

Initial Application Date:

8-8-12

Application #

1252029528

CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 ext:2

Fax: (910) 893-2793

www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER:

Tom Developer

Mailing Address:

466 Stancil Rd

City:

Aniger

State:

NC Zip: 27506

Contact No:

427-8266

Email:

APPLICANT:

Stancil Builders INC

Mailing Address:

466 Stancil Rd

City:

Aniger

State:

NC Zip: 27506

Contact No:

427-8266

Email:

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE:

Teddy Smickland

Phone #

919-427-8260

PROPERTY LOCATION: Subdivision:

Hadden point

Lot #:

34

Lot Size:

0.574

State Road #

1437

State Road Name:

Ballard Rd

Map Book & Page:

2010 1379-380

Parcel:

080652 0024 21

PIN:

0652-45-4902.000

Zoning:

RA20M

Flood Zone:

X

Watershed:

IV

Deed Book & Page: 2359 1530

Power Company\*:

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 60 x 48) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	39
Rear	25	70
Closest Side	10	25
Sidestreet/corner lot	20	
Nearest Building on same lot		

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 toward Arizal turn  
Left on Wagnett Central then Left on Ballard  
Sub on Rt.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided

Ronda Redden V.P.  
Signature of Owner or Owner's Agent

8-3-12  
Date

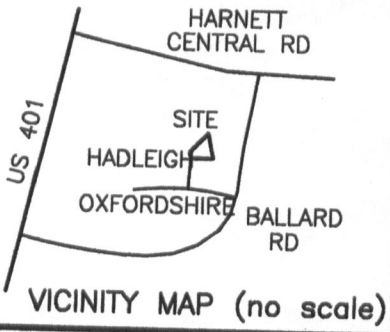
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

444 Hadleigh Way

Handwritten text at the top of the page, possibly a header or title, including the words "ST. JOHN'S" and "SCHOOL".

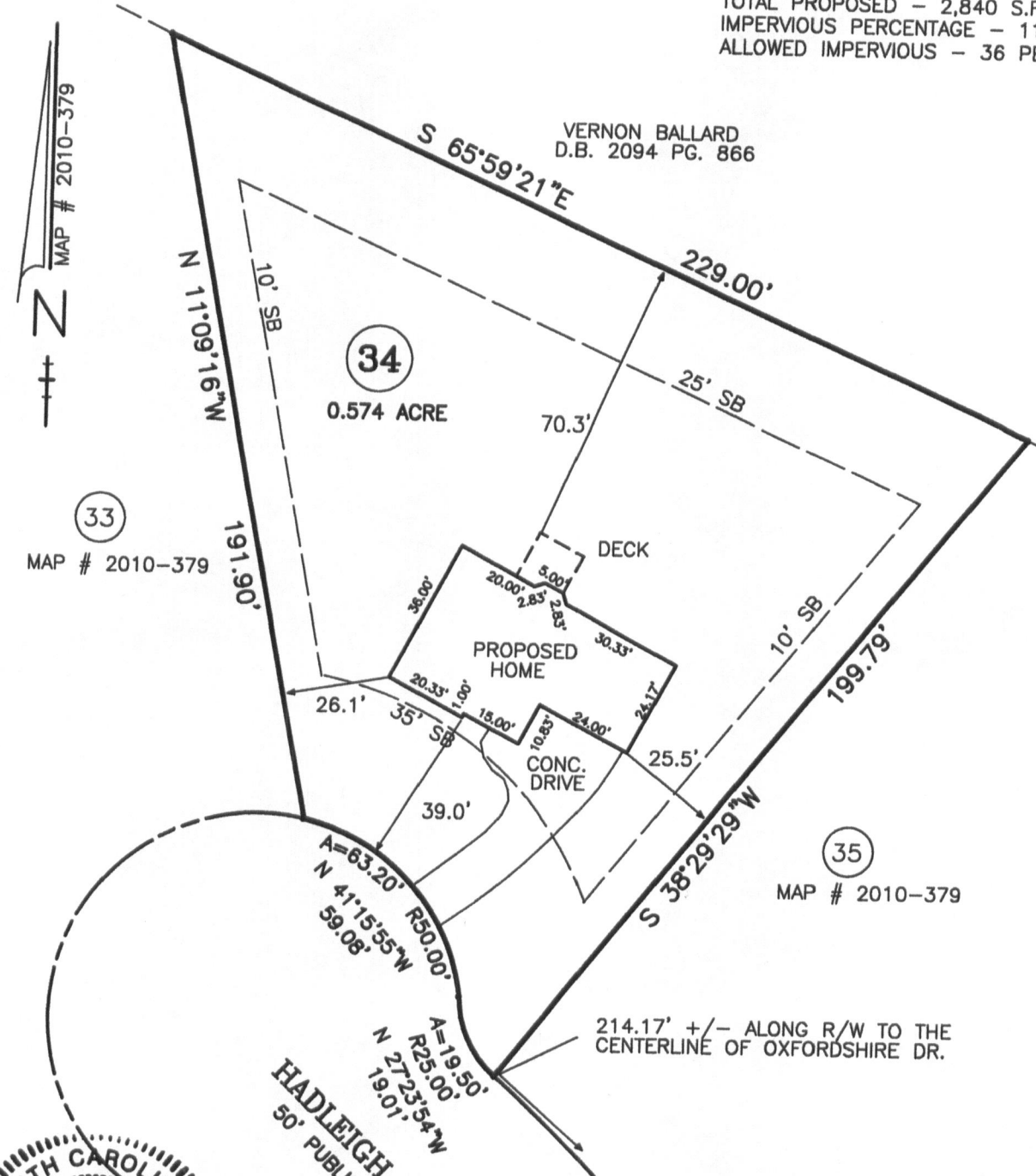
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**NOTES**  
 AREA BY COORDINATES.  
 NOT AN ACTUAL SURVEY.  
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED FLOOD HAZARD AREA. FEMA MAP # 3720064200J; ZONE X; EFF. DATE 10/3/06.

**LEGEND**  
 R/W - RIGHT OF WAY  
 SB - SETBACK  
 R - RADIUS A - ARC LENGTH  
 D.B. - DEED BOOK

**IMPERVIOUS AREA CALCULATION**  
 LOT AREA - 25,003 S.F.  
 HOUSE AREA - 1,873 S.F.  
 DRIVE AREA - 967 S.F.  
 TOTAL PROPOSED - 2,840 S.F.  
 IMPERVIOUS PERCENTAGE - 11.35  
 ALLOWED IMPERVIOUS - 36 PERCENT



PROPOSED PLAN FOR  
**STANCIL BUILDERS, INC.**  
 44 HADLEIGH WAY  
 LOT 34 HADDEN POINTE PHASE I  
 MAP # 2010-379-380  
 DEED BOOK 2359 PAGE 530  
 PIN # 0652-45-4902.000  
 HECTOR'S CREEK TOWNSHIP  
 HARNETT COUNTY - NORTH CAROLINA

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: *N/A*

HARNETT COUNTY - NORTH CAROLINA  
 HECTOR'S CREEK TOWNSHIP  
 PIN # 0652-45-4902.000  
 DEED BOOK 2359 PAGE 530  
 MAP # 2010-379-380  
 LOT 34 HADDEN POINTE PHASE I  
 44 HADLEIGH WAY  
**STANCIU BUILDERS, INC.**  
 PROPOSED PLAN FOR

214.17' ± - ALONG R/W TO THE  
 CENTERLINE OF OXFORDSHIRE DR.

NO. PUBLIC R/W  
**HADLEIGH WAY**  
 1901' ±  
 658.20' ±  
 A=193.90  
 N 21° 52' 24" W

59.05'  
 N 41° 19' 39" W  
 88.00'  
 A=63.20' ±  
 48.00'



VERNON BALLARD  
 D.B. 2094 P.C. 888



**BEYON W. DEWAR**  
 LAND SURVEYOR  
 SEAL  
 2000  
 PROFESSIONAL  
 NORTH CAROLINA

D.B. - DEED BOOK  
 R - RADIUS A - ARC LENGTH  
 SB - SETBACK  
 R/W - RIGHT OF WAY

LEGEND  
 NOTES  
 AREA BY COORDINATES.  
 NOT AN ACTUAL SURVEY.  
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED FLOOD  
 HAZARD AREA. FEMA MAP # 3720842001  
 ZONE X EFF. DATE 10/3/08.

ALLOWED IMPERVIOUS - 36 PERCENT  
 IMPERVIOUS PERCENTAGE - 11.38  
 TOTAL PROPOSED - 2,840 S.F.  
 DRIVE AREA - 967 S.F.  
 HOUSE AREA - 1,873 S.F.  
 LOT AREA - 28,003 S.F.  
 IMPERVIOUS AREA CALCULATION

NAME: Stancel Builders Inc

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

[Signature]

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-3-12  
DATE

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11-28

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