

Initial Application Date: 6-7-12  
5-30-12

SCANNED

Application # 12500290468

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: DR Horton Inc Mailing Address: 2000 Aerial Center Pkwy, Suite 1004  
City: Morrisville State: NC Zip: 27560 Contact No: 919-795-7299 Email: mnguy@drhorton.com

APPLICANT\*: (Same as above) Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bryan Regland Phone # 919-796-6353

PROPERTY LOCATION: Subdivision: Cypress Pointe Lot #: 14 Lot Size: .62ac

State Road # 1107 State Road Name: Cypress Church Map Book & Page: 2011, 575b-576

Parcel: PID=699544002413 PIN: 9553-68-0715

Zoning: RA20M Flood Zone: X Watershed: III Deed Book & Page: 2092, 778-700 Power Company: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 38 x 50.50) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) \_\_\_\_\_ Deck: \_\_\_\_\_ (site built? ) \_\_\_\_\_

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35' Actual 65'

Rear 25'

Closest Side 10' 19.2'

Sidestreet/corner lot \_\_\_\_\_

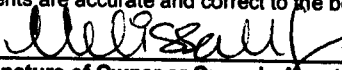
Nearest Building on same lot \_\_\_\_\_

Comments: 6-7-12 Moved Price way out  
Wot landy

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

See attached sheet.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

5/28/12  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

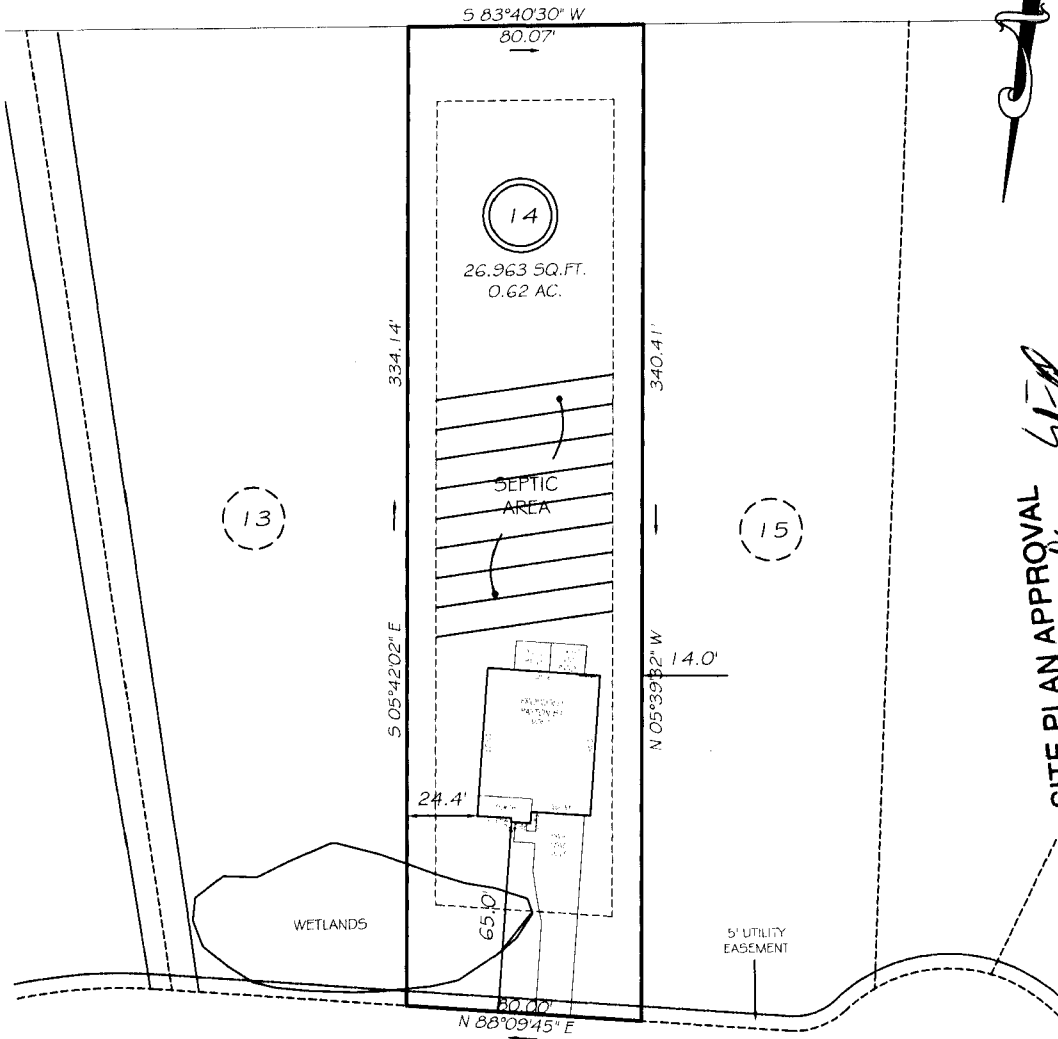
\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

1250029046

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.  
Witness my hand and seal this day of MONTH 2012.

N/F  
WILLIAM & HEWLEN BUCHANAN  
DB 1591 PAGE 800

BK 2011 PG 575  
HARNETT CO. REGISTRY



SITE PLAN APPROVAL  
DISTRICT A2 use  
#BEDROOMS 4  
6-7-12  
Zoning Administrator

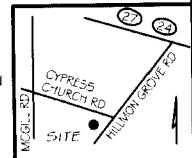
OLDE CYPRESS POINT  
50' PUBLIC RW

WETLANDS SHOWN HEREON PER PLAN ENTITLED "SURFACE WATER AND WETLANDS IMPACT MAP" BY BURDETTE LAND CONSULTING, REVISED ON 12-12-11.

SETBACKS  
FRONT 35'  
REAR 25'  
SIDE 10'  
CORNER SIDE 20'

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

LEGEND			
EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GRIFFIN LAND SURVEYING, INC.**  
P.O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) 567-1963

**PLOT PLAN**  
FOR  
**D.R. HORTON**

**CYPRESS POINT**  
**LOT 14**  
OLDE CYPRESS POINT  
CAMERON, N.C.

CUMBERLAND CO. JOHNSONVILLE TOWNSHIP

DRAWN BY **NMF**

DATE **5/24/12**

CHECKED BY **MPG**

SCALE **1" = 50'**