

not on GIS

Ready

Initial Application Date: 4-4-12

Application # 1250028676

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: D.R. Horton, Inc. Mailing Address: 2000 Reveal Center Pkwy, Suite 100  
City: Maxwellville State: NC Zip: 27860 Contact No: 919460-2933 Email: mimguy@drhorton.com

APPLICANT: (Same as above)  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bryan Roeland Phone # 919-796-6351

PROPERTY LOCATION: Subdivision: Cypress Point Lot # 16 Lot Size: 84  
State Road # 1107 State Road Name: Cypress Church Rd. Map Book & Page: 2011, 1575

Parcel: 099544 002415 PIN: 9553-58-8618-000  
Zoning: R200M Flood Zone: X Watershed: III Deed Book & Page: 2975116 Power Company: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 38x50.50) # Bedrooms: A # Baths: 2.5 Basement (w/wo bath): na Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist)  County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 60'  
Rear 25'  
Closest Side 5' 10.6'  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Highway 210-S to Spring Lake Light on Overhills  
Road - subdivision on right after 1st intersection.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Missall G.  
Signature of Owner or Owner's Agent

03/26/12  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

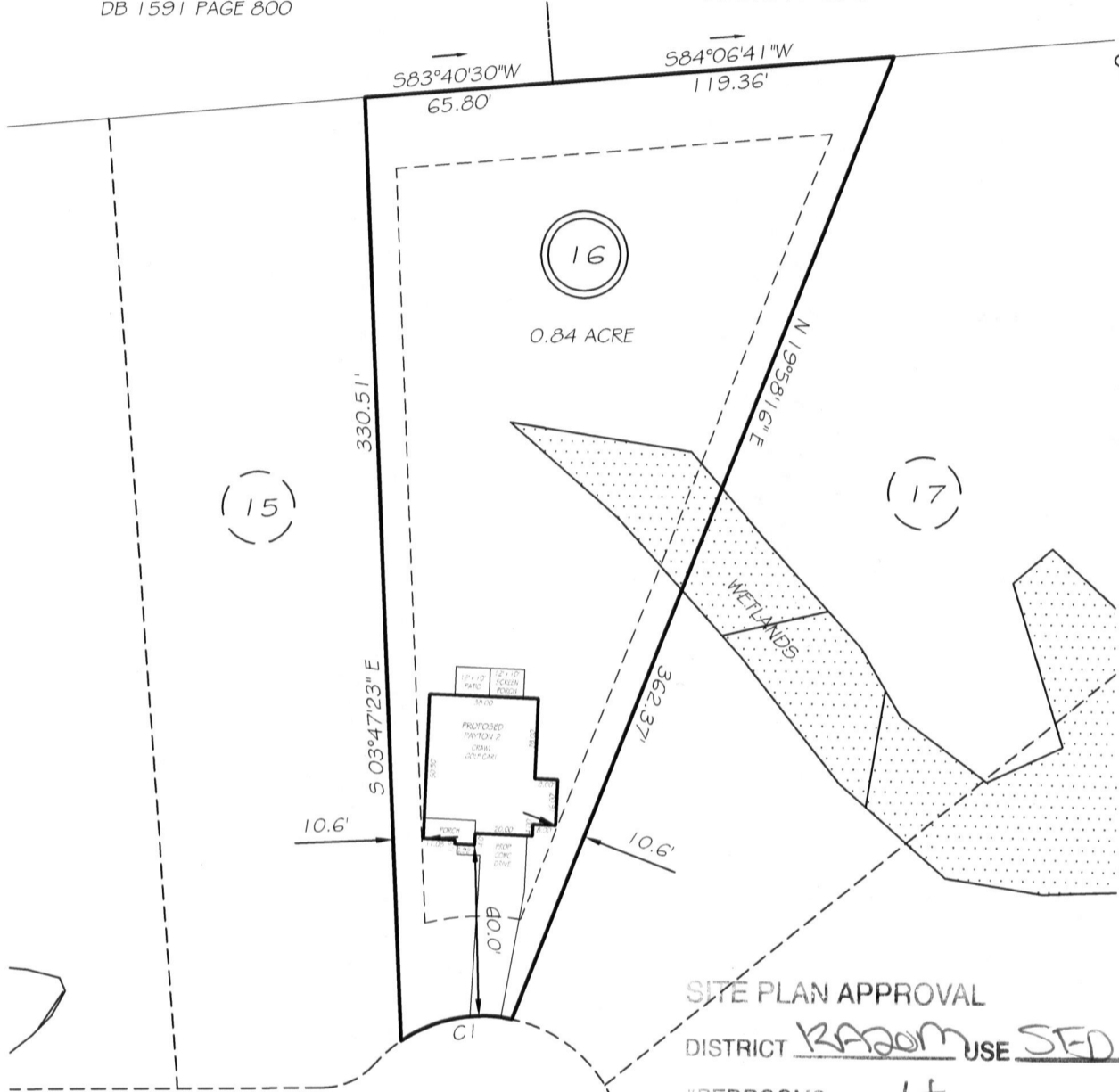
I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2012.

BK 2011 Pg 575  
HARNETT CO. REGISTRY

N/F  
WILLIAM & HEWLEN BUCHANAN  
DB 1591 PAGE 800

N/F  
EDWARD YOUNG  
DB 2754 PAGE 61



SITE PLAN APPROVAL

DISTRICT RANDOM USE SED

#BEDROOMS 4

4-4-12 gjb  
Zoning Administrator

OLDE CYPRESS POINT  
50' PUBLIC RW

WETLANDS SHOWN HEREON PER PLAN ENTITLED  
"SURFACE WATER AND WETLANDS IMPACT MAP"  
BY BURDETTE LAND CONSULTING, REVISED ON  
12-12-11.

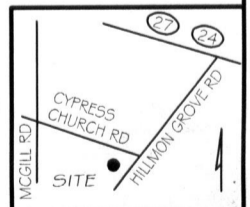
SETBACKS

FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

CI R=50.00' L=40.60' N77°15'24"E 39.49'

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



LEGEND

**GLS** GRIFFIN LAND SURVEYING, INC.  
P.O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567-1963

**PLOT PLAN**  
FOR  
**D.R. HORTON**  
  
**CYPRESS POINTE**  
**LOT 16**  
OLDE CYPRESS POINT  
CAMERON, N.C.  
HARNETT CO. JOHNSONVILLE TOWNSHIP

DRAWN BY <u>NMF</u>	DATE <u>3/21/12</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 60'</u>

NAME: DR Horton Inc.

APPLICATION #: 1250028676

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INV ALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Melissa H. Guy  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/27/12  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2012 APR 02 02:17:58 PM  
BK: 2975 PG: 116-118 FEE: \$26.00  
NC REV STAMP: \$59.00  
INSTRUMENT # 2012005207

HARNETT COUNTY TAX ID#

000514.0024.15  
4.2.12 BY (Signature)

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$59.00

Parcel Identifier No. 4553-58-864 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: GRANTEE

This instrument was prepared by: Malcolm E. Harris, P.A., Attorney at Law (without title examination)

Brief description for the Index: Lot 16, Cypress Pointe

THIS DEED made this 23rd day of March, 2012, by and between

GRANTOR

GRANTEE

Deacon Development CP, LLC

D.R. Horton, Inc.

P.O. Box 400  
Rolesville, NC 27571

2000 Aerial Center Parkway  
Suite 110  
Morrisville, NC 27560

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 16, Phases One and Two of Cypress Pointe Subdivision, as shown on map recorded in Book of Maps 2011, Page 575, Harnett County Registry. and 576

The above described property \_\_\_\_\_ does XX does not include the primary residence of a Grantor (pursuant to NCCS 105-317.2).

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2833, Page 490, Harnett County Registry, and 576

A map showing the above described property is recorded in Map Number 2011, Page 575, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1. Ad Valorem taxes for current and subsequent years.
2. Declaration of Covenants, Conditions and Restrictions recorded in Book 2914, Page 52, Harnett County Registry.
3. Matters revealed on the above described subdivision map.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Deacon Development CP, LLC

*Kenneth W. Goetze* (SEAL)  
Kenneth W. Goetze, Manager

\_\_\_\_\_ (SEAL)

State of North Carolina - County of Wake

I certify that the following person (s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose state herein and in the capacity indicated: Kenneth W. Goetze, Manager of Deacon Development CP, LLC, a North Carolina limited liability company.

DATE: 3/30/12

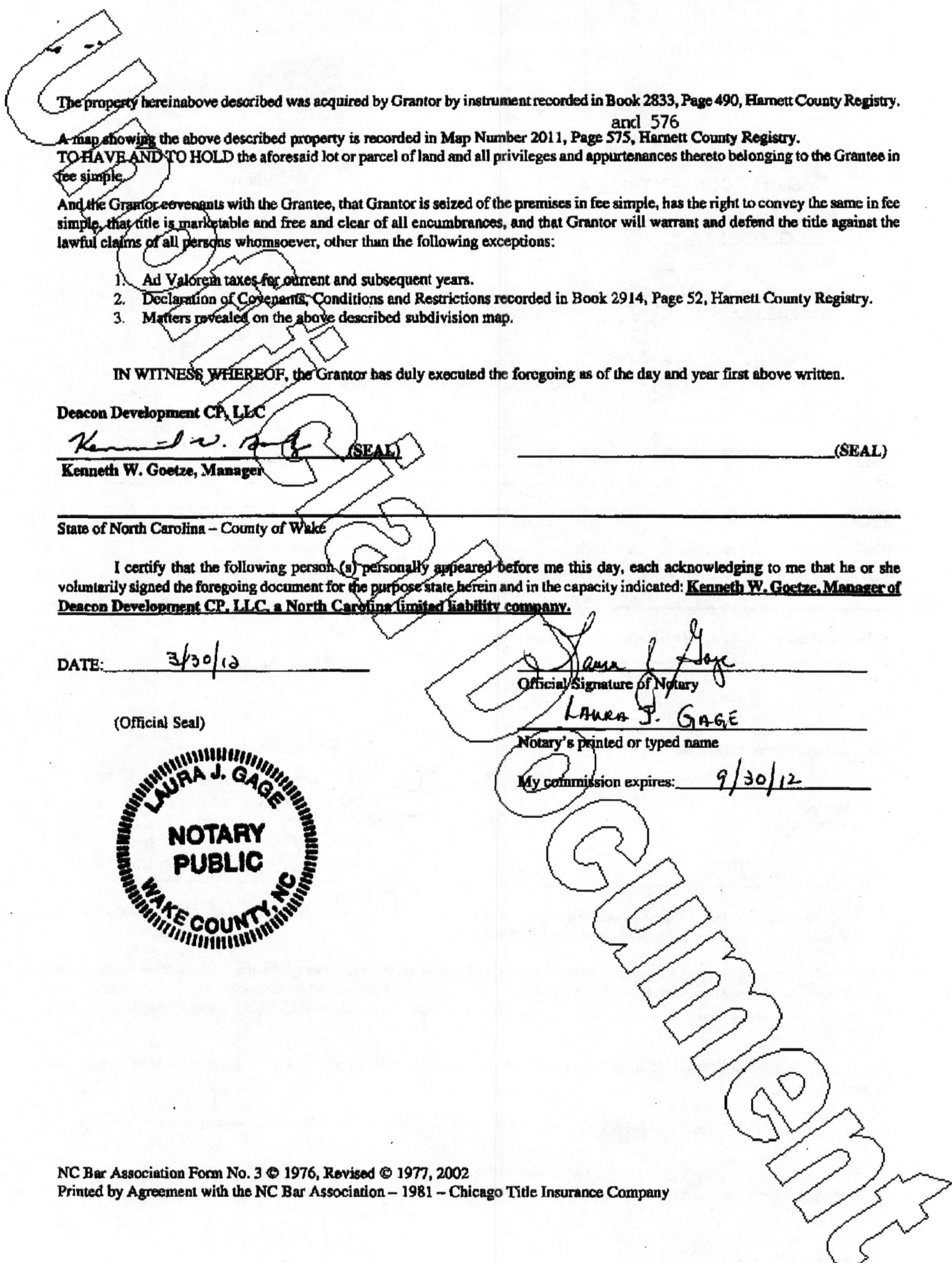
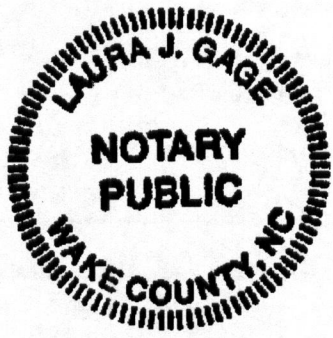
*Laura J. Gage*  
Official Signature of Notary

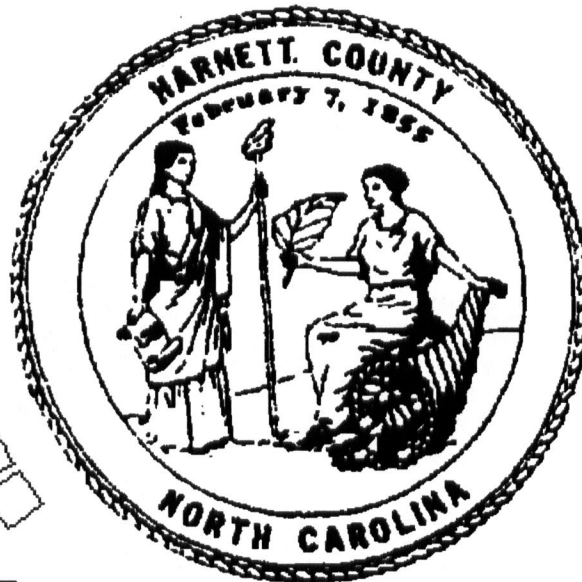
Laura J. GAGE

Notary's printed or typed name

My commission expires: 9/30/12

(Official Seal)





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

Filed For Registration: 04/02/2012 02:17:58 PM

Book: RE 2975 Page: 116-118

Document No.: 2012005207

DEED 3 PGS \$26.00

NC REAL ESTATE EXCISE TAX: \$59.00

Recorder: ANGELA B MCNEILL

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

2012005207