

Initial Application Date: 8.2.12

Application # 12.50029490

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Jeremy and Mary Beth Parish Mailing Address: 4196 US 301 N

City: Dunn State: NC Zip: 28334 Contact No: 919-868-0025 Email: _____

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jeremy Parish Phone # 919-868-0025

PROPERTY LOCATION: Subdivision: Gale McLamb Lot #: _____ Lot Size: 1.12 AC

State Road # 1711 State Road Name: Beunkley Rd Map Book & Page: 2012.215

Parcel: 02.0528.0103.04 PIN: 1528.05.9093

Zoning: R30 Flood Zone: X Watershed: na Deed Book & Page: 2977.580 Power Company*: Progress

*New structures with Progress Energy as service provider need to supply premise number from Progress Energy.

PROPOSED USE:

SFD: (Size 67 x 79) # Bedrooms: 4 # Baths: 3 1/2 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	Actual
	<u>35</u>	<u>147</u>
Rear	<u>25</u>	<u>68'</u>
Closest Side	<u>10</u>	<u>45'</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

Comments:
propoia
Old septic tank in ground has been filled in with dirt. Was a SNMH there @ one time.

8/7/12

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: North on S. Main St to E. Harnett St →
Turn Rt on 27E/US 421 S → Left on Red Hill Church Rd → Rt on
Three Bridge Rd → Left on Fairground Rd → Take 1st Rt onto
Beinkley Rd → Lot will be on left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Michael A. Cook Jr.
Signature of Owner or Owner's Agent

8/2/2012
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME:

Jeremy Parrish

APPLICATION #:

12 50029490

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency? *m*
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Jeremy Parrish

8/2/12
DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2012 APR 09 02:31:34 PM
BK: 2977 PG: 580-583 FEE: \$26.00

INSTRUMENT # 2012005598

HARNETT COUNTY TAX ID#
02-1528-0102-04

4-9-12 BY CU

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$0.00 Recording Time, Book, and Page:

Tax Map No. Parcel Identifier No. Out of: 0215280103

Mail after recording to: R. Isaac Parker, Attorney at Law, PO Box 235, Benson, NC 27504

This instrument was prepared by: R. Isaac Parker, Attorney at Law

NORTH CAROLINA
HARNETT COUNTY

THIS DEED made this 4th day of April, 2012, by and between:

GRANTOR

R. GALE MCLAMB and wife,
LINDA P. MCLAMB
4216 US HWY 301 N., Dunn, NC 28334

GRANTEE

JEREMY L. PARRISH and wife,
MARY BETH PARRISH, as tenancy by the entirety
Brinkley Road, Dunn, NC 28334

4216 US Hwy 301 N, Dunn, NC 28334

The designation GRANTOR or GRANTEE as used herein shall include said parties, their heirs, assigns, and successors and shall include singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell, and convey unto the said Grantee, their heirs or assigns in fee simple, that certain lots or parcels of land situated in Town of _____, AVERASBORO Township, HARNETT County, North Carolina, and more particularly described as follows:
See attached Exhibit "A" incorporated herein by reference.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, forever and in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions stated. Title to the property hereinabove described is subject to the following exceptions:

NONE

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.

R. Gale McLamb (SEAL)
R. GALE MCLAMB

Linda P. McLamb (SEAL)
LINDA P. MCLAMB

STATE OF North Carolina
Johnston COUNTY

I, Millie R. Burnette a Notary Public, of said State and County aforesaid, do hereby certify that R. Gale McLamb and wife, Linda P. McLamb grantor(s), personally appeared before me this day, and (i) I have personal knowledge of the identity of the grantor(s) or (ii) I have seen satisfactory evidence of the grantor(s) identity, by current state or federal identification with the grantor(s) photograph in the form of a _____ or (iii) a credible witness has sworn to the identity of the grantor(s) each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated.

Witness my hand and official seal or stamp, this 4th day of April, in the year 2012.

Millie R. Burnette
Notary Public Official Signature

Millie R. Burnette
Notary Printed or Typed Name



My commission expires: 02-02-2017

DUPLICATE DOCUMENT

Exhibit "A"

Being that certain 1.12 acres, more or less tract as depicted on a map entitled, "Property of R. Gale McLamb and wife, Linda P. McLamb", as drafted by W. Stanton Massengill, PLS, dated 02-13-2012 and recorded March 23, 2012 in Book of Maps 2012 at Page 215, Harnett County Registry.

UNOFFICIAL DOCUMENT