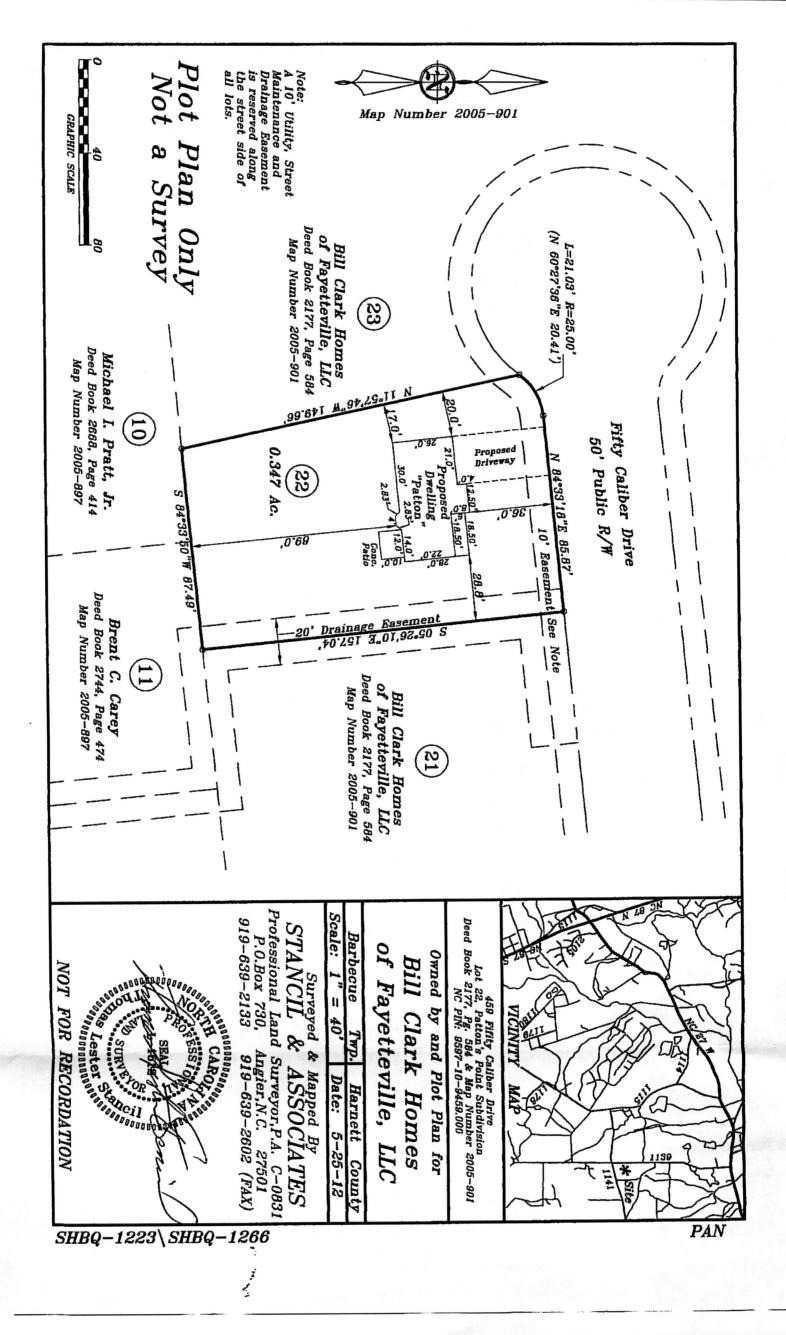
| Initial Application Date: 6/1/12 | Application # 1250029074 |
|--|---|
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 | CU#APPLICATION Fax: (910) 893-2793 www.hamett.org/permits |
| LANDOWNER: Bill Clark Homes of Fayetheville, LLC Mailing Address: PO | |
| City: Fayetteville State: NC ZIp: 28304 Contact # 263-9026 | Email: jbrenning e bill clark home |
| APPLICANT*: SAME Malling Address: | 5 |
| City: Zip: Contact # *Please fill out applicant Information if different than landowner | Email: |
| CONTACT NAME APPLYING IN OFFICE: J. J. Brenning | Phone # 910 - 262 - 902/ |
| Propulation of the state of the | Lot #: 22 Lot Size: . 347 acres |
| State Road # 1139 State Road Name: Tingen Road | |
| Parcel: 03 959 7 0 0 39 19 PIN: 9597 - 10 | 0 - 9459, 000 |
| Zoning: RA - 20R Flood Zone: N/A Watershed: N/A Deed Book&Page: 2177 / 58 | 34 Power Company Contral Electric |
| *New structures with Progress Energy as service provider need to supply premise number | from Progress Enemy |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 towards 87 | - turn left on Tincen Road |
| Turn left into Subdivision on Strike Eagle Drive - T | urn left on Bunky Buster |
| \$ Left on Fifty Caliber Drive - Lot on Left | |
| | |
| | |
| SFD: (Size 5 x 3) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): A Garage: 2 Garag |)no (if yes add in with # bedrooms) Site Built Deck: On Frame Off Frame |
| (Is the second floor finished? () yes ()no Any other site built add ☐ Manufactured Home: SW DW TW (Size x) # Redrooms: Garage | |
| □ Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage □ Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit: | :(site built?) Deck:(site built?) |
| ☐ Home Occupation: # Rooms: Use: Hours of Operation: | :#Employees: |
| Addition/Accessory/Other: (Sizex) Use: | Closets in addition? () yes ()no |
| Water Supply: County Existing Well New Well (# of dwellings using well Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) | e Checklist) County Sewer |
| Front Minimum_35' Actual_36 | |
| Rear 25' 69': | |
| Closest Side /0' 17.0' | |
| Sidestreet/corner lot_20 / | |
| Nearest Building 6 | |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regularies that foregoing statements are accurate and correct to the best of my knowledge. Permit Signature of Owner or Owner's Agent | subject to revocation if false information is provided. |
| | |

This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



NAME: Bill Clak Homes of Fayetteville APPLICATION #: *This application to be filled out when applying for a septic system inspection.* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house comer flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Gall No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__}} Accepted (Conventional [__] Innovative {__}} Alternative {__}} Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. Does the site contain any Jurisdictional Wetlands? YES Do you plan to have an irrigation system now or in the future? }YES Does or will the building contain any drains? Please explain. YES. Are there any existing wells, springs, waterlines or Wastewater Systems on this property? }YES Is any wastewater going to be generated on the site other than domestic sewage? Is the site subject to approval by any other Public Agency? Are there any easements or Right of Ways on this property? Left side I've han Drange! [__] NO Does the site contain any existing water, cable, phone or underground electric lines? Front curb only {_}} NO If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



HARNETT COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEEDS HARMETY 2007 NO. 2006 JAN 11 10:42:00 AM BK:2177 PG:584-586 FEE:\$17.00 NG REV STAMP:\$4,928.00 INSTRIMENT \$ 2006000487

TOPO BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928,60

Prepared by: Richard A. Galt PLLC, 2533 Ractord Road, Fayetteville, NC 28305

Return after recording to: Richard A. Gult, PLAC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of Japanry, 2006 by and between:

GRANTOR

GRANTEE

STANCIL BUIL DERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501

BLL CLARK HOMES OF FAYETTEVILLE, LLC,
A North Carolina Limited Liability Company
1206 Hope Wills Road
Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heira, successors, and assigns, and shall include singular, plural, masculine, feminipe or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a man of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Loss 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision knowledge PATTON'S POINT, according to a map of the same duly recorded in Map Book 1005-003, Flarnett County, North Carolina Registry; and