| Initial Application Date: 4-20-12 Application # 1250028795 CU# |
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| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits |
| "A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" |
| LANDOWNER: DR HOVAON INC Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Maring Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. Suite 100 Activity: Mailing Address: 2000 Aevial Contex Play. |
| APPLICANT*: Mailing Address: City: Contact No: Email: Please fill out applicant information if different than landowner |
| CONTACT NAME APPLYING IN OFFICE: Bryan Ragland Phone # 919-796-635) |
| PROPERTY LOCATION: Subdivision: Cypes Pointe Lot #: 18 Lot Size: 192 ac |
| State Road # 107 State Road Name: Cypress Ch. Ry Map Book & Page: 2011 / 5751 |
| Parcel: 09 9544 602417 PIN: 9553-58-5704.000 576 |
| Zoning: RADOM Flood Zone: NA Watershed: The Deed Book & Page: 2978, 803. 805 Power Company*: Contral Elichic |
| *New structures with Progress Energy as service provider need to supply premise number |
| PROPOSED USE: Monolithic |
| SFD: (Size 50x 00 # Bedrooms: 2 # Baths: 2 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Slab: Us the bonus room finished? (2) yes (2) no w/ a closet? (2) yes (3) no (if yes add in with # bedrooms) |
| Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame |
| Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?) |
| Duplex: (Sizex) No. Buildings:No. Bedrooms Per Unit: |
| Home Occupation: # Rooms: Use: Hours of Operation: #Employees: #Employees: |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no |
| Water Supply: Existing Well New Well (# of dwellings using well) *Must have operable water before final |
| Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer |
| Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no |
| Does the property contain any easements whether underground or overhead () yes (i) no |
| Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify): |
| |

Required Residential Property Line Setbacks:

Comments:

Rear

Closest Side 20.5

Sidestreet/corner lot_______

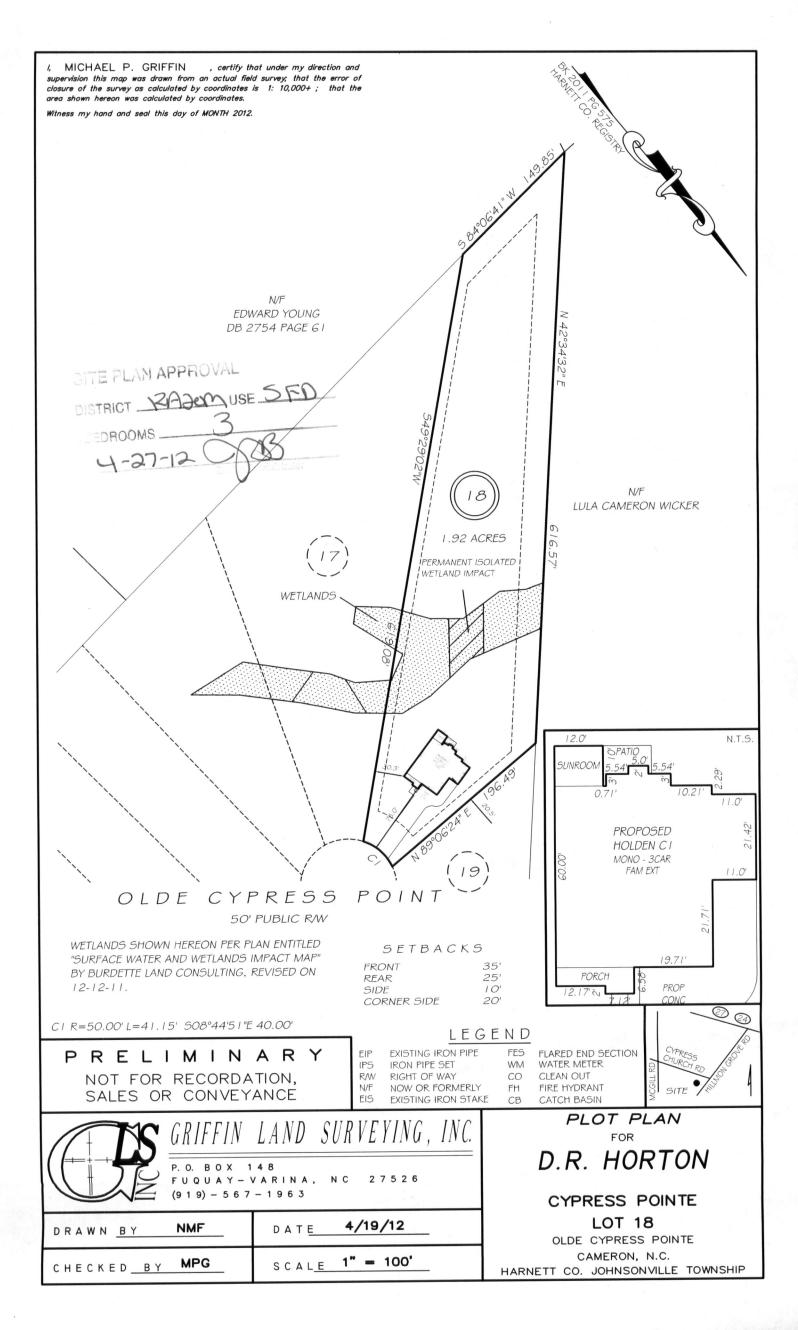
Nearest Building ______

on same lot Residential Lend Use Application

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: |
|---|
| Hwy. 210-5 to Spring Lake, Rt. on Overhills Ed- |
| subdivision on the naht after Ran Rd. intersect |
| 3 |
| |
| |
| · |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. Signature of Owner or Owner's Agent Date |
| |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



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|--|--|--|--|--|
| NAME: | APPLICATION #: | | | |
| County Health De IF THE INFORMATION IN PERMIT OR AUTHORIZAT | This application to be filled out when applying for a septic system inspection.* partment Application for Improvement Permit and/or Authorization to Construct THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT TION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration on submitted. (Complete site plan = 60 months; Complete plat = without expiration) potion 1 CONFIRMATION # | | | |
| Environmental Hea | alth New Septic System Code 800 | | | |
| All property irrelines must be clever. Place "orange hout buildings, swell place orange Elever. If property is this evaluation to be a for failure to under the second place. After preparing 800 (after select confirmation number. Use Click2Gov Environmental Header Follow above in Prepare for inspossible) and the DO NOT LEAVE After uncovering if multiple permigiven at end of | cons must be made visible. Place "pink property flags" on each corner iron of lot. All property early flagged approximately every 50 feet between corners. House corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, wimming pools, etc. Place flags per site plan developed at/for Central Permitting. Invironmental Health card in location that is easily viewed from road to assist in locating property. Ckly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil a performed. Inspectors should be able to walk freely around site. Do not grade property. Inspectors and property in a property in a property in a property in a property. In a property in a property. In a property in a property. In a property in a p | | | |
| <u>SEPTIC</u> | or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. | | | |
| If applying for authorizatio | on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | |
| {}} Accepted | {_}} Innovative {\overline{\bigselow}} Conventional {}} Any | | | |
| | {}} Other | | | |
| The applicant shall notify question. If the answer is | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | | | |
| {_}}YES {} NO | Does the site contain any Jurisdictional Wetlands? | | | |
| {_}}YES {} NO | Do you plan to have an <u>irrigation system</u> now or in the future? | | | |
| {}}YES | Does or will the building contain any drains? Please explain | | | |
| {}}YES | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | |
| {_}}YES {} NO | Is any wastewater going to be generated on the site other than domestic sewage? | | | |
| {}}YES | Is the site subject to approval by any other Public Agency? | | | |
| {_}}YES {} NO | Are there any Easements or Right of Ways on this property? | | | |
| {_}}YES {} NO | Does the site contain any existing water, cable, phone or underground electric lines? | | | |
| | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. | | | |
| I Have Read This Applicati | ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And | | | |
| State Officials Are Granted | Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. | | | |
| I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making | | | | |

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE



| MARNETT COUNTY TAX ID# 09.9544.0074.17 |
|---|
| |
| 412.12 BY SKB |

FOR REGISTRATION REGISTER OF DEEDS HARRETY COUNTY, NC 2012 APR 12 12:26:21 PM BK:2978 PG:803-805 FEE:\$26.00 NC REV STAMP:\$59.00 INSTRUMENT # 2012005829

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$59.00 | | | |
|--|---|---|----------------------|
| Parcel Identifier No.0553,-58 - 57 प्. Verif By: | ied by County on the | e day of | , 20 |
| Mail/Box to: GRANTEE | | | |
| This instrument was prepared by: Malcolm E. H | Harris, P.A. Attorney at Law (without ti | tle examination) | |
| Brief description for the Index: Lot 18, Cypress | Pointe | | |
| THIS DEED made this 9th day of April, 2012, | by and between | | |
| GRANTOR | | GRANTEE | |
| Deacon Development CP, LLC | D.R. H | Horton, Inc. | |
| P.O. Box 400 Rolesville, NC 27571 | Suite 1 | Aerial Center Parkway 110 isville, NC 27560 | |
| The designation Grantor and Grantee as used he singular, plural, masculine, feminine or neuter a | | ers, successors, and assigns | , and shall include |
| WITNESSETH, that the Grantor, for a valuable by these presents does grant, bargain, sell and co City of, as follows: | onvey unto the Grantee in fee simple, all t | that certain lot or parcel of | land situated in the |
| Being all of Lot 18, Phases One and Two of Cyp & 576, Harnett County Registry. | oress Pointe Subdivision, as shown on ma | ap recorded in Book of Map | os 2011, Pages 575 |
| The above described property does XX do | oes not include the primary residence of | f a Grantor (pursuant to NC | CGS 105-317.2). |
| | | | |

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002 Printed by Agreement with the NC Bar Association – 1981 - Chicago Title Insurance Company The property hereinabove described was acquired by Grantor by instrument recorded in Book 2833, Page 490, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2011, Page 575, Harnett County Registry. TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

- 1. Ad Valorem taxes for current and subsequent years.
- 2. Declaration of Covenants, Conditions and Restrictions recorded in Book 2914, Page 52, Harnett County Registry.
- 3. Matters revealed on the above described subdivision map.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

| Deacon Development CP, LLC | |
|---|--|
| Kenneth W. Goetze, Manager (SEA | L) (SEAL) |
| State of North Carolina - County of Wake | |
| I certify that the following person (s) per | sonally appeared before me this day, each acknowledging to me that he or she impose state herein and in the capacity indicated: Kenneth W. Goetze, Manager of a limited liability company. |
| DATE: 4/10/12 | Official Signature of Notary |
| (Official RAJ. GA CALLE | Notary's printed or typed name |
| NOTARY PUBLIC | My commission expires: $\frac{9/30/12}{}$ |
| THE COUNTY THE | |