Initial Application Date: 6-20-12 Application # 1250029211

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Steven Odom Mailing Address: 706 Elliott Farm rd

City: Fayetteville State: nc Zip: 28311 Contact No: 910-257-3498 Email: _____

APPLICANT*: American Homesmith Mailing Address: PO Box 97365

City: Raleigh State: NC Zip: 27624 Contact No: 919-600-8988 Email: twebb@americanhomesmith.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Travis Webb Phone # 919-600-8988

PROPERTY LOCATION: Subdivision: Stonecross Lot #: 70 Lot Size: 1.16

State Road # 1120 State Road Name: Overhills Rd Map Book & Page: 99, 84

Parcel: 01053502 0100-39 PIN: 0514-19-0942.000

Zoning: RA20R Flood Zone: X Watershed: NA Deed Book & Page: 03001, 0067 Power Company*: South River

*New structures with Progress Energy as service provider need to supply premise number OTP from Progress Energy.

PROPOSED USE:

☑ SFD: (Size 51 x 38) # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): ____ Garage: ✓ Deck: ✓ Crawl Space: ✓ Slab: ____ Monolithic Slab: ____

(Is the bonus room finished? (✓) yes (__) no w/ a closet? (__) yes (✓) no (if yes add in with # bedrooms)

☐ Mod: (Size ____x____) # Bedrooms____ # Baths____ Basement (w/wo bath)____ Garage:____ Site Built Deck:____ On Frame____ Off Frame____

(Is the second floor finished? (__) yes (__) no Any other site built additions? (__) yes (__) no

☐ Manufactured Home: ___SW ___DW ___TW (Size____x____) # Bedrooms: ____ Garage:___(site built?___) Deck:___(site built?___)

☐ Duplex: (Size ____x____) No. Buildings:_____ No. Bedrooms Per Unit:_____

☐ Home Occupation: # Rooms:_____ Use:_____ Hours of Operation:_____ #Employees:_____

☐ Addition/Accessory/Other: (Size ____x____) Use:_____ Closets in addition? (__) yes (__) no

Water Supply: ✓ County ____ Existing Well ____ New Well *(# of dwellings using well _____)* ***Must have operable water before final**

Sewage Supply: ✓ New Septic Tank *(Complete Checklist)* ____ Existing Septic Tank (*Complete Checklist*) ____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (__) yes (✓) no

Does the property contain any easements whether underground or overhead (__) yes (✓) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes:_____ Other (specify):_____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	45
Rear	25	88
Closest Side	15	45
Sidestreet/corner lot	35	45
Nearest Building on same lot		

Comments:_____

APPLICATION CONTINUES ON BACK

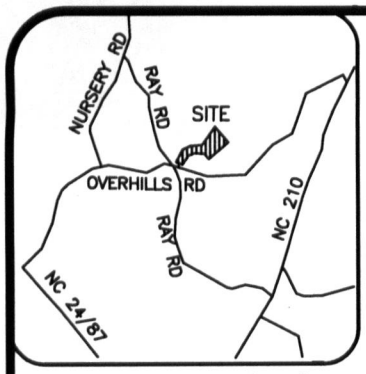
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: hwy 210 from Lillington...turn right on Overhills..Right into Stonecross

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent **Date** 6/14/12

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****



VICINITY MAP (NTS)

LEGEND

PO=PORCH
P=PATIO
SW=SIDEWALK
DW=CONC DRIVEWAY
EB=ELECTRIC BOX
SCO=CLEANOUT
TP=TELEPHONE PEDESTAL
WM=WATER METER
AC=AIR CONDITIONING UNIT
BOC=BACK OF CURB
EOP=EDGE OF PAVEMENT

IRON PIPE FOUND
IRON PIPE SET
NAIL SET

SETBACKS

FRONT	35'
SIDE	15'
REAR	25'
SIDE STREET	35'

IMPERVIOUS AREA

HOUSE	1,524 SQ.FT.
DRIVE	772 SQ.FT.
WALK	233 SQ.FT.
TOTAL	2,529 SQ.FT.

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.\

NOTE: WETLANDS SCALED IN FROM PB 99, PG 84 IN THE HARNETT COUNTY REGISTRY.

PLAT NORTH PB 99, PG 84

N/F
BBC ENTERPRISES
P.B. 2001, PG. 325

N/F
DOVE RIDGE
HOMEOWNERS ASSOC
P.B. 2000, PG. 385

N 83°33'58" W — 96.18'
S 74°14'08" W — 137.16'
N 23°45'03" W — 175.00'
S 06°26'02" W — 163.16'
88.7
186.4
112.9
45.0
45.0
C1
C2

70
50,330 S.F.
1.16 AC.

71

13

14

WETLANDS LINE

WETLANDS

PROPOSED MACLEOD SLAB
PORCH
PROP CONC DRIVE
PORCH

MARBLE DRIVE
50' PUBLIC R/W

STONE CROSS DRIVE
60' PUBLIC R/W

30' DRAINAGE EASEMENT

SITE PLAN APPROVAL
DISTRICT BADCR USE SFD
#BEDROOMS 3
6-20-12
Zoning Administrator

GRAPHIC SCALE
50 0 25
1 inch = 50 ft.

PRELIMINARY
PLOT PLAN

CURVE TABLE

CURVE	BEARING	CHORD	RADIUS	ARC
C1	N 79°06'49" E	297.72'	668.59'	300.24'
C2	S 40°47'39" E	36.70'	25.00'	41.21'

ECLS

PROJECT:	STONE CROSS
DRAWN BY:	DWS
SCALE:	1"=50'
DATE:	06-12-12

FOR
AMERICAN HOMESMITE, LLC
436 STONE CROSS DRIVE
LOT 70 STONE CROSS SUBDIVISION
ANDERSON CREEK TWP., HARNETT CO., NC
P.B. 99, PG. 84

ECLS
SURVEYING THE EAST COAST
610 W. CUMBERLAND ST.
DUNN, NC 28334
910.897.3257 EASTCOASTLS.COM 910.897.2329 (FAX)

NAME: American Homesmith APPLICATION #: 1250029211

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1 CONFIRMATION #_____

☐ ***Environmental Health New Septic System*** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. ***Do not grade property.***
- ***All lots to be addressed within 10 business days after confirmation. $25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.***
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

☐ ***Environmental Health Existing Tank Inspections*** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{__} Accepted {__} Innovative {X} Conventional {__} Any

{__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

{X} YES {__} NO Does the site contain any Jurisdictional Wetlands?

{__} YES {X} NO Do you plan to have an irrigation system now or in the future?

{__} YES {X} NO Does or will the building contain any drains? Please explain._____

{__} YES {X} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?

{__} YES {X} NO Is any wastewater going to be generated on the site other than domestic sewage?

{__} YES {X} NO Is the site subject to approval by any other Public Agency?

{__} YES {✓} NO Are there any Easements or Right of Ways on this property?

{__} YES {✓} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

_____ 6/20/12

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) **DATE**

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND

[Consult "Guidelines" (form 12G) for guidance in completing this form]

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. TERMS AND DEFINITIONS: The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) **"Seller"**: STEVEN C. ODOM,

(b) **"Buyer"**: AMERICAN HOMESMITH, LLC ,

(c) **"Property"**: The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon.
Street Address: (Lot 70)436 STONE CROSS DR.
City: SPRING LAKE Zip: 28390
County: HARNETT , North Carolina
(**NOTE:** Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete *ALL* applicable)
Plat Reference: Lot/Unit 70 , Block/Section PHASE 1 , Subdivision/Condominium STONE CROSS , as shown on Plat Book/Slide 2000 at Page(s) 129A
The PIN/PID or other identification number of the Property is: 0514-19-0942.000
Other description: LT#70 STONE CROSS PHASE 1
Some or all of the Property may be described in Deed Book 2415 at Page 463

(d) **"Purchase Price"**:

$ 27,000.00	paid in U.S. Dollars upon the following terms:
$	BY DUE DILIGENCE FEE made payable to Seller by the Effective Date.
$	BY INITIAL EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f) ☐ with this offer OR ☐ delivered within five (5) days of the Effective Date of this Contract by ☐ cash ☐ personal check ☐ official bank check ☐ wire transfer.
$	BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer to be delivered to Escrow Agent no later than N/A, ***TIME BEING OF THE ESSENCE*** with regard to said date.
$	BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).
$	BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).
$ 27,000.00	BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

Should Buyer fail to deliver either the Due Diligence Fee or any Initial Earnest Money Deposit by their due dates, or should any check or other funds paid by Buyer be dishonored, for any reason, by the institution upon which the payment is drawn, Buyer shall have one (1) banking day after written notice to deliver good funds to the payee. In the event Buyer does not timely deliver good funds, Seller shall have the right to terminate this Contract upon written notice to Buyer.

Buyer initials RHJ _____ Seller initials SCO _____

HARNETT COUNTY TAX ID#
01-0535-02 0100 39

6-12-12 BY 8143

Recording requested by: _____
When recorded, mail to:

Name: _____

Address: _____

City: _____

State/Zip: _____

Space above reserved for use by Recorder's Office

Document prepared by:

Name STEVEN COLE ODOM

Address _____

City/State/Zip _____

Property Tax Parcel/Account Number: 01-0535-020100-39

QUITCLAIM DEED

This Quitclaim Deed is made on TENTH OF JUNE, 2012, between MARIE MELTON, Grantor, of 7016 ELLIOTT FARM RD., City of FAYETTEVILLE 28311, State of NORTH CAROLINA, and STEVEN C. ODOM, Grantee, of 7016 ELLIOTT FARM RD., City of FAYETTEVILLE 28311, State of NORTH CAROLINA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at SPRING LAKE, ANDERSON CREEK TOWNSHIP, LOT #70 STONE CROSS City of SPRING LAKE, State of NORTH CAROLINA:

LOT #70 STONE CROSS 99-84-86

PH1

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of _____ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 6·10·2012

Marie B. Melton
Signature of Grantor

MARIE MELTON
Name of Grantor

Steven Cole Odom
Signature of Witness #1
GRANTEE

STEVEN COLE ODOM
Printed Name of Witness #1

Signature of Witness #2

Printed Name of Witness #2

State of North Carolina County of Cumberland
On 6/11/2012, the Grantor, Marie B Melton,
personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

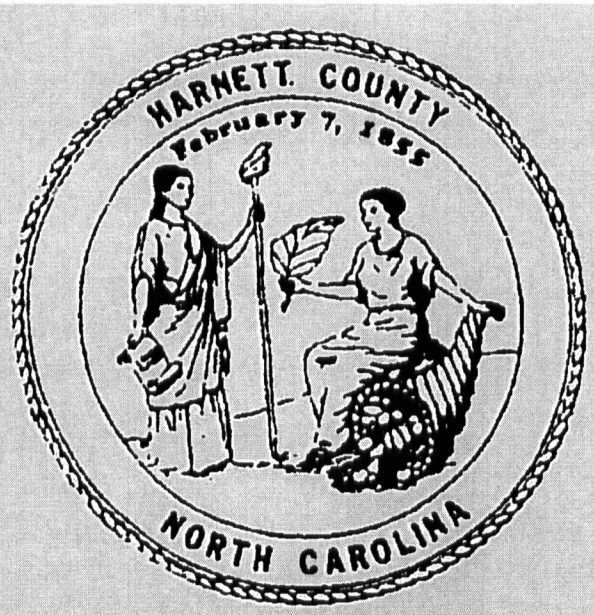
Kim Lund
Notary Signature

Notary Public,
In and for the County of Cumberland State of North Carolina

My commission expires: 7/6/2013

Send all tax statements to Grantee.

Seal KIM LUND NOTARY PUBLIC CUMBERLAND CO., NC



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

****

Filed For Registration:	**06/12/2012 04:10:29 PM**
Book:	**RE 3001 Page: 67-70**
Document No.:	**2012009345**
	QC/DEED 4 PGS $26.00
Recorder:	**TRUDI S WESTER**

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2012009345