

8-20-12

Application # 125-a 29587

Initial Application Date:

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org

LANDOWNER: Sylvia Tart & Jeana Cleymont Mailing Address: 206 Sunny Ave.

City: Dunn State: NC Zip: 28334 Home #: 910-892-5691 Contact #: 910-984-7042

APPLICANT\*: Mailing Address:

City: State: Zip: Home #: Contact #:

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: Subdivision: Wade Pointe Lot #: 10 Lot Size: 0.76

Parcel: 02 15 27 0104 17 PIN: 1527-65-3689.000

Zoning: RA30 Flood Plain: X Panel: Watershed: NA Deed Book&Page: 3023/231 Map Book&Page: 615

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 421 to Dunn turn Left on Hwy 301 Towards Benson go about 3 miles out of Dunn and turn Right onto Hobson go all the way to the end and Turn Right onto Lane Rd then Left on Arbor Smith Rd then Right to Campus Landing Lot 10 is on the left

PROPOSED USE:

- SFD (Size 186' x 01.0 # Bedrooms 4 # Baths 3 Basement (w/wo bath) Garage X Deck X Crawl Space/ Slab
Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?)
Multi-Family Dwelling No. Units No. Bedrooms/Unit
Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
Business Sq. Ft. Retail Space Type # Employees: Hours of Operation:
Industry Sq. Ft. Type # Employees: Hours of Operation:
Church Seating Capacity # Bathrooms Kitchen
Home Occupation (Size x) # Rooms Use Hours of Operation:
Accessory/Other (Size x) Use Closets in addition ( )yes ( )no
Addition to Existing Building (Size x) Use

Water Supply: (X) County ( ) Well (No. dwellings ) MUST have operable water before final

Sewage Supply: (X) New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer ( ) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( )YES ( )NO

Structures on this tract of land: Single family dwellings X Manufactured Homes Other (specify)

Required Residential Property Line Setbacks: Comments:

Table with 3 columns: Front, Minimum, Actual. Rows for Front, Rear, Side, Sidestreet/corner lot, Nearest Building on same lot.

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

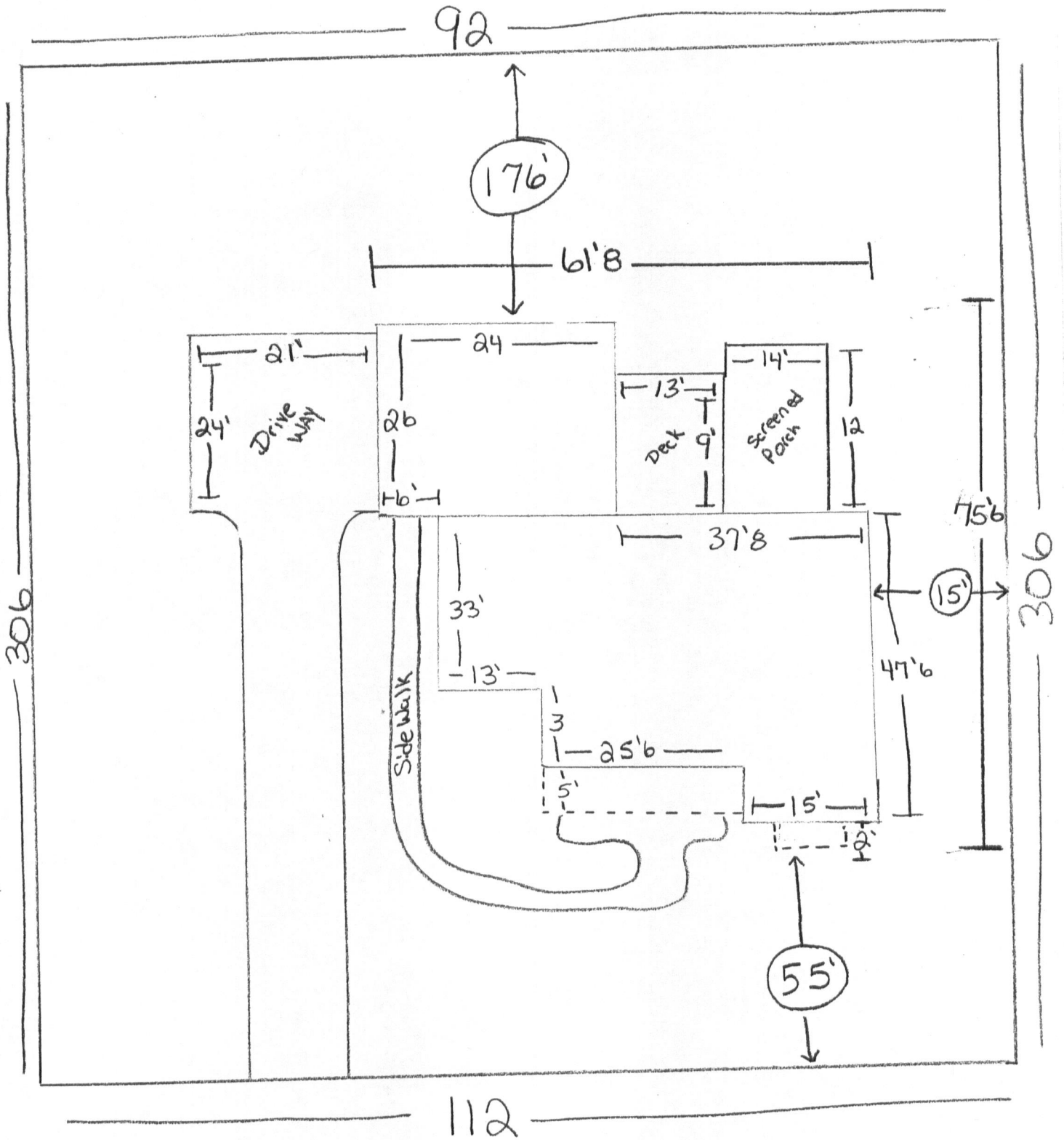
Signature of Owner or Owner's Agent

8-15-2012 Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



Sylvia Tart & Jeana Clermont  
 Lot 10 Wade Pointe  
 Dunn NC 28334

SITE PLAN APPROVAL  
 DISTRICT RA30 USE SFP  
 #BEDROOMS 4  
8-21-12  
 Zoning Administrator

**FINAL PLAT**  
**WADE POINTE**  
**SUBDIVISION**

LOCATION:  
 LAKE RD  
 AVERASORO TOWNSHIP  
 HARNETT COUNTY  
 PROPERTY OWNERS:  
 BLACK RIVER INVESTMENTS, INC.  
 P.O. BOX 41  
 DUNN, NC 28348

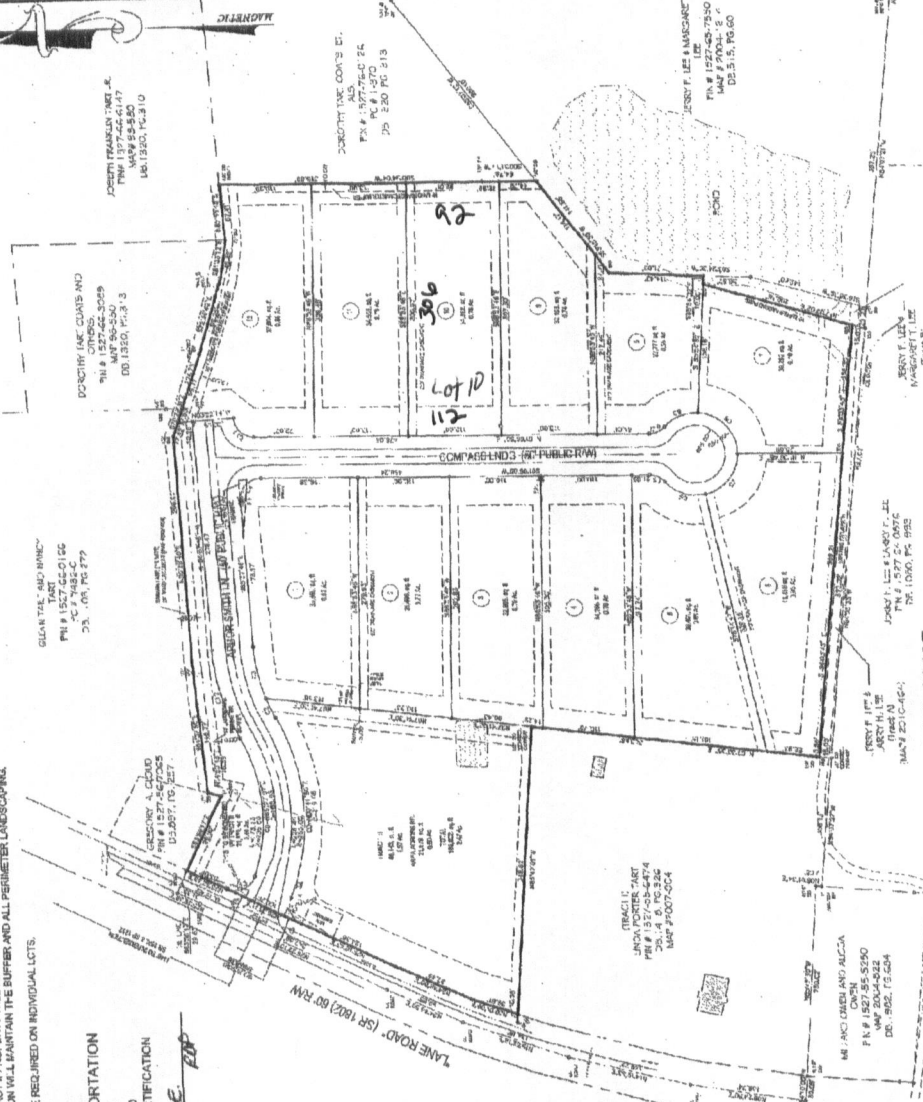
PLAN INFORMATION:  
 DESIGNED BY: DJ, PA  
 DRAWN BY: VJ, PA  
 VERTICAL SCALE: 1" = 100'  
 HORIZONTAL SCALE: AS SHOWN  
 DATE CREATED: 07/07/2019  
 CHECKED BY: JESS  
 SURVEY INFORMATION:  
 PLAN INFORMATION:  
 DESIGNED BY: DJ, PA  
 DRAWN BY: VJ, PA  
 VERTICAL SCALE: 1" = 100'  
 HORIZONTAL SCALE: AS SHOWN  
 DATE CREATED: 07/07/2019  
 CHECKED BY: JESS

**Enoch**  
**Engineers, P.A.**  
 CONSULTING ENGINEERS & SURVEYORS  
 1400 NC Highway 50 South, Durham, NC 27704  
 Phone: (919) 484-7145 Fax: (919) 484-1100  
 Email: pjohn@enoche.com  
 www.enoch.com

- SURVEY NOTATION**
- 1. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE IN FEET AND DECIMALS THEREOF.
  - 2. ALL DIMENSIONS ARE HORIZONTAL UNLESS OTHERWISE NOTED.
  - 3. ALL DIMENSIONS ARE VERTICAL UNLESS OTHERWISE NOTED.
  - 4. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 5. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 6. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 7. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 8. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 9. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 10. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 11. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 12. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 13. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 14. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 15. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 16. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 17. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 18. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  - 19. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  - 20. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.

CURVE	LENGTH	CHORD	CHORD BEARING	CHORD BEARING	CHORD BEARING
C1	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C2	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C3	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C4	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C5	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C6	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C7	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C8	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C9	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C10	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C11	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C12	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C13	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C14	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C15	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C16	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C17	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C18	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C19	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W
C20	12.42	12.42	S 0° 0' 0" W	S 0° 0' 0" W	S 0° 0' 0" W

THIS PLAT IS TO BE USED  
 IN CONJUNCTION WITH  
 SHEET 8-2

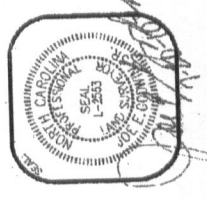


- GENERAL NOTES:**
1. ALL DIMENSIONS ARE CALCULATED BY COORDINATE METHOD.
  2. ALL DIMENSIONS ARE HORIZONTAL UNLESS OTHERWISE NOTED.
  3. ALL DIMENSIONS ARE VERTICAL UNLESS OTHERWISE NOTED.
  4. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  5. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  6. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  7. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  8. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  9. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  10. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  11. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  12. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  13. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  14. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  15. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  16. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  17. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  18. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.
  19. ALL DIMENSIONS ARE MEASURED TO THE FACE UNLESS OTHERWISE NOTED.
  20. ALL DIMENSIONS ARE MEASURED TO THE CENTERLINE UNLESS OTHERWISE NOTED.

- NOTES:**
1. HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING ORNAMENTAL PLANTINGS ON PRIVATE PROPERTY.
  2. FIRE HYDRANTS AND STREET LIGHTS SHALL BE INSTALLED TO HARNETT COUNTY SUBDIVISION ORDINANCE.
  3. WATER TO BE SUPPLIED BY HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES. INSTALLATION WILL BE PERFORMED TO HARNETT COUNTY STANDARD REQUIREMENTS.
  4. LOTS WILL BE SERVED WITH PRIVATE SEPTIC TANKS.
  5. HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING THE SIGN ENSEMBLAGE.
  6. THE 10' BUFFER ALONG THE TRACT BOUNDARY PROPERTY WILL SERVE THE SUBDIVISION LOT'S AND WILL REMAIN IN PLACE.
  7. THE HOMEOWNERS ASSOCIATION WILL MAINTAIN THE BUFFER AND ALL PERIMETER LANDSCAPING.
  8. FOUNDATION SURVEYS WILL BE REQUIRED ON INDIVIDUAL LOTS.

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION

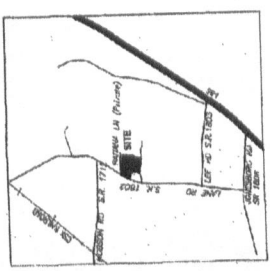
APPROVED: *L.C. HINES, P.E.*  
 DATE: 9/28/19



FOR RECORDATION PURPOSES ONLY  
 REGISTERED INSTRUMENT NO. 19  
 DATE: 09/28/2019 10:12:42 AM  
 INSTRUMENT # 20190001

REVIEW OFFICER'S CERTIFICATE  
 STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
 I, *Shirley K. Powell*, REVIEW OFFICER OF HARNETT COUNTY,  
 HEREBY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATE IS  
 ATTACHED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
 DATE: 9/28/19

REGISTER OF DEEDS CERTIFICATE  
 STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
 I, *Shirley K. Powell*, REGISTER OF DEEDS OFFICE,  
 HEREBY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATE IS  
 ATTACHED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
 DATE: 9/28/19



VICINITY  
 MAP

**SITE DATA**  
 PROPERTY OWNER: BLACK RIVER INVESTMENTS, INC.  
 ADDRESS: P.O. BOX 41, DUNN, NC 28348  
 PROPERTY ADDRESS: LAKE RD, DUNN NC 28344  
 PIN: 1827-55-0034  
 DEED REF: DB 2447, PG. 69  
 PC # 12070  
 MAP # 20071-804  
 LOT AREA: 18.85 ACRES  
 ZONING: 12 Lot/1 Tract  
 RD-35  
 LAND USE: MUNICIPAL GROWTH  
 WATERSHED: N/A  
 SET BACKS:  
 MIN. LOT WIDTH: 100'  
 FRONT: 25'  
 SIDE: 15'  
 CORNER: 20'  
 OPEN SPACE: 0%  
 FLOOD INFORMATION: 872075700J  
 MAP PANEL: 10-89-2005  
 MAP DATE:

STREET LIGHTS:  
 ARDOR SMITH L.A. - 681 LF  
 COMPASS LINDS - 578 LF  
 20190001

RECORDED IN HARNETT COUNTY  
 BY: *Shirley K. Powell*  
 DATE: 9/28/19

OWNER NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

{ } yes {X} no { } unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

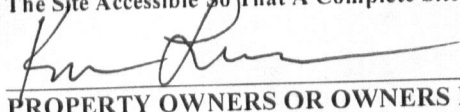
- { } Accepted                      { } Innovative
- { } Alternative                    { } Other \_\_\_\_\_
- {X} Conventional                { } Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES    {X} NO    Does the site contain any Jurisdictional Wetlands?
- { } YES    {X} NO    Does the site contain any existing Wastewater Systems?
- { } YES    {X} NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES    {X} NO    Is the site subject to approval by any other Public Agency?
- { } YES    {X} NO    Are there any easements or Right of Ways on this property?
- { } YES    {X} NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

8-15-2012  
DATE

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2012 AUG 15 11:37:36 AM  
BK:3023 PG:231-232  
FEE: \$26.00  
EXCISE TAX: \$58.00  
INSTRUMENT # 2012012969  
SARTIS

HARNETT COUNTY TAX ID#

02-1527-0104-17



2012012969

8-15-12 BY SP

Excise Tax \$ 58.00

Recording Time, Book and Page

Parcel Identifier No: 021527 0104 17 / Reid No. 0075413

Mail after recording to **Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546**

This instrument was prepared by **Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546**

**Brief Description for the index : Lot 10, Wade Pointe Subdivision, Map No. 2010-700**

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 14 of August, 2012 by and between

GRANTOR	GRANTEE
Milton Enterprises, Inc., a North Carolina corporation 3205 Hwy 421 North Lillington, NC 27546	Sylvia A. Tart and Jeana D. Clermont as joint tenants with right of survivorship and not as tenants in common. 206 Sunny Ave. Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Averbosboro Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 10 as shown upon that certain plat of survey entitled "Final Plat Wade Pointe Subdivision", prepared by Enoch Engineers, P.A., Consulting Engineers & Surveyors, dated 07/07/2009 and recorded September 28, 2010 at Map #2010-700, Harnett County Registry. Reference to said plat is hereby made for a

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 2923, Page 982, Harnett County Registry.

A map showing the above described property is recorded at Map No. 2010, Page 700, Harnett County Registry.

The above described property  does  does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Milton Enterprises, Inc.

By: [Signature] (SEAL)  
Stephen T. Milton, President

SEAL-STAMP

NORTH CAROLINA, HARNETT COUNTY

I, Betty L. Johnson, a Notary Public in and for the aforesaid State and County, do hereby certify that Stephen T. Milton personally appeared before me this day and acknowledged that he is President of Milton Enterprises, Inc., a North Carolina corporation, and that he, as President, being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this 17 day of August, 2012.



[Signature]  
Betty L. Johnson, Notary Public  
(Printed Name of Notary Public)

My Commission Expires: 12/31/2013