

Initial Application Date: 6-10-12

Application # 1250029204

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: DR Horton Inc Mailing Address: 2000 Aerial Center Pkwy, Suite 104
City: Harrisville State: NC Zip: 27560 Contact No: 919-795-7299 Email: mnguy@dhornton.com

APPLICANT*: (Same as above) Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bryan Ragland Phone # 919-796-6351

PROPERTY LOCATION: Subdivision: Cypress Pointe Lot #: 19 Lot Size: .55ac
State Road # 1107 State Road Name: Cypress Church Map Book & Page: 2011, 575
Parcel: PID: 0945440024 18 PIN: 9553-59-7021

Zoning: R20M Flood Zone: X Watershed: III Deed Book & Page: 2999, 794 Power Company*: Central Electric
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 38 x 50.50) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 47'
Rear 25' 30.6'
Closest Side 10' 17.8'
Sidestreet/corner lot 20'
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

See attached sheet.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

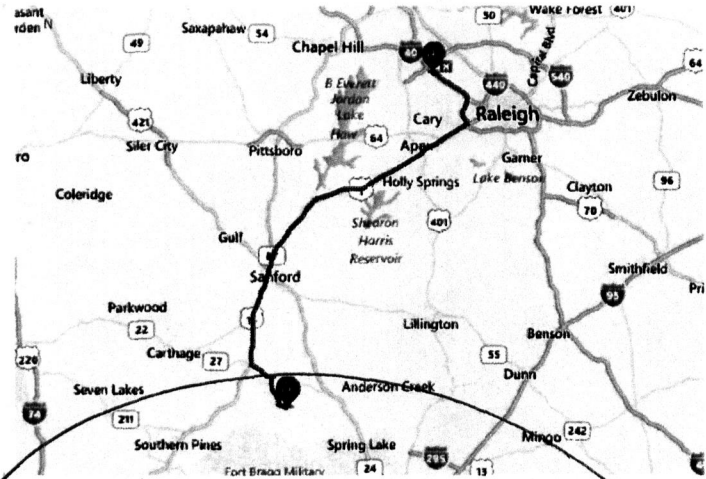
It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

Driving Directions:

Start Address: 2000 aerial center pkwy

City: morrisville State: NC Zip Code: 27560 [Get Directions](#) [Print Directions](#)



Total Distance: (64.04mi)

1. Depart Aerial Center Pkwy toward Hospitality Ct (0.25 mi)
2. Turn right onto Airport Blvd (0.08 mi)
3. Take ramp right for I-40 East / Dan K Moore Fwy (4.91 mi)
4. Keep left to stay on I-40 East / Dan K Moore Fwy / Tom Bradshaw Fwy (3.75 mi)
5. Take ramp right for US-1 South / US-64 West toward Jordan Lake / Asheboro / Sanford (1.57 mi)
6. Road name changes to US-1 West / US-64 South (2.37 mi)
7. Keep straight onto US-1 South / Claude E Pope Memorial Hwy (28.02 mi)
8. Road name changes to US-1 South / US-1 Byp South / US-15 South / US-501 South (3.97 mi)
9. Keep straight onto US-1 South / US-15 South / US-501 South (4.47 mi)
10. Keep straight onto US-1 South / Jefferson Davis Hwy (3.33 mi)
11. Keep straight onto Jefferson Davis Hwy (0.03 mi)
12. Keep straight onto US-1 South / Jefferson Davis Hwy (2.52 mi)
13. Take ramp right for NC-27 / NC-24 toward Lillington / Cameron / Fayetteville (0.32 mi)
14. Turn left onto NC-24 / NC-27 / NC 24 27 Hwy / NC Highway 24 (3.35 mi)
15. Turn right onto Line Rd (0.75 mi)
16. Turn left onto Cypress Rd (3 mi)
17. Bear left onto Cypress Church Rd (1.34 mi)
18. Arrive at 431 Cypress Church Rd, Cameron, NC 28326 (0 mi)

Cypress Pointe

NAME: DR Horton Inc.

APPLICATION #: 1250029204

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an **irrigation system** now or in the future?
 YES NO Does or will the building contain any **drains**? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

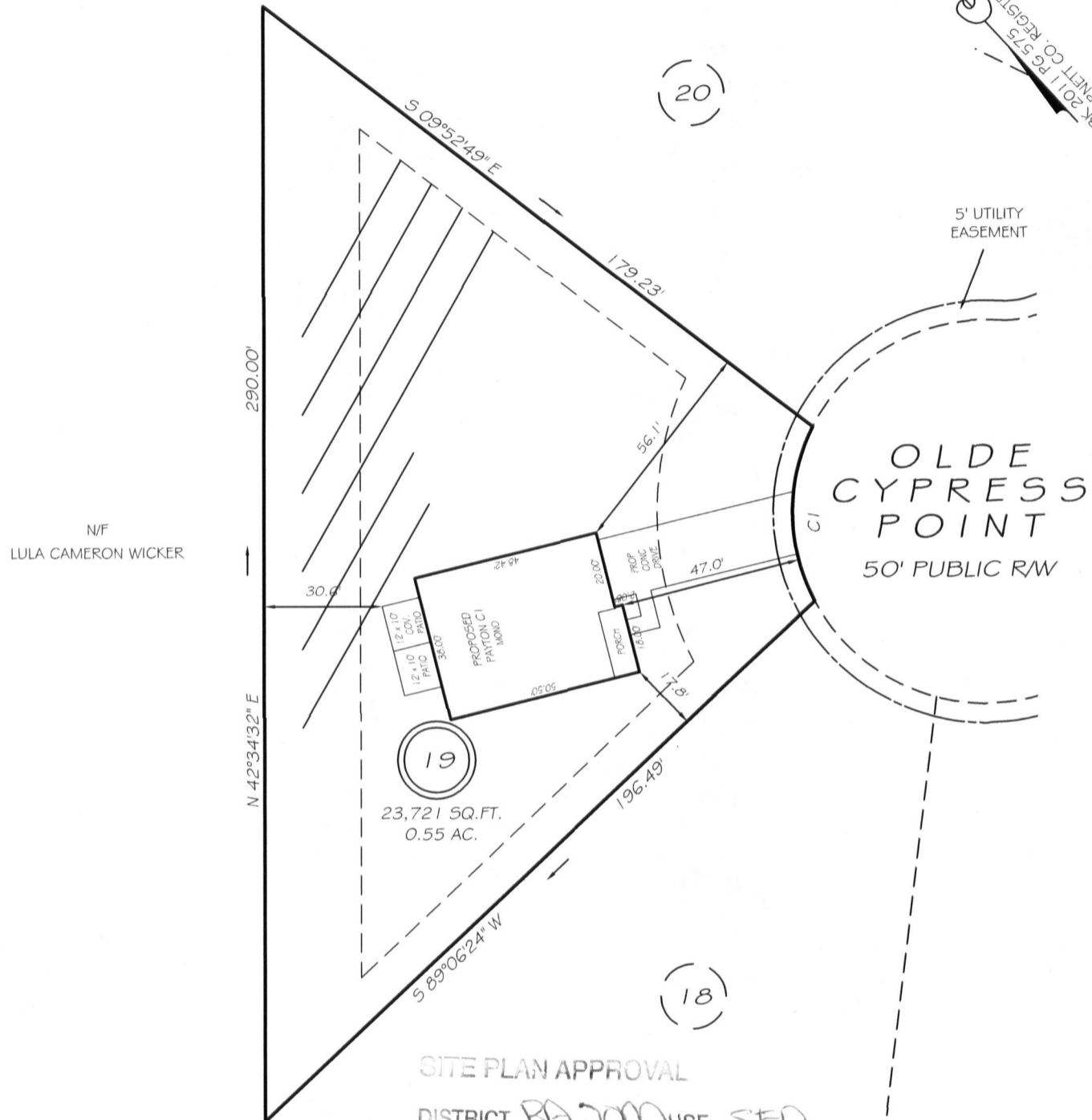
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Melissa E. Guy
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/28/12
DATE

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.
 Witness my hand and seal this day of MONTH 2012.

BK 2011 PG 575
 HARNETT CO. REGISTRY



19
 23,721 SQ. FT.
 0.55 AC.

OLDE CYPRESS POINT
 50' PUBLIC RW

SITE PLAN APPROVAL
 DISTRICT RA20M USE SFD
 #BEDROOMS 4
6-20-12 QJB

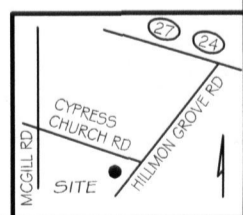
SETBACKS

FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

CI R=50.00' L=47.36' S41°57'53\"/>

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



PRELIMINARY
 NOT FOR RECORDATION,
 SALES OR CONVEYANCE

LS GRIFFIN LAND SURVEYING, INC.
 P.O. BOX 148
 FUQUAY-VARINA, NC 27526
 (919) - 567-1963

PLOT PLAN
 FOR
D.R. HORTON
 CYPRESS POINTE
 LOT 19
 OLDE CYPRESS POINT
 CAMERON, N.C.
 CUMBERLAND CO. JOHNSONVILLE TOWNSHIP

DRAWN BY NMF

DATE 5/24/12

CHECKED BY MPG

SCALE 1" = 40'



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HORNGROVE
HARNETT COUNTY, NC
2012 JUN 08 01:26:00 PM
BK: 2999 PG: 794-796 FEE: \$26.00
NC REV STAMP: \$59.00
INSTRUMENT # 2012009173

HARNETT COUNTY TAX ID#

009544-0024-18
6.8.12 BY CD

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$59.00

Parcel Identifier No. 044544002418 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: GRANTEE

This instrument was prepared by: Malcolm E. Harris, P.A. Attorney at Law (without title examination)

Brief description for the Index: Lot 19, Cypress Pointe Subdivision

THIS DEED made this 4th day of June, 2012, by and between

GRANTOR

GRANTEE

Deacon Development CP, LLC

P.O. Box 400
Rolesville, NC 27571

D.R. Horton, Inc.

2000 Aerial Center Parkway
Suite 110
Morrisville, NC 27560

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 19, Phases One and Two of Cypress Pointe Subdivision, as shown on map recorded in Book of Maps 2011, Pages 575 & 576, Harnett County Registry.

The above described property _____ does **XX** does not include the primary residence of a Grantor (pursuant to NCGS 185-317.2).