

Initial Application Date: 3/27/2012

Application # 1250028638

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Caviness Land Development Mailing Address: 559 Executive Place Suite 101
City: Fayetteville State: NC Zip: 28305 Contact No: 910-339-6332 Email: janine@cavinessland.com

APPLICANT*: Caviness Land Development Mailing Address: 559 Executive Place Suite 101
City: Fayetteville State: NC Zip: 28305 Contact No: 910-339-6332 Email: janine@cavinessland.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Janine Lightner Phone # 910-339-6330

PROPERTY LOCATION: Subdivision: Rosemont Lot #: 18 Lot Size: .37

State Road # 1117 State Road Name: Nursery Road Map Book & Page: 2011, 49

Parcel: 01 0536 07 0028 11 PIN: 0517-12-7700 . 000

Zoning: RA20P Flood Zone: X Watershed: NA Deed Book & Page: 2880, 688 Power Company*: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 40.5 x 45.75) # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed) Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

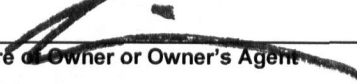
	Minimum	Actual
Front	35	36
Rear	25	110
Closest Side	10	18.5
Sidestreet/corner lot		
Nearest Building on same lot		

Comments: _____

Address: 89 Parkview Lane, Lillington

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From 87S make a left onto Nursery Road and then continue to the left on Nursery road. Make right into Rosemont subdivision. 5th lot on left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

3/27/12

Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: Cow Land

Rosemont 18

APPLICATION #: 1250028638

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-27-12
DATE

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION Rosemont

LOT 18

INITIAL SYSTEM Approved 15% reduction

REPAIR Approved 25% reduction

DISTRIBUTION 0-box

DISTRIBUTION 0-box

BENCHMARK 100.0

LOCATION Front corner 17/Melrose

NO. BEDROOMS 4

PROPOSED LTAR 0.6 gal/ft²

LINE FLAG COLOR ELEVATION LENGTH (FT)

In. tie

1	P	92.00	50'
2	O	91.34	50'
3	P	90.67	50'
4	O	90.00	50'
			<u>200'</u>

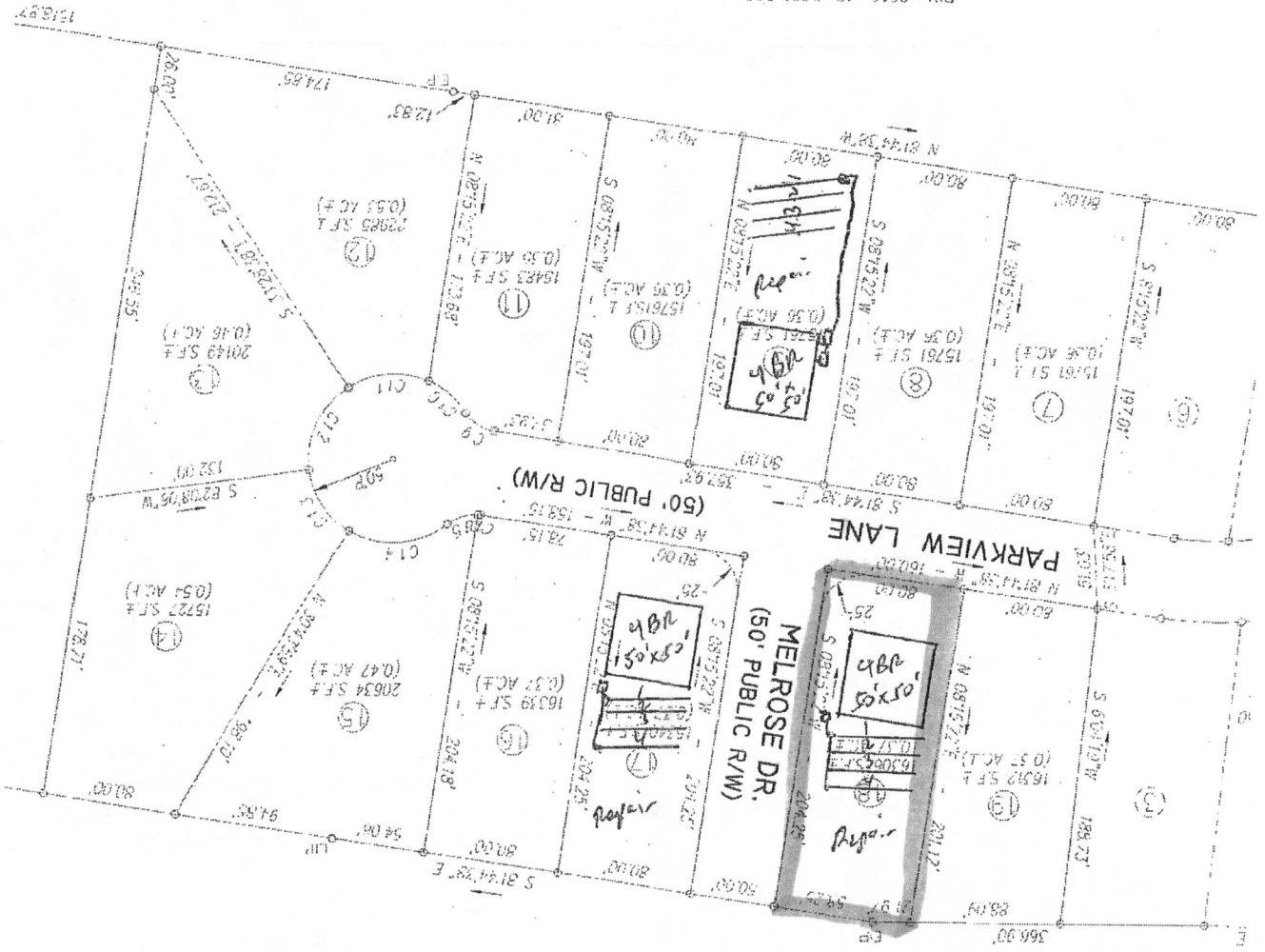
BY M. GAVIN

DATE 03/21/12

TYPICAL PROFILE

0-30 lb (VP, wgt)
 30-40 SCL (F, rbl)
 C¹ > 48"
 Entell @ 24"

PNL 0916-48-0299.000
 HARNETT FORWARD TOGETHER
 D.B. 2193, PG. 653

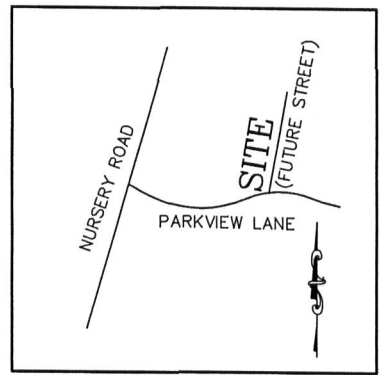


PNL 0917-23-2416
 MICHAEL S. WATERS
 D.B. 1131, PG. 967

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

LINE TABLE		
LINE	LENGTH	BEARING
L1	21.97'	S89°55'20"E

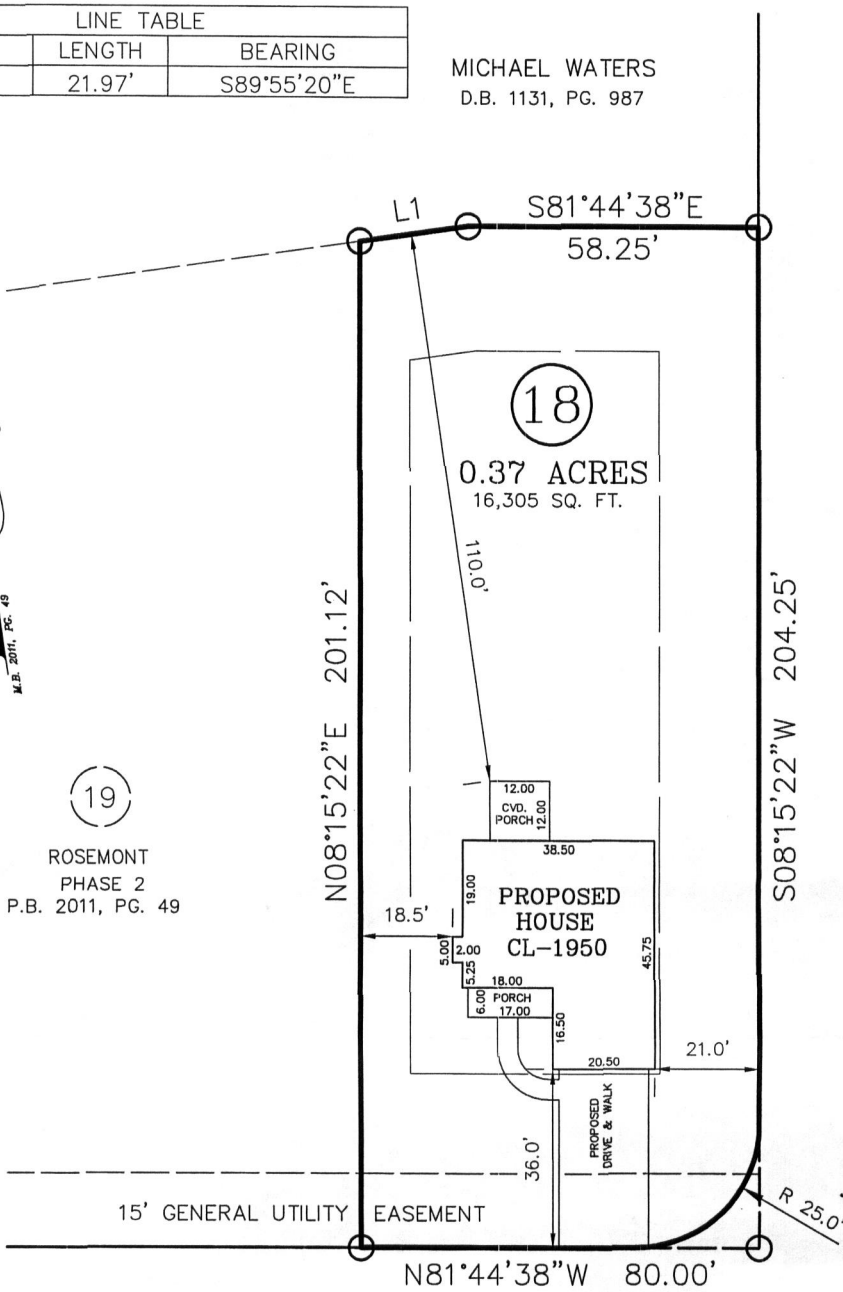
MICHAEL WATERS
D.B. 1131, PG. 987



VICINITY MAP
(NO SCALE)



(19)
ROSEMONT
PHASE 2
P.B. 2011, PG. 49



(FUTURE STREET)
(50' PUBLIC R/W & UTILITY ACCESS)

PARKVIEW LANE
50' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: CAVINESS LAND DEVELOPMENT
ADDRESS: PARKVIEW LANE
CITY OF: NEAR ANDERSON CREEK
COUNTY OF: HARNETT

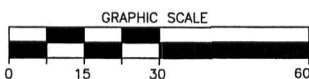
TOWNSHIP OF: ANDERSON CREEK
DATE: MARCH 21ST, 2012
SCALE: 1" = 30'
REFERENCE: LOT 18
ROSEMONT, PHASE 2
M.B. 2011, PG. 49



W. Larry King
W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.
P.O. Box 53787

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www.LKandA.com
NC Firm License C-0887



I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.