

Initial Application Date: 10-6-12

Application # 12500 29081

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Duncan Development Mailing Address: 1100 meadow wood Dr.

City: Floyd VAHNA State: NC Zip: 27526 Contact No: Dick Anderson Email: office 919-552-3444

APPLICANT*: Stancil Builders Inc. Mailing Address: 466 Stancil Pl.

City: Aniger State: NC Zip: 27501 Contact No: 919-639-2073 Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Ted Strickland Phone # 919-427-8266

PROPERTY LOCATION: Subdivision: Cokesburg park III Lot #: 83 Lot Size: 21533 sq. Ft

State Road # 1403 State Road Name: Cokesburg Park Lane Map Book & Page: 2006 1854

Parcel: 05 0635 0124 45 PIN: 0635-58-9936.000

Zoning: RH20M Flood Zone: NA Watershed: NA Deed Book & Page: 2229 131 Power Company*: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 54 x 468) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>60.4'</u>
Rear	<u>25</u>	<u>96.4</u>
Closest Side	<u>10</u>	<u>10.7'</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot		

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 to Christian light,
turn left Wokesbury Rd SD on Left

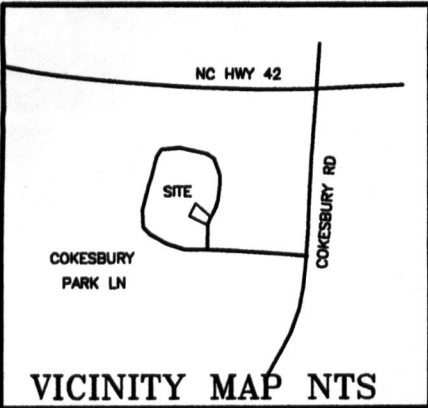
If permits are granted, I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Ramonda Waldston V.P.
Signature of Owner or Owner's Agent

5-31-12
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



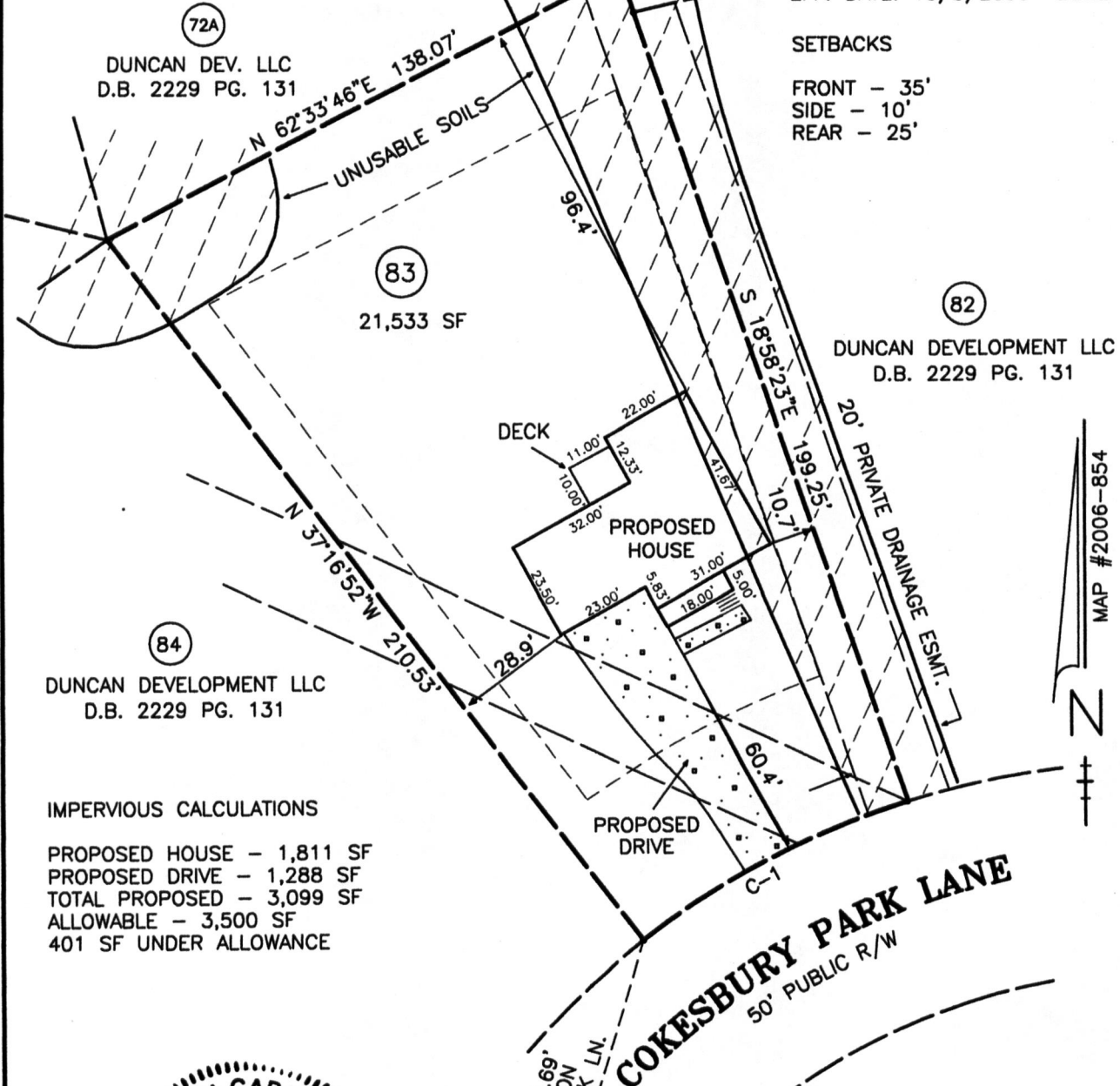
CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
C-1	200.00'	71.53'	20°29'34"	71.15'	S 62°31'40"W

NOTES

NOT AN ACTUAL SURVEY AREA BY COORDINATES
 PIN #0635-58-9936.000
 REID #0065795
 THIS LOT IS NOT LOCATED IN A FLOOD HAZARD AREA PER F.E.M.A. MAP #3720062400J EFF. DATE: 10/3/2006 ZONE X

SETBACKS

FRONT - 35'
 SIDE - 10'
 REAR - 25'



72A
 DUNCAN DEV. LLC
 D.B. 2229 PG. 131

83
 21,533 SF

82
 DUNCAN DEVELOPMENT LLC
 D.B. 2229 PG. 131

84
 DUNCAN DEVELOPMENT LLC
 D.B. 2229 PG. 131

IMPERVIOUS CALCULATIONS

PROPOSED HOUSE - 1,811 SF
 PROPOSED DRIVE - 1,288 SF
 TOTAL PROPOSED - 3,099 SF
 ALLOWABLE - 3,500 SF
 401 SF UNDER ALLOWANCE



I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1: N/A THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK MAP 2006 PAGE 131; THAT THIS PLAT DOES NOT MEET SIZE REQUIREMENTS FOR RECORDING IN THE REGISTER OF DEEDS, PER G.S. 47-30 AS AMENDED. LICENCE NUMBER AND SEAL THIS 22ND DAY OF MAY 20 12

Benton W. Dewar
 PROFESSIONAL LAND SURVEYOR L-3040

THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.

PROPOSED PLOT PLAN FOR:
STANCIL BUILDERS, INC.

826 COKESBURY PARK LANE
 FUQUAY-VARINA, NC 27526

LOT 83 COKESBURY PARK - PHASE III
 MAP #2006-854
 DEED BOOK 2229 PAGE 131
 PIN #0635-58-9936.000
 BUCKHORN TOWNSHIP
 HARNETT COUNTY - NORTH CAROLINA
 SCALE: 1" = 40' MAY 23, 2012



BENTON DEWAR & ASSOCIATES
 PROFESSIONAL LAND SURVEYOR
 5920 HONEYCUTT ROAD
 HOLLY SPRINGS, NC 27540
 (919)-552-9813

12-87S
 83COKES/12/650

NAME:

Stancil Builders Inc.

APPLICATION #:

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- [] Accepted [] Innovative [x] Conventional [] Any
[] Alternative [] Other

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- [] YES [x] NO Does the site contain any Jurisdictional Wetlands?
[] YES [x] NO Do you plan to have an irrigation system now or in the future?
[] YES [x] NO Does or will the building contain any drains? Please explain.
[] YES [x] NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
[] YES [x] NO Is any wastewater going to be generated on the site other than domestic sewage?
[] YES [x] NO Is the site subject to approval by any other Public Agency?
[x] YES [] NO Are there any easements or Right of Ways on this property?
[] YES [x] NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Handwritten signature: Amanda Saldator V.P.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-31-12

DATE

Brenda Goldston/Stancil Builders

From: Richard E Anderson <renganderson@earthlink.net>
Sent: Wednesday, June 06, 2012 11:36 AM
To: bgoldston@embarqmail.com
Subject: lots 81,82,83 and 84

This is my authorization to Stancil Builders, Inc. to obtain septic permits from Harnett County for lots 81, 82, 83, and 84 in Cokesbury Park Subdivision, Phase III.

Signed Offer to Purchase and Contract has been mailed to you.

Richard E. Anderson
Cokesbury Park Subdivision

910-893-2793
ATTN: Jennifer
Harnett Co.

Let me know if this is okay.

Thanks

Brenda

919-639-2073