Harnett County Department of Public Health

HTE# 12-5-28230

26793

| lm | provem | ient | Permit |
|----|--------|------|--------|
| | | | |

| A | building permit cannot be issued wi | | | |
|--|--|--------------------------------|---|--|
| Ball BULLE | PROPERTY LOC | ATION: Tigen | | |
| ISSUED TO: Bradley Built Fre NEW D REPAIR . , EXPANSIO | SUBDIVISION _ | Pattons. | Point | LOT # <u>149</u> |
| Type of Structure: <u>SFD 55X40</u> | IN LI | Site Improvements re- | quired prior to Construction Author | ization Issuance: |
| Proposed Wastewater System Type: 257. Redu | chin Firch | | | |
| Projected Daily Flow: GPD | and yster | | | |
| Number of bedrooms: Number of Occur | nante: L may | | | |
| Basement \Box Yes \Box No | | | | |
| | ired based on final location and elev | ations of facilities | | |
| Type of Water Supply: Community Public | Well Distance from well | feet | Permit valid for: | Five years |
| Permit conditions: | | | | No expiration |
| | | | | |
| n.c. | · · · · · · · · · · · · · · · · · · · | _ / / | | |
| Authorized State Agent:: _// | in <u>LETU</u> Date: _ | | | ACHED SITE SKETCH |
| The issuance of this permit by the Health Department in no way guaran | ntees the issuance of other permits. The permi | t holder is responsible for ch | ecking with appropriate governing bodies in | meeting their requirements. This |
| site is subject to revocation if the site plan, plat, or the intended use c the Laws and Rules for Sewage Treatment and Disposal and to condition | changes. The Improvement Permit shall not be | affected by a change in own | ership of the site. This permit is subject to | compliance with the provisions of |
| | a or the perman | | | |
| | Construction Au | thanization | | ······································ |
| | <u>Construction</u> Au | | | |
| | <u>(Required for Build</u> | | | |
| The construction and installation requirements of Rules .1950, .1952, .1 with the attached system layout. | 954, .1955, .1956, .1957, .1958. and .1959 a | ire incorporated by references | into this permit and shall be met. Systems | shall be installed in accordance |
| , , | | _ | | |
| ISSUED TO: Bradley Built Inc | PROPERT | Y LOCATION: | yen Rd. | |
| ISSUED TO: Bradley Built Enc | SUBDIVISI | ON Pattoni | Point | LOT # 149 |
| Facility Type:FD | 🗹 New 🛛 Expan | sion 🗌 Repair | | |
| Basement? 🗌 Yes 🔲 No 🛛 Basement Fixt | tures? 🖾 Yes 🖾 No | | | |
| Type of Wastewater System** | duction System | | (Initial) Wastewater Flow: | 360 GPD |
| (See note below, if applicable 🖂) | 2-> | <u></u> | (| 0.0 |
| 25% Red | luction System | (Renair) | | |
| Installation Requirements/Conditions | Number of trenches \sim | (F) | | |
| Septic Tank Size $/\infty^{\circ}$ gallons | Exact length of each trench | 75 feet | Trench Spacing: <u>9</u> | Feet on Center |
| Pump Tank Size gallons | Trenches shall be installed on o | | Soil Cover: $2e^{-3c}$ i | |
| - unip runk 5120 6unon5 | Maximum Trench Depth of: $\underline{3}$ | | (Maximum soil cover shall r | |
| | (Trench bottoms shall be level | | • | |
| | • | LV T/-1/4 | 36" above the trench bott | umj |
| Dump Daquiramento (4 TDU | in all directions) | | | · |
| Pump Requirements:ft. TDH vs | GPM | | 1 D! | inches below pipe |
| C | | | Aggregate Depth: | |
| Conditions: | | | | inches total |

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

| Owner/Legal Representative Signature: Date: | · |
|--|--|
| This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there i | is a change in ownership of the site. This |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. | , SEE ATTACHED SITE SKETCH |
| Authorized State Agent: Juga Mc Sci CFH Date: 1/3/2 Construction Authorization Expiration Date: 1/3//2 | 0/2 20/7 |

| HTE# 12-5-28230 | Permit # 26793 |
|-----------------|-----------------------------|
| Harnett County | Department of Public Health |
| | Site Sketch |

| R | PROPERTY LOCATON: Tingen Rd. | |
|---|------------------------------|-----------|
| ISSUED TO: _ Bradley Built | SUBDIVISION Pattons Point | LOT # 149 |
| Authorized State Agent: Jungen Musicing | REHS Date: 1/31/2012 | |

