

Initial Application Date: 8-8-12

Application # 12500 29527

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: TOM Developer Mailing Address: 466 Stancil Rd
City: Anixel State: NC Zip: 27501 Contact No: 427-8266 Email: _____

APPLICANT: Stancil Builders Inc Mailing Address: 466 Stancil Rd
City: Anixel State: NC Zip: 27501 Contact No: 427-8266 Email: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Teddy Strickland Phone # 919-427-8266

PROPERTY LOCATION: Subdivision: Hadden point Lot #: 5 Lot Size: 0.459
State Road # 1437 State Road Name: Bullard Rd Map Book & Page: 2010 379-380
Parcel: 080652 0024 10 PIN: 0652-45-3367.000
Zoning: RA 2000 Flood Zone: X Watershed: III Deed Book & Page: 2359, 530 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 54 x 47) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____SW _____DW _____TW (Size _____ x _____) # Bedrooms: _____ Garage: _____(site built?) _____ Deck: _____(site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

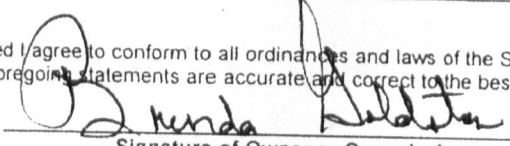
	Minimum	Actual
Front	<u>35</u>	<u>39</u>
Rear	<u>25</u>	<u>114</u>
Closest Side	<u>10</u>	<u>22.8</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot		

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

210 toward Anigul turn
Left on Harnett central rd Then Left on Ballard
Sub on Rt.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided


Signature of Owner or Owner's Agent

8/3/2012
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

115 Oxfordshire Dr.

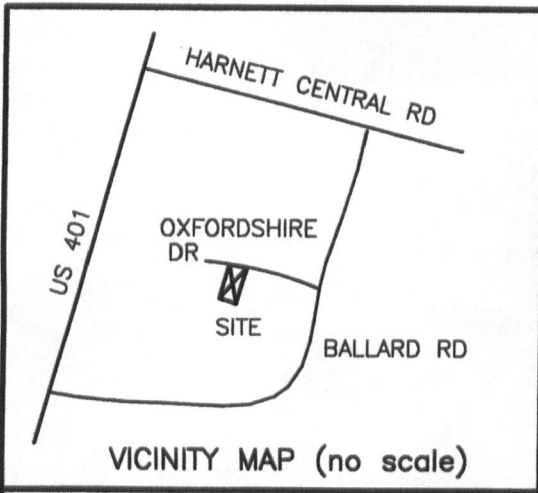
Handwritten notes at the top of the page, possibly including a date or title.

Main body of handwritten text, appearing as several lines of cursive script.

Continuation of handwritten text in the middle section of the page.

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Final section of handwritten text at the bottom of the page.

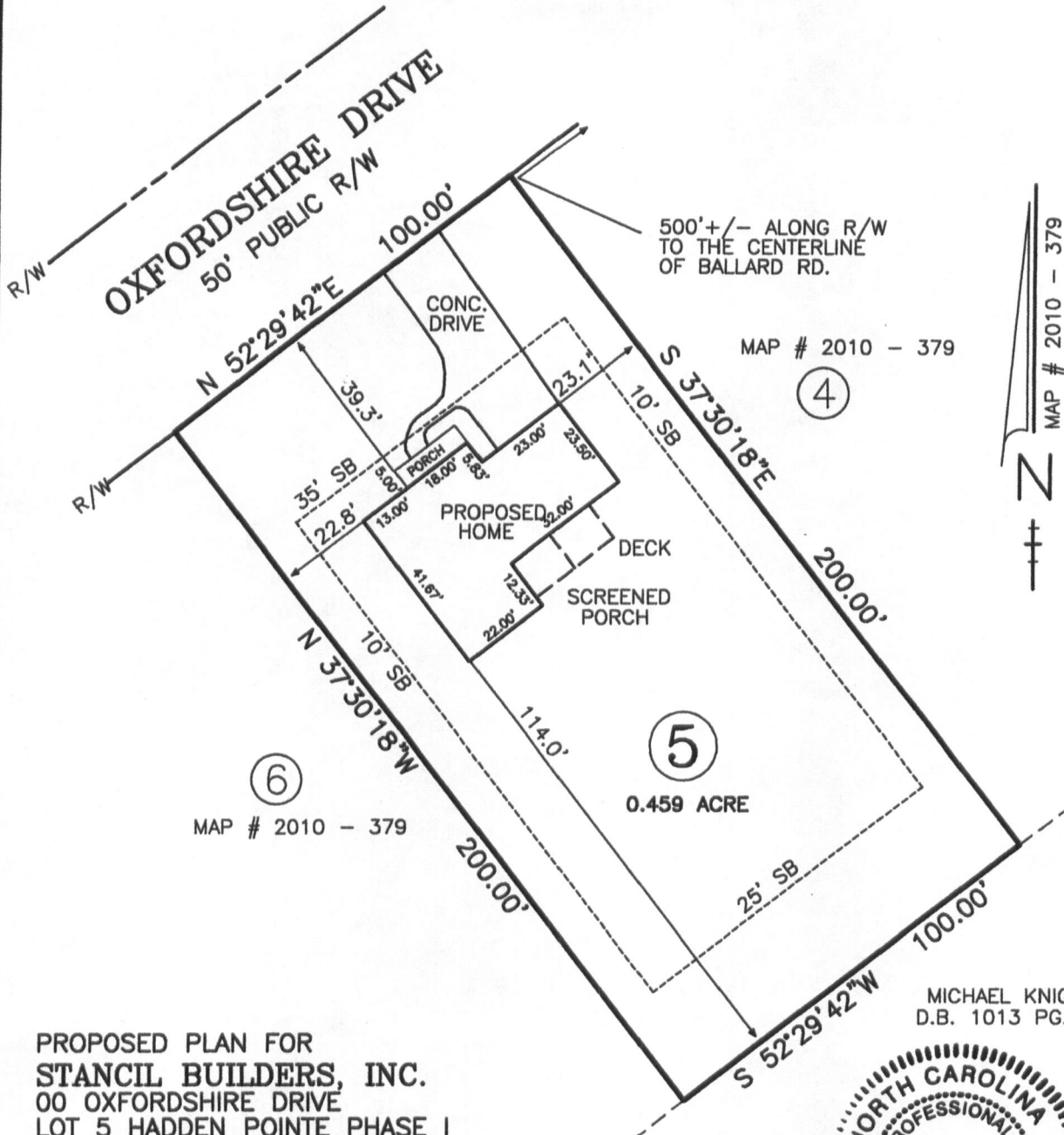


NOTES
 AREA BY COORDINATES.
 NOT AN ACTUAL SURVEY.
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED
 FLOOD HAZARD AREA. FEMA MAP # 3720064200J;
 ZONE X; EFF. DATE 10/3/2006.

SB - SETBACK
 R/W - RIGHT OF WAY
 D.B. - DEED BOOK

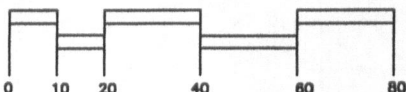
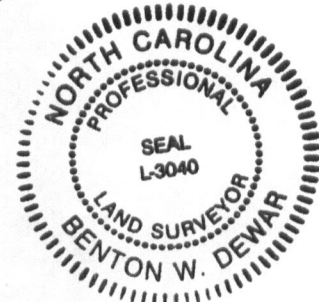
IMPERVIOUS CALCULATIONS

PROPOSED HOUSE - 1,948 SF
 PROPOSED DRIVE - 962 SF
 TOTAL PROPOSED - 2,910 SF
 14.5% PROPOSED IMPERVIOUS



PROPOSED PLAN FOR
STENCIL BUILDERS, INC.
 00 OXFORDSHIRE DRIVE
 LOT 5 HADDEN POINTE PHASE I
 MAP # 2010-379 & 380
 DEED BOOK 2359 PG. 530
 PIN # 0652-45-3367.000
 HECTOR'S CREEK TOWNSHIP
 HARNETT COUNTY - NORTH CAROLINA
 SCALE : 1" = 40' - JULY 27, 2012

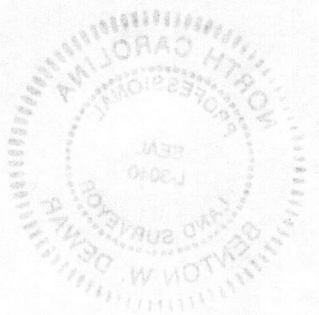
MICHAEL KNIGHT
 D.B. 1013 PG. 144



I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: N/A THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN DEED BOOK N/A

SCALE: 1" = 40' - JULY 27, 2012
 HARNETT COUNTY - NORTH CAROLINA
 HECTOR'S CREEK TOWNSHIP
 PIN # 0852-45-2387.000
 DEED BOOK 2359 PG. 830
 MAP # 2010-379 & 380
 LOT 5 HADDEN POINTE PHASE I
 00 OXFORDSHIRE DRIVE
 STANCIU BUILDERS, INC.
 PROPOSED PLAN FOR

MICHAEL KNIGHT
 D.B. 1013 PG. 144



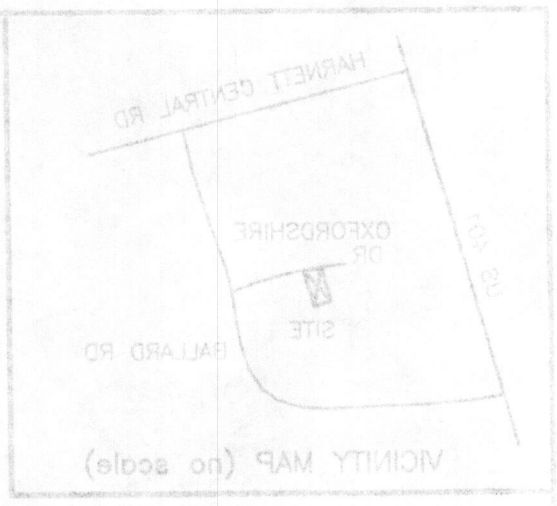
I, MICHAEL KNIGHT, BEING CERTAIN THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, THAT THE RATIO OF PRECISION IS 1:40,000, THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES AND THAT THE DIMENSIONS ARE CORRECT, I HEREBY CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION.



14.5% PROPOSED IMPERVIOUS
 TOTAL PROPOSED - 2,910 SF
 PROPOSED DRIVE - 963 SF
 PROPOSED HOUSE - 1,948 SF
 IMPERVIOUS CALCULATIONS

D.B. - DEED BOOK
 R/W - RIGHT OF WAY
 S.B. - SETBACK

NOTES
 AREA BY COORDINATES.
 NOT AN ACTUAL SURVEY.
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED
 FLOOD HAZARD AREA. FEMA MAP # 37200842001;
 ZONE X, EFF. DATE 10/3/2008.



NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {__} Accepted {__} Innovative {X} Conventional {__} Any
 {__} Alternative {__} Other _____

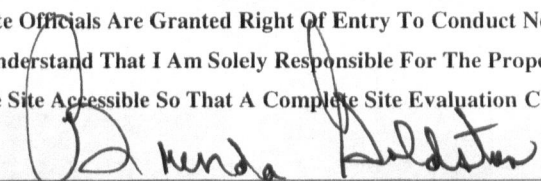
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {__} YES {X} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {X} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {X} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {X} NO Is the site subject to approval by any other Public Agency?
 {X} YES {__} NO Are there any easements or Right of Ways on this property?
 {__} YES {X} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-3-12

 DATE

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author details the various methods used to collect and analyze the data. This includes both manual and automated processes. The goal is to ensure that the information is both reliable and up-to-date.

The third part of the document focuses on the results of the analysis. It shows a clear upward trend in the data over the period covered. This indicates that the current strategy is effective and should be continued.

Finally, the document concludes with a series of recommendations for future actions. These include expanding the data collection to include new markets and improving the reporting process to make it more efficient.

J. S. P.
 1998

Stephen J. P.