| 1-1 | |
|---|--|
| Initial Application Date: 7 30 12 | Application # 12500295/2 |
| COUNTY OF HARNETT RESIDEN Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: | (010) 903 7535 |
| | www.nameu.org/permits |
| 111/ +17/4 | SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION** |
| LANDOWNER: Mailing | Address: 200 Arral Center Pluy. Suite 1W. |
| City: Contact No. | : 99-795-7299 Email: mmguy@dhorAon.co |
| APPLICANT*: Mailing Address: | |
| City: State:Zip: Contact No | : Email: |
| *Please fill out applicant information if different than landowner | THE TOTAL SECTION OF THE PROPERTY OF THE PROPE |
| CONTACT NAME APPLYING IN OFFICE: Bryan Raglan | Phone # 919-796-6357 |
| PROPERTY LOCATION: Subdivision: Cutals Printe | Lot #: 21 Lot Size: VU Sac |
| State Road # 1107 State Road Name: Cypros Chur | 20.0120, |
| Parcel: 9552-59-9059 (-> parcel: | Map Book & Page(2011 / 575 |
| - DOM | 201 50/528 2 1 1 0 00 |
| Sood Book & Pag | one company . |
| *New structures with Progress Energy as service provider need to supply premise | number from Progress Energy. |
| PROPOSED USE: | |
| SFD: (Size 38 x 15) # Bedrooms: 4 # Baths: Basement(w/w/b bath | Monolithic |
| (Is the bonus room finished? () yes (, no w/a | Crawl Space: Slab: Monolithic Slab: |
| | (if yes add in with # bedrooms) |
| ☐ Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath |) Garage: Site Built Deck: On Frame Off Frame |
| (Is the second floor finished? () yes () no An | y other site built additions? () yes () no |
| ☐ Manufactured Home:SWDWTW (Sizex) # Bedro | ooms: Garage:(site built?) Deck:(site built?) |
| □ Duplex: (Sizex) No. Buildings: No. Bedrooms P | or their |
| | |
| ☐ Home Occupation: # Rooms: Use: H | ours of Operation:#Employees: |
| Addition/Accessory/Other: (Sizex) Use: | Closets in addition? () yes () no |
| Water Supply: Existing Well New Well (# of dwelling | a material world |
| Sewage Supply: New Sentic Tank (Complete Charlish) | s using well) "Must have operable water before final |
| Sewage Supply: New Septic Tank (Complete Checklist) Existing Sep | |
| Does owner of this tract of land, own land that contains a manufactured home within | |
| Does the property contain any easements whether underground or overhead () y | |
| Structures (existing or proposed): Single family dwellings: Manufa | actured Homes: Other (specify): |
| | |
| Front Minimum Actual 45 | |
| Actual | |

Nearest Building _____ on same lot

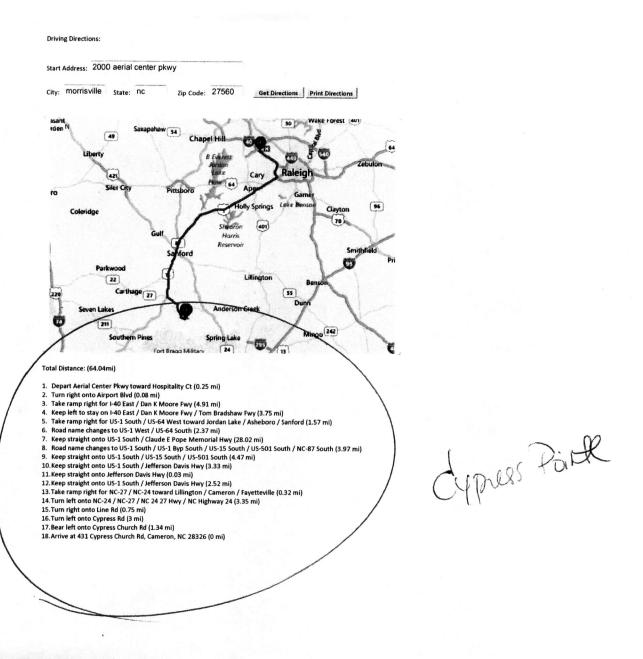
Residential Land Use Application

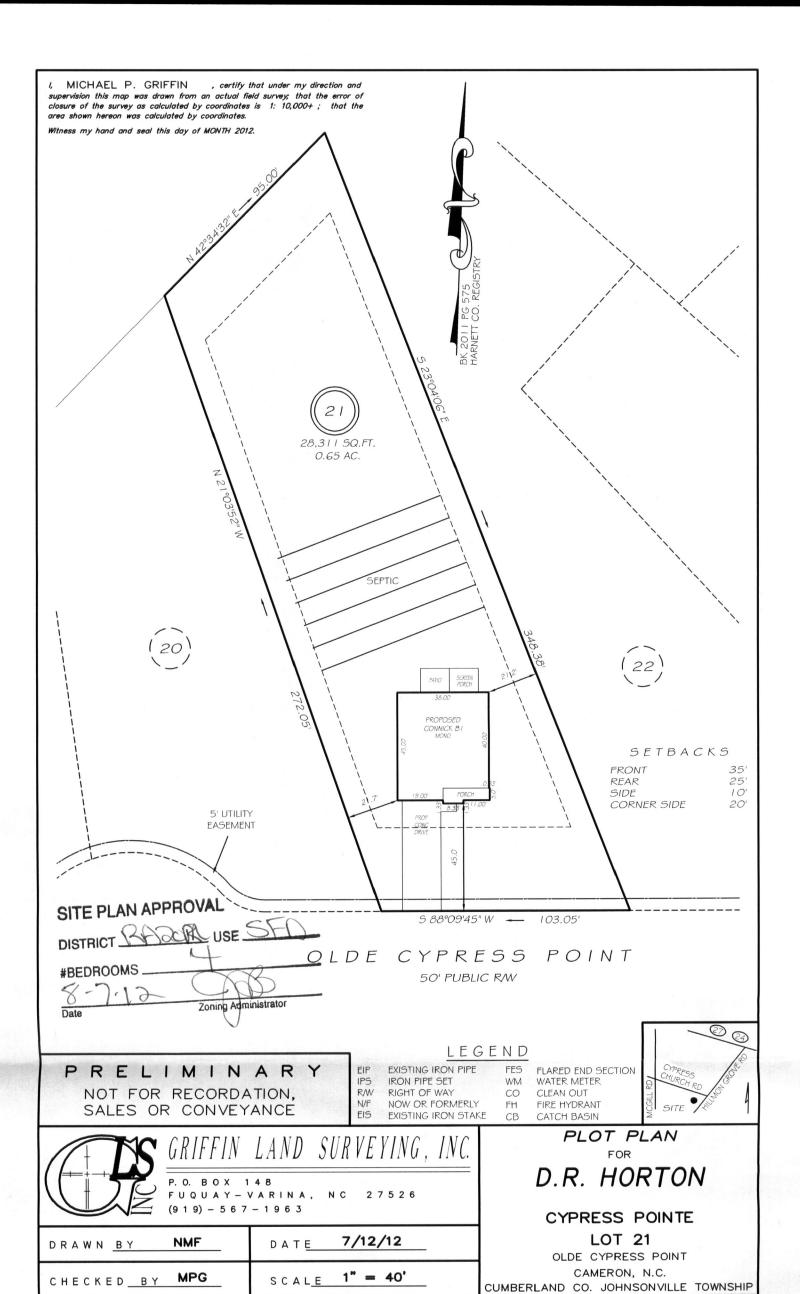
Rear

Closest Side

Sidestreet/corner lot_







| | Hachen to d |
|--|--|
| NAME: | APPLICATION #: |
| | *This application to be filled out when applying for a septic system inspection.* |
| County Healt | Department Application for Improvement Permit and/or Authorization to Comptune |
| IF THE INFORMATIO | IN IN THIS APPLICATION IS FAI SIFIED CHANGED OF THE SITE IS AT THE PER STREET OF THE PERSON OF THE P |
| depending upon docum | RIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration entation submitted. (Complete site plan = 60 months; Complete plat = without expiration) |
| 910-893-75 | 525 option 1 CONFIRMATION # |
| Environmenta | I Health New Septic SystemCode 800 |
| All proper | ty irons must be made visible. Place "pink property flags" on each corner iron of lot. All property |
| iines must i | De clearly flagged approximately every 50 feet between corners |
| out building | nge house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks is, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. |
| Place orange If property | ge Environmental Health card in location that is easily viewed from road to assist in locating property. |
| evaluation t | is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soit to be performed. Inspectors should be able to walk freely around site. Do not grade property . |
| All lots to | be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred |
| ior ialiure | to uncover outlet lig. mark house corners and property lines, etc. once lot confirmed ready |
| After prepa | find proposed site call the voice permitting system at 910-893-7525 option 1 to cohodule and the color |
| out (alter s | selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note |
| • Use Click? | n number given at end of recording for proof of request. |
| □ Environmental | Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. I Health Existing Tank Inspections Code 800 |
| Follow above | ve instructions for placing flags and card on property. |
| Prepare for | inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up // |
| • DO NOT LE | AVE LIDS OFF OF SEPTIC TANK |
| After uncov | ering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit |
| ii mulupie p | permits, then use code 800 for Environmental Health inspection. Please note confirmation number of recording for proof of request. |
| Use Click20 | Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. |
| SEPTIC | |
| If applying for authori | zation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. |
| {}} Accepted | {}} Innovative {}} Conventional {}} Any |
| {}} Alternative | {}} Other |
| The applicant shall no question. If the answer | stify the local health department upon submittal of this application if any of the following apply to the property in er is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: |
| {_}}YES {_}NO | |
| {_}}YES {} NO | Do you plan to have an <u>irrigation system</u> now or in the future? |
| {_}}YES {}NO | Does or will the building contain any drains? Please explain |
| · 12000 | |

Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {___}}YES {___} NO {_}}YES LINO Is any wastewater going to be generated on the site other than domestic sewage? {_}}YES (_YNO Is the site subject to approval by any other Public Agency? { \(\sum \) NO {_}}YES Are there any Easements or Right of Ways on this property? {_}}YES {YNO Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed. PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



TARNETT COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEEDS
KIMBERTY COUNTY, NC
2012 JUL 26 03:36:04 PM
BK:3016 PG:876-878 FEE:\$26.00
NC REV STAMP:\$177.00
INSTRUMENT # 2012011850

| NORTH CAROLINA GENERAL WARRANTY DEED | | |
|---|--|--|
| Excise Tax: #177.00 | | |
| Parcel Identifier No. 00000 Verified by County on the | day of | |
| Mail/Box to: GRANTEE | | |
| This instrument was prepared by: Malcolm E. Harris, P.A. Attorney at Law (without tit | | |
| | e examination) | |
| Brief description for the Index: Lots 17, 20 and 21, Cypress Pointe Subdivision | | |
| THIS DEED made this 23rd day of July, 2012, by and between | | |
| GRANTOR | GRANTEE | |
| Deacon Development CP, LLC | orton, Inc. | |
| Rolesville, NC 27571 | erial Center Parkway 0 ville, NC 27560 | |
| The designation Grantor and Grantee as used herein shall include said parties, their feirs singular, plural, masculine, feminine or neuter as required by context. | s, successors, and assigns, and shall include | |
| WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all the City of | at certain fot or parcel of land situated in the | |
| ab 101101101 | | |
| Being all of Lots 17, 20 and 21, Phases One and Two of Cypress Pointe Subdivision, as she Pages 575 & 576, Harnett County Registry. | own on man recorded in Book of Maps 2011, | |
| The above described property does XX does not include the primary residence of a | Grantor (pursuant to NOGS 105-317,2). | |
| NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002 Printed by Agreement with the NC Bar Association – 1981 - Chicago Title Insurance Co | mpany | |