Initial Application Date:	2-21	1-2012
initial Application Date:_	0	0 - 10

Residential Land Use Application

Application # _	12500	2841	8
	CIJ#		

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

Central Permitting

	OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**
1	Mailing Address: 892 W Blackman Rd
City: DUMM State: NC Zi	ip: <u>28334</u> Contact No: <u>910_984_5556</u> Email:
	Mailing Address: 4002 Fayetteville Rd ip: 28376 Contact No: 910 672 8900 Email:
	Robertson Phone # 910 672 8900
State Road # 860 State Road Name: W	M. (7048 Lot #: Lot Size: 1.63 Acre est Blackmon Road Map Book & Page: 2011 , 500 PIN: 1505-11-7611.000 Deed Book & Page: 2900 1859 Power Company*:
	need to supply premise number from Progress Energy.
	Monolithic Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Sl
	Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame ? () yes () no Any other site built additions? () yes () no
Manufactured Home:SWDWTW (Size	x) # Bedrooms: Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings:	No. Bedrooms Per Unit:
Home Occupation: # Rooms: Use:	Hours of Operation:#Employees:
Addition/Accessory/Other: (Sizex) Use:_	Closets in addition? () yes () no
Sewage Supply: X New Septic Tank (Complete Chec	New Well (# of dwellings using well) *Must have operable water before final whist) Existing Septic Tank (Complete Checklist) County Sewer manufactured home within five hundred feet (500') of tract listed above? () yes (X) no
Does owner or this tract or land, own land that contains a r	
Structures (existing or proposed): Single family dwellings:	
Required Residential Property Line Setbacks:	Comments:
Front Minimum 35 Actual 85	
25 <u>213</u>	
Closest Side 10 215	
Sidestreet/corner lot NA	
Nearest Building NA	
on same lot Residential Land Use Application	Page 1 of 2 03/11

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	See 1	attachment		_
				_
			V 1	
				_
		- d		-
f permits are granted I agree to conform to all ordinances and laws of the hereby state that foregoing statements are accurate and correct to the be	est of my knowledge	olina regulating such work and e. Permit subject to revocation	the specifications of plans s if false information is provid	ubmitte led.
Signature of Owner or Owner's Agent		/Date		

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



Directions to 860 W Blackman Rd, Dunn, NC 28334 17.0 mi – about 28 mins



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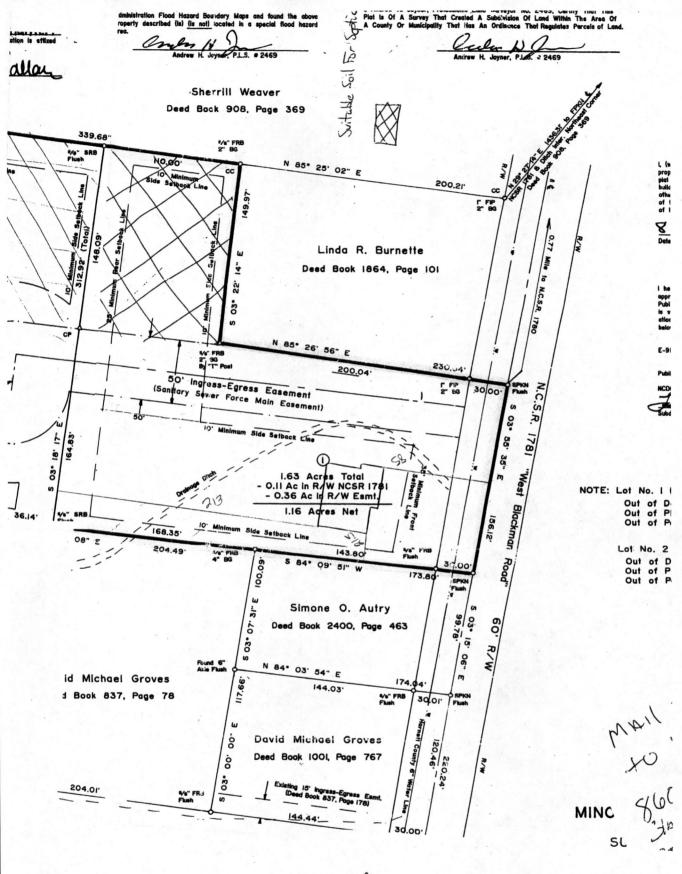
Lillington, NC

Y		
erek ivris MCHE, exercis esta desausa	Head north on S Main St toward E Harnett St About 3 mins	go 1.5 mi total 1.5 mi
421)	2. Turn right onto N Carolina 27 E/US-421 S Continue to follow US-421 S About 12 mins	go 9.8 mi total 11.3 mi
7	3. Turn right onto N 13th St About 2 mins	go 1.4 mi total 12.6 mi
5	4. Slight left onto Erwin City St/Iris Bryant Rd About 1 min	go 0.3 mi total 12.9 mi
5	5. Slight left onto Antioch Church Rd About 2 mins	go 0.6 mi total 13.5 mi
82 ⁶	6. Take the 1st right onto N Carolina 82 E About 2 mins	go 1.2 mi total 14.7 mi
	7. Continue onto Middle Rd About 4 mins	go 1.3 mi total 16.0 mi
4	3. Turn left onto Arrowhead Rd	go 0.2 mi total 16.2 mi
L	Destination will be on the right About 2 mins	go 0.9 mi total 17.0 mi
•	360 W Blackman Rd, Dunn, NC 28334	
v		

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

Map data ©2012 Google

Directions weren't right? Please find your route on maps.google.com and click "Report a problem" at the bottom left.



JAVORAGA MAJA E ILE BRU SE PAS TOIRTRIO SMOORGE *This application to be filled out when applying for a septic system inspection.*

IF THE IN PERMIT depending	NFORMATION IN OR AUTHORIZA upon documentat 910-893-7525	PERMITMENT Application for Improvement Permit and/or Authorization to Construct I THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT TION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration ion submitted. (Complete site plan = 60 months; Complete plat = without expiration) option 1 CONFIRMATION #
X Env	ironmental He	palth New Septic System Code 800
•	All property in	rons must be made visible. Place "plnk property flags" on each corner iron of lot. All property learly flagged approximately every 50 feet between corners.
		house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks,
	out buildings, s	wimming pools, etc. Place flags per site plan developed at/for Central Permitting.
		invironmental Health card in location that is easily viewed from road to assist in locating property.
		ickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil e performed. Inspectors should be able to walk freely around site. Do not grade property .
		addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred
•	After preparing 800 (after selection of the confirmation of the	proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code cting notification permit if multiple permits exist) for Environmental Health inspection. Please note umber given at end of recording for proof of request. or IVR to verify results. Once approved, proceed to Central Permitting for permits.
		walth Existing Tank Inspections Code 800
	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	nstructions for placing flags and card on property.
•	Prepare for ins possible) and the	spection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if then put lid back in place . (Unless inspection is for a septic tank in a mobile home park) ILIDS OFF OF SEPTIC TANK
		g outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
	if multiple perr	nits, then use code 800 for Environmental Health inspection. Please note confirmation number recording for proof of request.
		or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC		
If applyi	ng for authorization	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} A	ecepted	{} Innovative { Conventional {} Any {
{}} A	ternative	{}} Other
		the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
{}}YES	s {X} NO	Does the site contain any Jurisdictional Wetlands?
{}}YES	S {乂} NO	Do you plan to have an <u>irrigation system</u> now or in the future?
{}}YES	$\{X\}$ NO	Does or will the building contain any drains? Please explain.
{}}YES	{ ≯ } NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}YE	S {X} NO	Is any wastewater going to be generated on the site other than domestic sewage?
{}}YES	1 2500	Is the site subject to approval by any other Public Agency?
$\{X\}YES$	S {} NO	Are there any Easements or Right of Ways on this property?
{}}YES	$S \in \{X\}$ NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
I Have R	ead This Applicat	ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
State Off	icials Are Grante	d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/10

HARNETT COUNTY TAX ID#

DA-1505-0002-02

9-15-11 BY (CV)

2011 SEP 15 00:47:96 PM BK:2006 PG:050-061 FEE:\$22.00

INSTRUMENT & 2011013490

This Deed Prepared by Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC PID#:coxt.of 021505 0002 02

NO TITLE CERTIFICATION
REVENUE STAMPS: -0-

STATE OF NORTH CAROLINA COUNTY OF HARNETT WARRANTY

This WARRANTY DEED is made the 30th day of August, 2011, by and between David Michael Groves and wife, Betsy Groves (Life Estate Interest); Ashley Dawn Groves, Single; (Remainderman Interest) and David Allen Groves a/k/a David Alan Groves, Single (Remainderman Interest), of 878 W Blackman Road, Dunn, NC 28334 (hereinafter referred to in the neuter singular as "the Grantor") and Michael Shawa Groves, of 892 West Blackman Road, Dunn, NC 28334 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Averasboro Township of said County and State, and more particularly described as follows:

Being all of Lot #1, containing 1.63 acres as shown on survey for: "David Michael Groves", dated July 8, 2011, by Andrew H. Joyner, PLS and recorded in Map Number 2011-506, Harnest County Registry.

For further reference to chain of title see Book 1001, Page 767, Harnett County Registry.

The intent and purpose of this deed is to convey any and all interest owned by Granters to Grantee.

**The property herein described is () or is not (x) the primary residence of the Grantor (NCGS 105-317.2)