

SCANNED
DATE

Initial Application Date: 1-18-12
2-9-12

Application # 1250028199B
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Oakmont Dev. Partners, LLC Mailing Address: 2919 Breezewood Ave, Ste 400
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marinatimmis@hllh.com

APPLICANT*: H?H Constructors Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MARILINA TIMMS Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 7 Lot Size: 0.63 AC
State Road # 1116 State Road Name: Does Road Map Book & Page: 2012122
Parcel: 400305070046-07 PIN: 40 0507-23-8716-000 6767.000
Zoning: BA-20R Flood Zone: NA Watershed: X Deed Book & Page: 2881134 Power Company*: Central Elec

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE: 55x59 4 2.5
 SFD: (Size 44x44) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): NO Garage: Deck: NO Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed) Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 37
Rear 25 125
Closest Side 5/10 28
Sidestreet/corner lot 20
Nearest Building on same lot _____

Comments: Revision - No Fee

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2012.



OLIVER LANE
60' INGRESS & EGRESS EASEMENT

N 80°12'06" E — 69.17' | N 80°12'43" E — 89.40'

N 10°26'30" W

207.10'

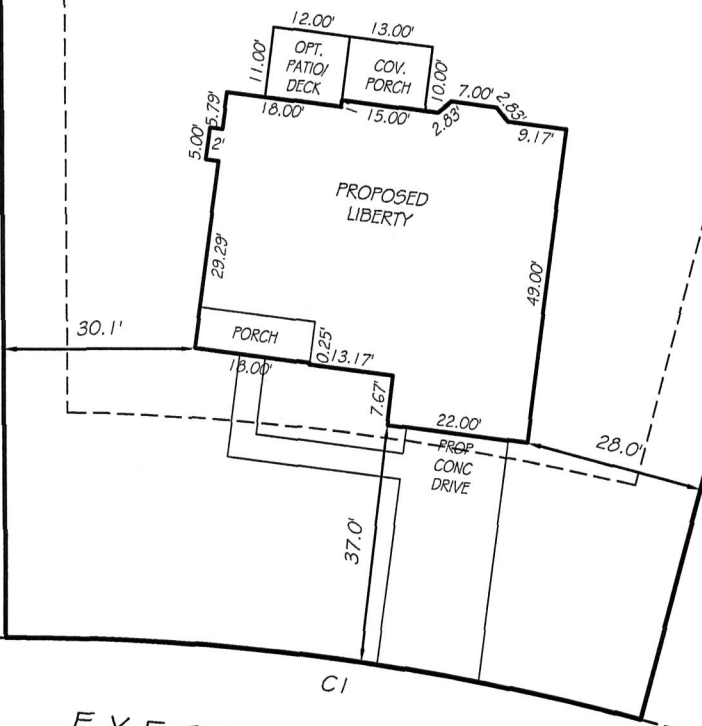
226.30'

S 04°40'48" W

BK 2012 PG 22-23
HARNETT CO. REGISTRY

7
27,375 SQ.FT.
0.63 AC.

4BR's



EXECUTIVE DRIVE
60' PUBLIC RW

SETBACKS

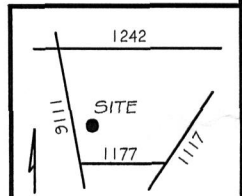
FRONT	35'
REAR	25'
SIDE	10'

REVISION: LIBERTY 2/6/12
REVISION: RIGHT HAND 1/12/12
CI R=380.00' L=100.29' S87°07'09"W 100.00'

LEGEND

PRELIMINARY
NOT FOR RECORDATION,
SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P.O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

PLOT PLAN
FOR

H & H HOMES

OAKMONT
LOT 7

EXECUTIVE DRIVE
NORTH CAROLINA
HARNETT COUNTY BARBECUE TOWNSHIP

DRAWN BY NMF

DATE 1/11/12

CHECKED BY MPG

SCALE 1" = 30'

JH