

Initial Application Date 3/12

HOUSE
Application # 12 50028489

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

****A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER James Adam and Juliana Rocha Myers Mailing Address 6492 Phillip Church Road

City Raeford State NC Zip 28376 Contact No 910 366 8760 Email hawksp2000@gmail.com

APPLICANT* _____ Mailing Address _____

City _____ State _____ Zip _____ Contact No _____ Email _____
Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE James Adam and Juliana Rocha Myers Phone # 910 366 8760 or 910 261 8903

PROPERTY LOCATION Subdivision RH Positive Lot # 2A Lot Size 30 03

State Road # _____ State Road Name HILLMAN GROVE Rd Map Book & Page 2010 441

Parcel 09 9553 0017 PIN 9553 80 5214

Zoning RA20R Flood Zone No Watershed No Deed Book & Page 2831, 86 Power Company _____

New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE

SFD (Size 39.55 x 55) # Bedrooms 4 # Baths 3 Basement (w/wo bath) _____ Garage ~~_____~~ Deck Crawl Space Slab Slab Monolithic Slab
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

finished second story

Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ On Frame Off Frame
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home SW DW TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)

Duplex (Size _____ x _____) No Buildings _____ No Bedrooms Per Unit _____

Home Occupation # Rooms _____ Use _____ Hours of Operation _____ #Employees _____

Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition? yes no

Water Supply County Existing Well New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed) Single family dwellings 1 Manufactured Homes _____ Other (specify) 1 existing storage shed being taken off

Required Residential Property Line Setbacks

Front Minimum 35 Actual _____
Rear 25 _____
Closest Side 10 _____
Sidestreet/corner lot 20 _____
Nearest Building on same lot 10 _____

Comments 1 proposed 30x24 detached garage 12 50028490

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON Lead West on E Front St toward S 1st St
take 2nd Left onto S Main St
James MYERS turn right onto N Carolina 27 W/W OH Rd
Phone Cell Continue to follow N.C. 27W
(910) 366-8760 Turn (R) onto NC 24 W/N Carolina 27W
Take 1st Left onto Hillman Grove Rd
Destination on (2)
1 Hillman Grove NE Cameron NC 28326

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

James Adam Myers
 Signature of Owner or Owner's Agent

1 MAR 12
 Date

* It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any incorrect or missing information that is contained within these applications ***

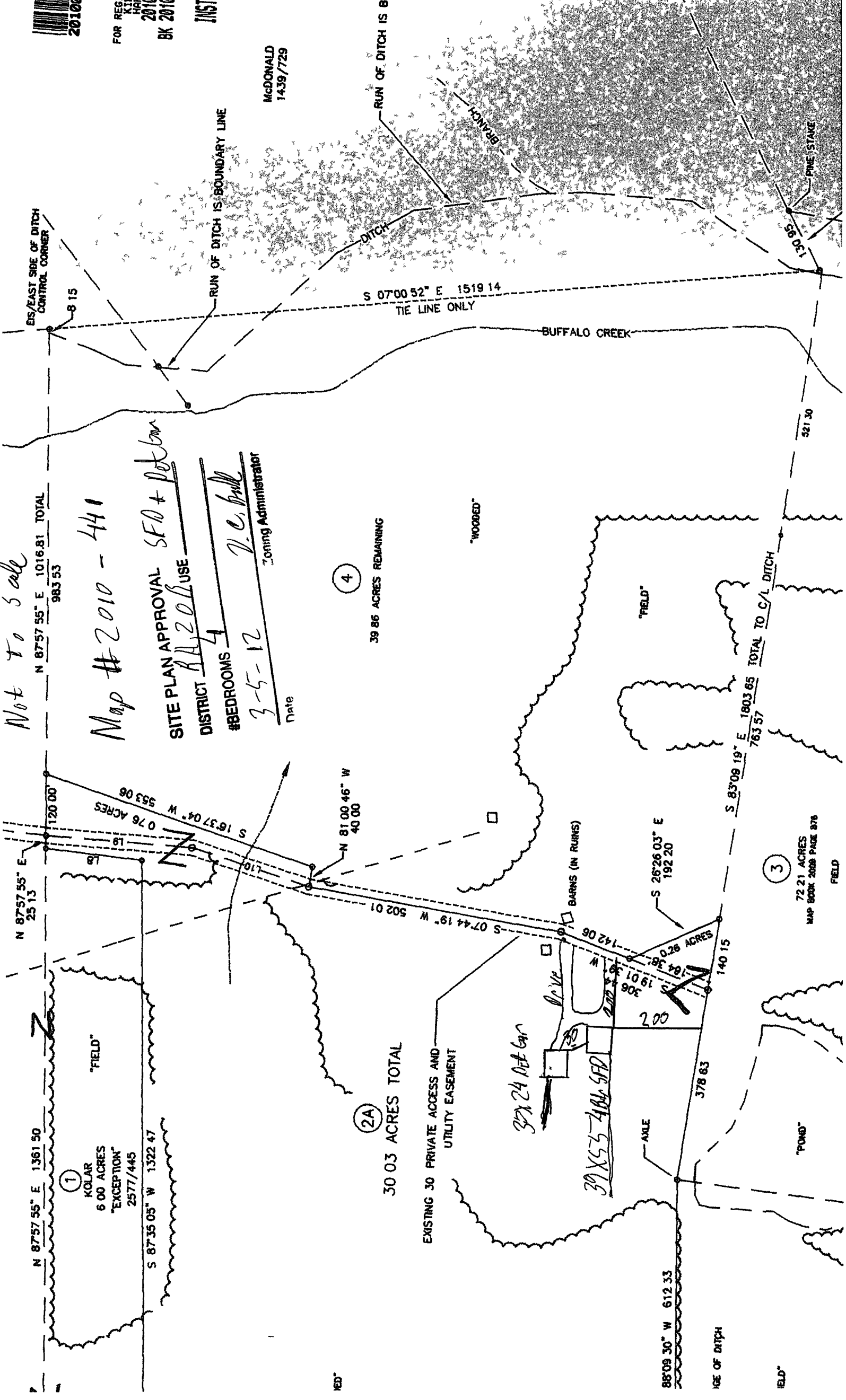
This application expires 6 months from the initial date if permits have not been issued *



FOR REGISTRATION
ALPHABETICALLY
2010
BK 2010

INSTR

McDONALD
1439/729



Not To Scale

Map # 2010 - 441

SITE PLAN APPROVAL SFD + Det Gar
DISTRICT RA, 201 USE
#BEDROOMS 4
3-5-12
V.C. Bull
Zoning Administrator
Date

N 87°57'55" E 1016.81 TOTAL
983.53

N 87°57'55" E 1361.50
S 87°35'05" W 1322.47

①
KOLAR
6.00 ACRES
"EXCEPTION"
2577/445

②A
30.03 ACRES TOTAL

④
39.86 ACRES REMAINING

③
72.21 ACRES
MAP BOOK 2008 PAGE 878

S 07°00'52" E 1519.14
TIE LINE ONLY

BUFFALO CREEK

N 81°00'46" W
40.00

S 16°37'04" W 553.06
0.76 ACRES

N 87°57'55" E 25.13

120.00

S 07°44'19" W 502.01

BARN (IN RUINS)

S 26°26'03" E
192.20

S 83°09'19" E 1803.65
763.57

TOTAL TO C/L DITCH

88°09'30" W 612.33

EDGE OF DITCH

FIELD

FIELD

521.30

59.95

PINE STAKE

RUN OF DITCH IS 80

RUN OF DITCH IS BOUNDARY LINE

ES/EAST SIDE OF DITCH
CONTROL CORNER

8.15

NAME Myers, James & Juliana

APPLICATION # 12 50028489

*This application to be filled out when applying for a septic system inspection * 12 5 20 28490

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration) 910-893-7525 option 1

CONFIRMATION # 122063
122064

Environmental Health New Septic System Code 800

- **All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place orange house corner flags at each corner of the proposed structure Also flag driveways, garages, decks, out buildings, swimming pools, etc Place flags per site plan developed at/for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
- After preparing proposed site call the voice permitting system at 910-893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to verify results Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to hear results Once approved, proceed to Central Permitting for remaining permits

SEPTIC

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is 'yes' applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain _____
 YES NO Are there any existing wells springs waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water cable phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

James Myers
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2 MAR 12
DATE



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S HARGROVE
HARNETT COUNTY NC
2011 JAN 26 02 37 07 PM
BK 2831 PG 86-89 FEE \$25 00
NC REV STAMP \$300 00
INSTRUMENT # 2011001266

HARNETT COUNTY TAX ID#
09 9553 0017

1-26-11 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$300.00

Parcel Identifier No _____ Verified by _____ County on the _____ day of _____, 20____
By _____

Mail/Box to James A Myers, 6492 Phillipi Church Rd, Raeford NC 28376

This instrument was prepared by Frank W Wishart Jr, Attorney

Brief description for the Index Tract 2A, Map#2010-441

THIS DEED made this 25th day of January, 2011 by and between

GRANTOR

BIG SKY PROPERTIES, INC
1254 Post Office Rd
Sanford NC 27330

GRANTEE

JAMES A. MYERS, and wife,
JULIANNA K MYERS
6492 Phillipi Church Rd
Raeford NC 28376

Enter in appropriate block for each party name, address, and if appropriate, character of entity, e.g corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine feminine or neuter as required by context

WITNESSETH that the Grantor for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Johnsonville, Township, Harnett County North Carolina and more particularly described as follows

See attached Exhibit "A" incorporated herein
by reference

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2760 page 412

A map showing the above described property is recorded in Plat Book 2010 page 441

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions

Easements, restrictions and rights of way of record and utility lines and rights of way in existence over, under, or upon the above described property

IN WITNESS WHEREOF the Grantor has duly executed the foregoing as of the day and year first above written

BIG SKY PROPERTIES, INC (SEAL)

(Entity Name)

By Barry J. Patterson (SEAL)
Title President

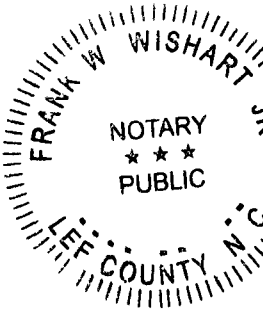
By _____ (SEAL)
Title _____

By _____ (SEAL)
Title _____

USE BLACK INK ONLY

USE BLACK INK ONLY State of North Carolina County of _____
I the undersigned Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed Witness my hand and Notarial stamp or seal this _____ day of _____, 20__
My Commission Expires _____
Notary Public

State of North Carolina County of Lye



USE BLACK INK ONLY I the undersigned Notary Public of the County and State aforesaid, certify that Barry J. Patterson personally came before me this day and acknowledged that he is the President of Big Sky Properties, Inc a North Carolina or _____ corporation/limited liability company/general partnership/limited liability partnership (strike through the inapplicable) and that by authority duly given and as the act of each entity, he signed the forgoing instrument in its name on its behalf as its act and deed Witness my hand and Notarial stamp or seal this 25th day of January, 2011
My Commission Expires March 27, 2011
Frank W. Wishart
Notary Public

USE BLACK INK ONLY State of North Carolina County of _____
I, the undersigned Notary Public of the County and State aforesaid, certify that _____
Witness my hand and Notarial stamp or seal this _____ day of _____ 20__
My Commission Expires _____
Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof Register of Deeds for _____ County
By _____ Deputy/Assistant Register of Deeds

EXHIBIT "A"

BEING ALL OF TRACT 2A, 30 03 ACRES, MORE OR LESS, AS SHOWN ON PLAT OF SURVEY ENTITLED "RECOMBINATION SURVEY FOR R H POSITIVE, INC " PREPARED BY MATTHEW A CALLAHAN, PLS, AND RECORDED IN MAP#2010-441, HARNETT COUNTY REGISTRY, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR GREATER CERTAINTY OF DESCRIPTION

SUBJECT TO A RESERVED EASEMENT APPURTENANT FOR ACCESS AND UTILITIES OVER THE ABOVE DESCRIBED TRACT 2A FOR THE USE AND BENEFIT OF TRACT FOUR (4) AS SHOWN ON THE ABOVE REFERENCE PLAT

ALONG WITH GRANTOR'S RIGHTS IN THAT CERTAIN EASEMENT APPURTENANT RECORDED IN BOOK 2577, PAGE 448, HARNETT COUNTY REGISTRY

THIS CONVEYANCE IS MADE SUBJECT TO THAT 30' NON-EXCLUSIVE EASEMENT RECORDED IN BOOK 2703, PAGE 139, HARNETT COUNTY REGISTRY

ALL OR A PORTION OF THE PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THE PRIMARY RESIDENCE OF A GRANTOR