

Initial Application Date: 3/14/2012

Application # 1250028563

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Caviness Land Development Mailing Address: 559 Executive Place Suite 101

City: Fayetteville State: NC Zip: 28305 Contact No: 910-339-6332 Email: janine@cavinessland.com

**APPLICANT\*:** Caviness Land Development Mailing Address: 559 Executive Place Suite 101

City: Fayetteville State: NC Zip: 28305 Contact No: 910-339-6332 Email: janine@cavinessland.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Janine Lightner Phone # 910-339-6330

**PROPERTY LOCATION:** Subdivision: Rosemont Lot #: 7 Lot Size: .36

State Road # 1117 State Road Name: Nursery Road Map Book & Page: 2011, 49

Parcel: 0517-12-5496 Parcel PIN: 010536070028

Zoning: B200P Flood Zone: X Watershed: NA Deed Book & Page: 2880, 688 Power Company\*: South River Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 38 x 50) # Bedrooms: 4 # Baths: 2 1/2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab:  *Monolithic*  
(Is the bonus room finished? (  ) yes ( ) no w/ a closet? (  ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35	36
Rear	25	110
Closest Side	10	21
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

**Comments:** \_\_\_\_\_

Address: 75 Parkview Lane, Lillington

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** From 87S make a left onto Nursery Road and then continue to the left  
on Nursery road. Make right into Rosemont subdivision. 4th lot on right

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

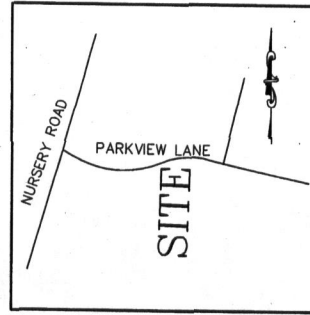
 3/15/12  
Signature of Owner or Owner's Agent Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

HARNETT FORWARD TOGETHER  
D.B. 2193, PG. 653

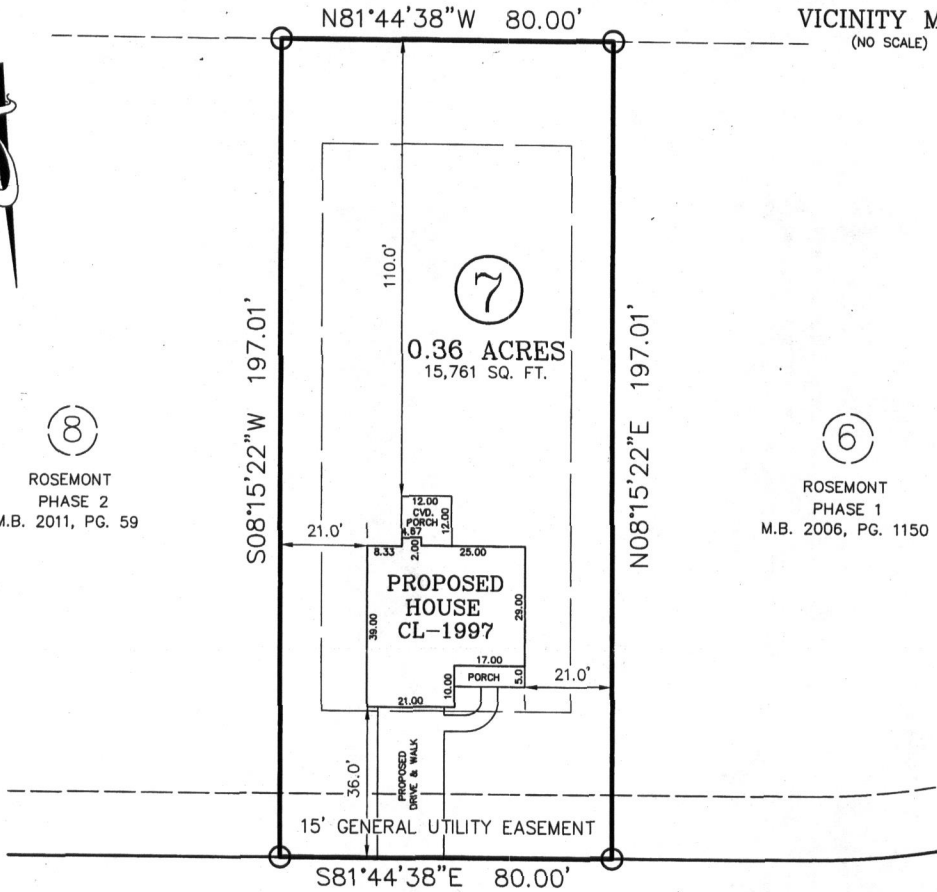


VICINITY MAP  
(NO SCALE)



(8)  
ROSEMONT  
PHASE 2  
M.B. 2011, PG. 59

(6)  
ROSEMONT  
PHASE 1  
M.B. 2006, PG. 1150



**PARKVIEW LANE**  
50' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: CAVINESS LAND DEVELOPMENT    TOWNSHIP OF: ANDERSON CREEK  
ADDRESS: PARKVIEW LANE    DATE: MARCH 13TH, 2012  
CITY OF: NEAR ANDERSON CREEK    SCALE: 1" = 30'  
COUNTY OF: HARNETT    REFERENCE: LOT 7

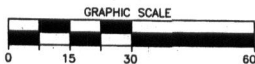
ROSEMONT, PHASE 2  
M.B. 2011, PG. 59



W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.

P.O. Box 53787  
1333 Morganton Road, Suite 201  
Fayetteville, NC 28305  
Phone: (910)483-4300  
Fax: (910)483-4052  
www.LKandA.com  
NC Firm License C-0887



I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY. IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.

NAME: Caviness land

APPLICATION #: 1250028563

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?  
 { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?  
 { } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES    {  } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES    {  } NO    Is the site subject to approval by any other Public Agency?  
 { } YES    {  } NO    Are there any Easements or Right of Ways on this property?  
 { } YES    {  } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/15/12  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2011 JUN 29 02:23:54 PM  
 BK:2880 PG:688-690 FEE:\$22.00  
 NC REV STAMP:\$372.00  
 INSTRUMENT # 2011009348

HARNETT COUNTY TAX ID#

01853607 0028

BY 6/29/11

**NORTH CAROLINA GENERAL WARRANTY DEED**

Parcel ID Number: See Prop. Descrip.

Revenue Stamps: \$372.00

LDN FILE NO. 11RE-23261C

Prepared By: John G. Briggs III, Atty at Law, of Lewis, Deese & Nance, L.L.P.  
 & Return To: Post Office Drawer 1358, Fayetteville, North Carolina 28302

Brief Descrip. For Index: Lots 7,8,9,17,18 & 19 Rosemont Ph 2

This Deed made this the 29<sup>th</sup> day of June, 2011, by and between:

GRANTORS	GRANTEES
KATHRYN G. WATERS, unmarried	CAVINESS LAND DEVELOPMENT, INC., a North Carolina Corporation
1000 West Landing Drive Sanford, North Carolina 27330	Mailing Address: 639 Executive Place, Suite 400 Fayetteville, North Carolina 28305

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantors, for valuable and good consideration paid by the Grantees, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, all that certain lot or parcel of land situated in the County of Harnett, State of North Carolina and more particularly described as follows:

**BEING all of Lots 7, 8, 9, 17, 18 and 19 of that subdivision known as "ROSEMONT, PHASE TWO", as per the plat thereof duly recorded in Plat Book 2011, at Page 49, Harnett County Registry, State of North Carolina; to which plat reference is hereby made for a more particular description of same.**

PINs: (7) 0517-12-5496.000 ; (8) 0517-12-6475.000 ; (9) 0517-12-7454.000 ;  
(17) 0517-12-8638.000 ; (18) 0517-12-7700.000 ; (19) 0517-12-6721.000

Subject to all taxes, rights of way, restrictions, permits, covenants and easements of record, Harnett County Registry, North Carolina.

For history of title, please see Book 2182, at Page 789, Harnett County Registry, NC. Property described hereinabove will not be the primary residence of Grantee.

**TO HAVE AND TO HOLD** the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantors covenant with the Grantees, that Grantors are seized of the premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to all easements, rights of way, as the same may appear of public record.

**IN WITNESS WHEREOF**, the Grantors have hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer by authority of its Board of Directors or Members, whichever applicable, effective the date first written above.

*Kathryn G. Waters* by and through her Attorney in Fact  
*Michael Waters* (SEAL)  
Kathryn G. Waters, by and through her Attorney in Fact, Michael Waters

STATE OF NORTH CAROLINA  
COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day and acknowledged to me that he or she voluntarily signed the foregoing document(s) for the purposes stated therein and in the capacity indicated:

Name of Principals: Kathryn G. Waters, by and through her Attorney in Fact, Michael Waters

Date: 6-29-11  
*Donna H. Peterson*  
Notary Public

DONNA H. PETERSON  
Notary Public-North Carolina  
CUMBERLAND COUNTY  
My Commission Expires 6-16-2016

My Comm. Expires: 5-16-2016



KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*  
Filed For Registration: 06/29/2011 02:23:54 PM

Book: RE 2880 Page: 688-690

Document No.: 2011009348

DEED 3 PGS \$22.00

NC REAL ESTATE EXCISE TAX: \$372.00

Recorder: MARY ANNE WOOD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

2011009348