

Initial Application Date: 7-17-12

Application # 1250029402

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Anita Grimes Mailing Address: 1039 Delma Grimes Rd
City: Coats State: NC Zip: 27521 Contact No: (910) 820-5299 Email: agrimes@harnett.k12.nc.us

APPLICANT*: Amanda Wolf Cole Mailing Address: 2397 NC 55 E
City: Dunn State: NC Zip: 27834 Contact No: (910) 987-6419 Email: acole4@harnett.k12.nc.us

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Amanda Wolf Cole Phone # (910) 987-6419

PROPERTY LOCATION: Subdivision: Isobel Wolf Lot #: — Lot Size: 1.5A

State Road # — State Road Name: NC 552 Map Book & Page: 200/113

Parcel: 071509004402 PIN: 1509-03-8549.000

Zoning: RA30 Flood Zone: X Watershed: LA Deed Book & Page: OTP Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number Need to come later from Progress Energy.

PROPOSED USE:

SFD: (Size 72' x 37') # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 proposed SFD Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Comments: _____

Front Minimum 35 Actual 234

Rear 25 45

Closest Side 10 64/74

Sidestreet/corner lot 20 —

Nearest Building on same lot 10 —

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 towards Dunn, turn left on Hwy 55. Pass Coats-Erwin Middle School, Drive way is on the right hand side inbetween white noise and Hispanic Church. Look for a dirt drive way with sign "God's Green Earth Produce" This will be the drive way. Go all the way back past trees and you will see the clearing.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Amanda W. Cole
Signature of Owner or Owner's Agent

7/17/12
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: 7-17-12

APPLICATION #: 1250029402

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 124954

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

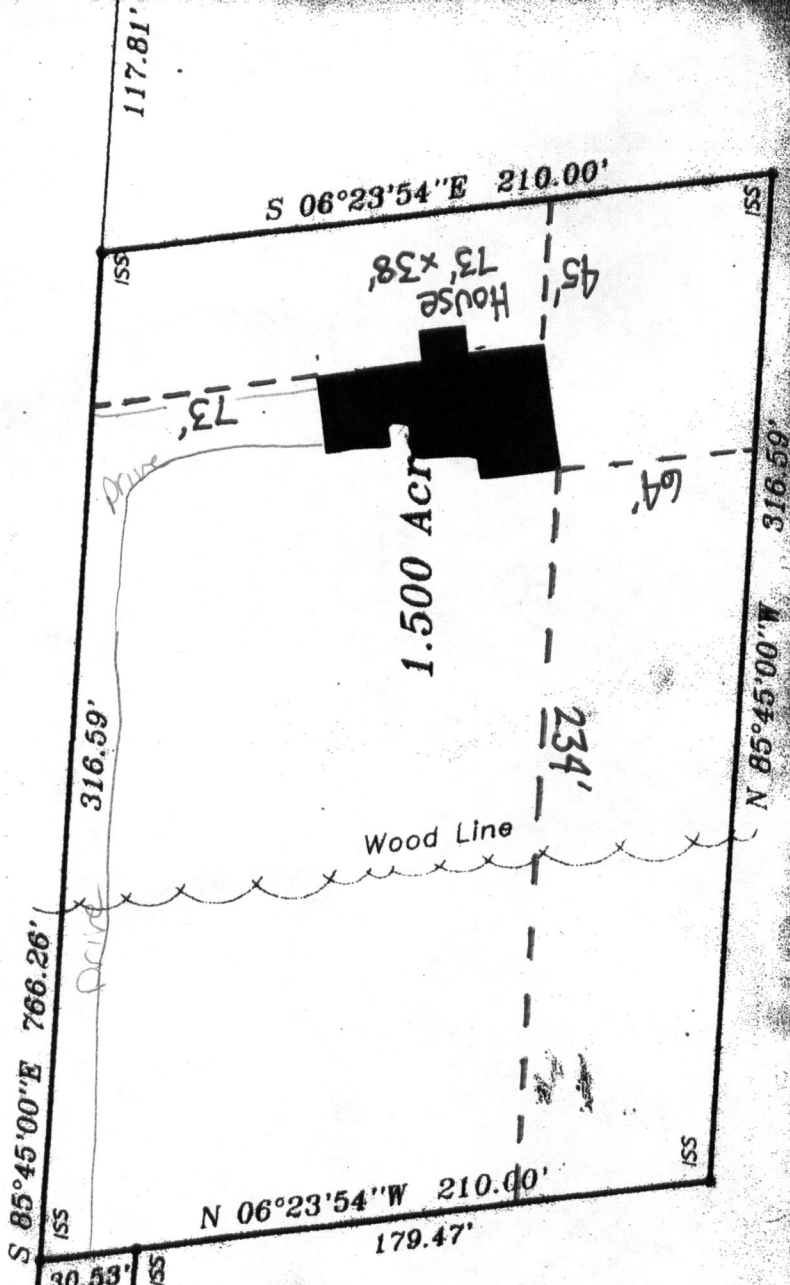
- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Amanda W. Cole
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/17/12
DATE



16.038 Acres Residual
(East of N.C. Hwy. 55)

(by P.C. F. Slide 242-C)

Isobel T. Wolf

D.B. 1008, Pg. 993
P.C. F, Slide 242-C

PIN 1509-13-2317


John A. Wolf, Jr.
& Betty M. Wolf

D.B. 1290, Pg. 665

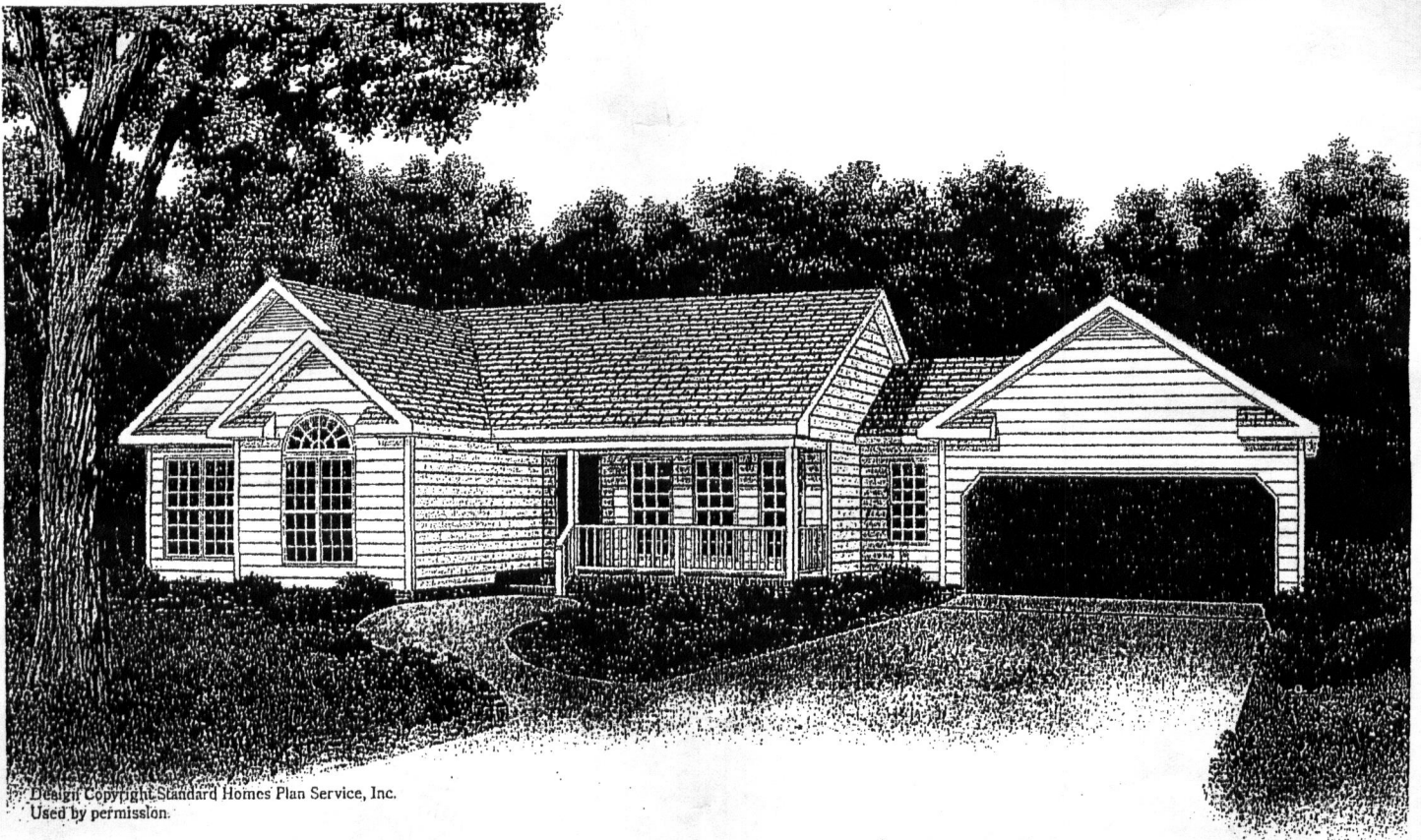
SITE PLAN APPROVAL

DISTRICT BA30 USE SEF 2000-113

#BEDROOMS 3

Date 7-17-12 
 Zoning Administrator

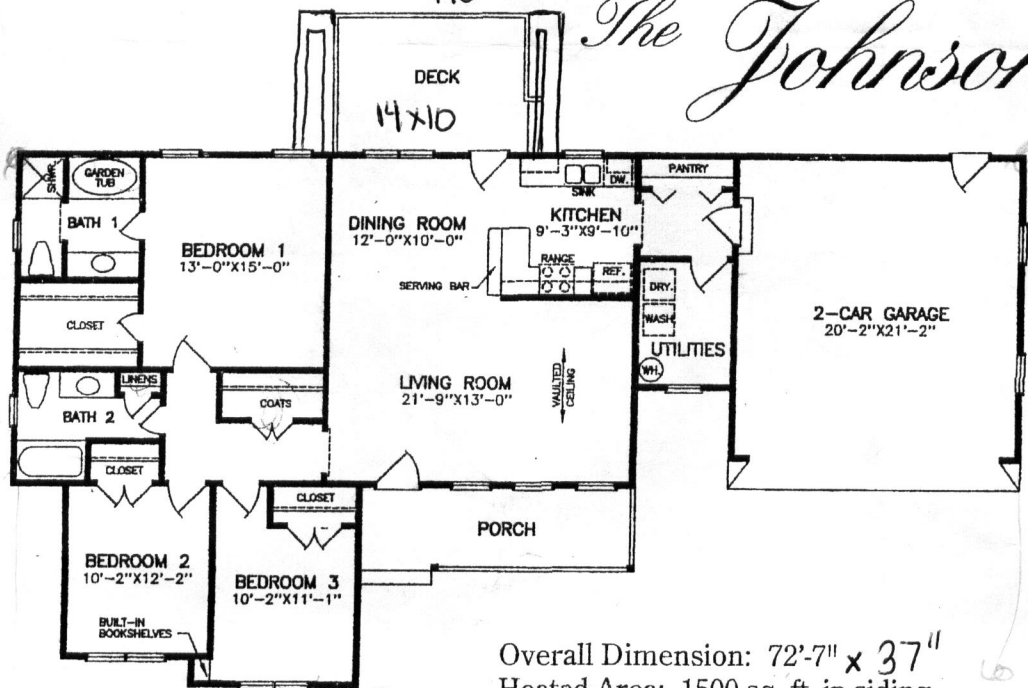
Abandoned CSX Railroad **D.B. 1007, Pg. 654**



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\$490

The Johnson



Overall Dimension: 72'-7" x 37"
Heated Area: 1500 sq. ft. in siding
Deck, Garage & Porch: 713 sq. ft.



"We Build On Your Lot"

www.freedomfamilyhomes.com

P.O. Box 608 • Dunn, North Carolina 28335 • (910) 892-9116

Using as a
OTP until
Recorded

Excise Tax \$20.00 Recording Time, Book and Page _____
Parcel ID No. 071509 0044 02 Verified by _____ County on the ____ day of _____, 20__
By: _____

Mail/Box to: Tart Law Group, P.A., 700 West Broad Street, Dunn, NC 28334
This instrument was prepared by: Joseph L. Tart, Attorney at Law
Brief description for the Index:

NO TITLE CERTIFICATION

NORTH CAROLINA GENERAL WARRANTY DEED

This deed made this 9th day of July, 2012 by and between:

<p>GRANTOR:</p> <p>ANITA GRIMES and husband, JAMES D. GRIMES, JR.</p> <p>1039 Delma Grimes Road Coats, NC 27521</p>	<p>GRANTEE:</p> <p>AMANDA W. COLE</p> <p>2397 NC 55 East Dunn, NC 28334</p>
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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that the Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents doth grant, bargain, sell and convey unto the Grantee in fee simple in all that certain lot or parcel of land situated near the City of _____, Grove Township, Harnett County, North Carolina, and more particularly described as follows:

**SEE ATTACHED EXHIBIT "A"
INCORPORATED HEREIN BY REFERENCE AND MADE
A PART OF THIS INSTRUMENT.**

All or a portion of the property herein conveyed does _____ or X does not include the primary residence of the Grantor.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1554, Page 862, Harnett County Registry.

A map showing the above described property is recorded in Map Book 2000-113, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor, covenants with the Grantee, that Grantor is seized of said premises in fee simple, has right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and will forever defend the said title against the lawful claims of all persons whomsoever, other than the following exceptions:

- a) General utility easements and right of ways appearing of record.
- b) Ad valorem taxes for the year 2012 and subsequent years, not yet due and payable.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

Anita Grimes (SEAL)
ANITA GRIMES

James D. Grimes, Jr. (SEAL)
JAMES D. GRIMES, JR.

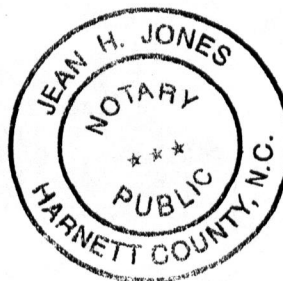
STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Jean H. Jones, Notary Public of the County and State aforesaid, certify that ANITA GRIMES, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 10th day of July, 2012.

Jean H. Jones
Notary Public

My Commission Expires: 2/25/2014

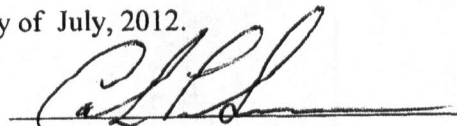


STATE OF NORTH CAROLINA

COUNTY OF HARDETT

I, CALVIN L. SUMMERS, Notary Public of the County and State aforesaid, certify that JAMES D. GRIMES, JR., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 14TH day of July, 2012.



Notary Public

My Commission Expires: 1-28-2017

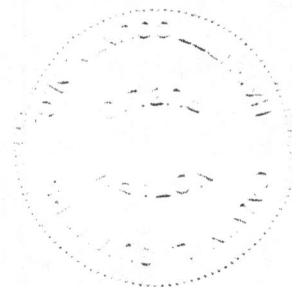


EXHIBIT "A"
(Legal Description)

for

AMANDA W. COLE

Being all that certain **1.500 acre** parcel, according to a map and survey entitled "Division of Heirs Survey For: Isobel T. Wolf", Grove Township, Harnett County, North Carolina as surveyed by Streamline Land Surveying, Inc., dated February 15, 2000, and recorded at Map Number 2000-113, Harnett County Registry, incorporated herein by reference, and made a part of this instrument.

EASEMENT GRANTED AND RESERVED:

A proposed 30 ft. perpetual easement for the purpose of ingress, egress and the location of public utilities is hereby granted for the use and benefit of the aforesaid 1.500 acre tract of land. Said easement being more particularly described according to a map and survey entitled "Division of Heirs Survey For: Isobel T. Wolf", dated February 15, 2000, as surveyed by Streamline Land Surveying, Inc., and recorded at Plat Cabinet 2000-113, Harnett County Registry, incorporated herein by reference.

A proposed 30 ft. perpetual easement for the purpose of ingress, egress and the location of public utilities is hereby reserved for the use and benefit of the remaining 16.038 acre tract of land. Said easement being more particularly described according to a map and survey entitled "Division of Heirs Survey For: Isobel T. Wolf", dated February 15, 2000, as surveyed by Streamline Land Surveying, Inc., and recorded at Map Number 2000-113, Harnett County Registry, incorporated herein by reference.

ADDITIONAL EASEMENT:

An additional proposed 30 foot easement is reserved along the northern boundary of the 1.500 acre parcel extending from the northwestern corner to the northeastern corner for the purpose of ingress, egress and the location of public utilities for the use and benefit of the remaining 16.038 acre tract of land.