nitial Application Date: 4-20-12 Application # 1250028793
CU#COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"
ANDOWNER: DR HOVAN INC Mailing Address: 2000 Aevia 1 Content Pluy. Suite 100.4 City: Maring Address: 2000 Aevia 1 Content Pluy. Suite 100.4 City: Mailing Address: 2000 Aevia 1 Content Pluy. Suite 100.4 Contact No: 99-795-7799 Email: mmguy@dwhovAon.co.1
APPLICANT*: Mailing Address: City: State: Contact No: Email:
Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Bryon Fagland Phone # 919-396-635)
PROPERTY LOCATION: Subdivision: Cypes Pointe Lot #: 3 Lot Size: 7000
State Road # 1107 State Road Name: Cypress Ch. Rcl Map Book & Page: 2011 / 575
Parcel: 09 9544 DO24 D2 PIN: 9553 - 69 - 7153,000
Zoning: RADOM Flood Zone: MA Watershed: III Deed Book & Pages 2916 , 642-644 Power Company*: Cantral Electric
New structures with Progress Energy as service provider need to supply premise number from Progress Energy.
PROPOSED USE: SFD: (Size 38 x 50) # Bedrooms: # Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: _
Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use: Hours of Operation: #Employees: #Employees:
Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no
Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (∠_) no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing of proposed). Single family dwellings: Manufactured Homes: Other (specify):
Required Residential Property Line Setbacks: Comments:
Rear 25 114.1
Closest Side 5' 42'
Sidestreet/corner lot

Residential Land Use Application

Nearest Building on same lot

Page 1 of 2

03/11

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:
Hwy. 210-5 to Spring lake, Rt. on Overhills Rd-
subdivision on the naht after Ran Ed. intersection
3
f permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
1 - 0 5-10
Signature of Owner's Algent Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

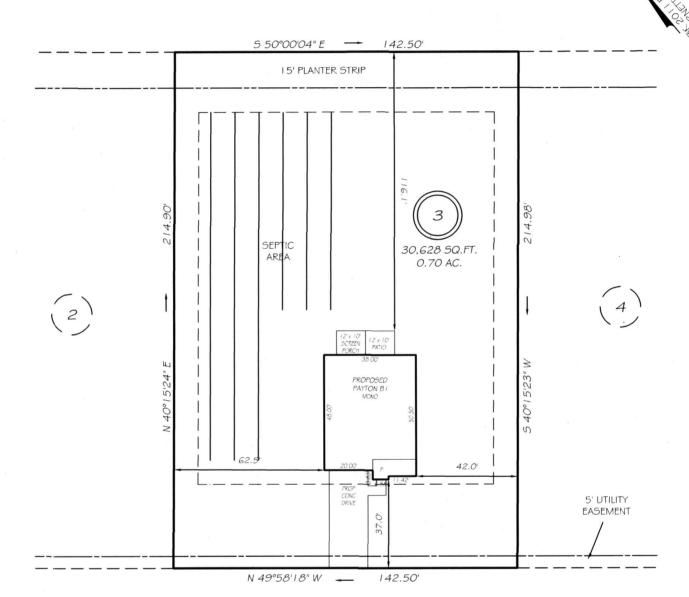
This application expires 6 months from the initial date if permits have not been issued

", MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seed this

Witness my hand and seal this day of MONTH 2012.





HIGHGREEN POINT

50' PUBLIC R/W

SITE PLAN APPROVAL

DISTRICT RAZOM USE SED

SETBACKS

FRONT REAR SIDE

CORNER SIDE

25' 10' 20

#BEDROOMS

4-27-12

REVISION: 20' LEFT 4/20/12 REVISION: B1 4/19/12

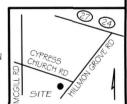
PRELIMINAR

NOT FOR RECORDATION, SALES OR CONVEYANCE LEGEND

EXISTING IRON PIPE IRON PIPE SET RM RIGHT OF WAY NOW OR FORMERLY

EXISTING IRON STAKE

FLARED END SECTION WATER METER FES WM CO CLEAN OUT FIRE HYDRANT CATCH BASIN





LAND SURVEYING, INC.

P. O. B O X 1 4 8 F U Q U A Y - V A R I N A , N C 2 7 5 2 6 (9 1 9) - 5 6 7 - 1 9 6 3

NMF 4/18/12 DATE DRAWN BY 1" = 40' MPG CHECKED BY SCALE

PLOT PLAN

FOR

D.R. HORTON

CYPRESS POINTE LOT 3

55 HIGHGREEN POINT CAMERON, N.C. CUMBERLAND CO. JOHNSONVILLE TOWNSHIP

NAME: APPLICATION #:	
This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expirated depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION #	_
 Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All prop lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, de out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incur 	cks, y. soil
 for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use confirmation notification permit if multiple permits exist) for Environmental Health inspection. Please reconfirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 	
 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification per if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation num given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. 	ermit
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.	
{} Accepted {} Innovative {\bullet} Conventional {} Any	
{} Alternative {} Other The applicant shall notify the local health department upon submittal of this application if any of the following apply to the proper question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:	ty in
{}}YES {}NO Does the site contain any Jurisdictional Wetlands?	
{}}YES {NO Do you plan to have an <u>irrigation system</u> now or in the future?	
{}}YES {}NO Does or will the building contain any drains? Please explain	
{}}YES {NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?	
{}}YES {NO Is any wastewater going to be generated on the site other than domestic sewage?	
{}}YES {}NO Is the site subject to approval by any other Public Agency?	
{}}YES {}NO Are there any Easements or Right of Ways on this property?	
{}}YES {}} NO Does the site contain any existing water, cable, phone or underground electric lines?	
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.	
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County	And
State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And R	ules.
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Makin	ng
The Site Accessible So That A Complete Site Evaluation Can Be Performed.	_
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE	

				201 10 14 505
	ARNETT COUNT	DO24 DO24 Delout		FOR REGISTRATION REGISTER OF HARAROUS 2011 OCT 13 12:38:14 PM 8K:2916 PG:642-644 FEE:\$26.0 NC REV STAMP:\$767.00 INSTRUMENT # 2011014965
Excise Tax: \$767.6		OLINA GENE		
By:	Veni	ed by	County o	n the day of
Mail/Box to: GRANTEE This instrument was preparation for the In	red by: Malcoln E. F	Jarris, P.A. Attorna 39, 36, 38	x at Law (without 27 Map 8	out title examination) ook 2011 Page 575
THIS DEED made this 1	th day of October, 2	ON, by and between	20	
	GRANTOR			GRANTEE
Deacon Development C	P, LLC		ra C	R. Horton, Inc.

, 20

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include

2000-Aerial Center Parkway

Metrisville NC 27560

Suite 110

singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby, acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Township, Harnett County, North Carolina and more particularly described City of_

as follows:

P.O. Box 400

Rolesville, NC 27571

Being all of Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 24, 26, 28 and 29, Phases One and Two of Cypress Pointe Subdivision, as shown on map recorded in Map Number 2011, Page 575, Harnett County Registry.

The above described property _____ does XX does not include the primary residence of a Grantor (pursualit to

NC Bar Association Form No. 3 @ 1976, Revised @ 1977, 2002 Printed by Agreement with the NC Bar Association - 1981 - Chicago Title Insurance Company The property-hereinabove described was acquired by Grantor by instrument recorded in Book 2833, Page 490, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2011, Page 575, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Ad Valorem taxes for current and subsequent years.

2. Declaration of Covenants, Conditions and Restrictions recorded in Book 2914, Page 52, Harnett County Registry.

3. Matters revealed on the above described subdivision map.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Deacon Development CR, LLQ (SEAL) State of North Carolina - County of Wake I certify that the following person (s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose state herein and in the capacity indicated: Kenneth W. Goetze, Manager of Deacon Development CP, LLC, a North Carelina Hinited liability company. Official Signature of Notary

JULIE A. McBRIDE (Official Seal) Notary's printed or typed name My commission expires: 04-01-2016 NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002

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