

Initial Application Date 1 10 12

Application # 12500 28186

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER Milton Enterprises Inc Mailing Address 3205 Highway 421 North  
City Lillington State NC Zip 27546 Contact No 910 303 1967 Email \_\_\_\_\_

APPLICANT\* \_\_\_\_\_ Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Contact No \_\_\_\_\_ Email \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE Stephen T Milton Phone # 910 303 1967

PROPERTY LOCATION Subdivision Wade Pointe Lot # 9 Lot Size 79 Acres  
State Road # \_\_\_\_\_ State Road Name Lane Road Map Book & Page 2010, 700

Parcel 021527 0104 16 PIN 1527 65 3587 000

Zoning RA 30 Flood Zone N/A Watershed W/NE Deed Book & Page 02923, 0982 Power Company Progress Energy

New structures with Progress Energy as service provider need to supply premise number 21792869 from Progress Energy

**PROPOSED USE**

- SFD (Size 49 x 65.5) # Bedrooms 3 # Baths 2.5 Basement(w/wo bath) \_\_\_\_\_ Garage  Deck  Crawl Space  Slab  Slab  (Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_ (Is the second floor finished?  yes  no Any other site built additions?  yes  no
- Manufactured Home \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built? ) Deck \_\_\_\_\_ (site built? )
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No Buildings \_\_\_\_\_ No Bedrooms Per Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition?  yes  no

Water Supply  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed) Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

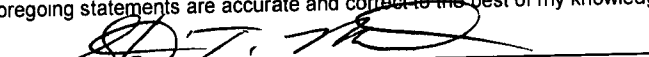
**Required Residential Property Line Setbacks**

Front	Minimum	<u>35'</u>	Actual	<u>55'</u>
Rear		<u>25'</u>		<u>115.1'</u>
Closest Side		<u>10'</u>		<u>25'</u>
Sidestreet/corner lot		<u>20'</u>		<u>N/A</u>
Nearest Building on same lot		<u>10'</u>		<u>N/A</u>

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON** Take 421 South to Dunn Turn left on Ellis Ave Ellis Ave will become  
301 North Stay on 301 N towards Benson Turn right onto Hobson Road (Approximately 2 3 miles from the turn onto Ellis from 421)  
Go 75 miles to the stop sign Turn right onto Lane Rd Wade Pointe Subdivision will be on the left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

  
Signature of Owner or Owner's Agent

1 10 12  
Date

**\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited  
to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any  
incorrect or missing information that is contained within these applications \***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

SITE PLAN APPROVAL

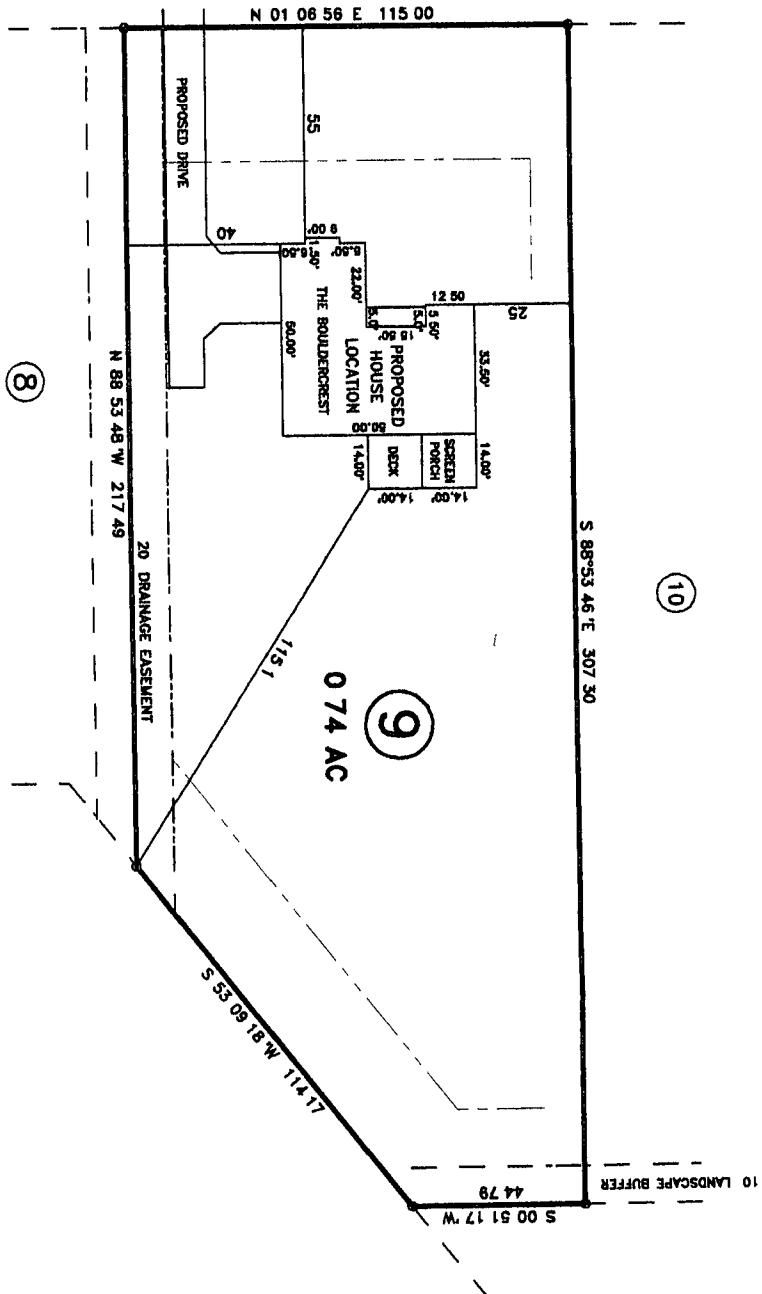
DISTRICT RA 30 USE SFP

#BEDROOMS 3

1-13-12 V.C. [Signature]  
Date Zoning Administrator

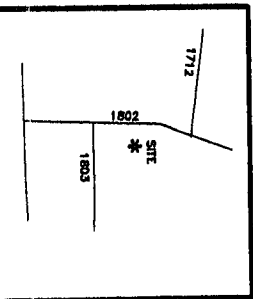
MAP REFERENCE MAP NO 2010-700

"COMPASS LNDG" 50' R/W



**MINIMUM BUILDING SET BACKS:**

FRONT YARD \_\_\_\_\_ 35'  
 REAR YARD \_\_\_\_\_ 25'  
 SIDE YARD \_\_\_\_\_ 10'  
 CORNER LOT SIDE YARD \_\_\_\_\_ 20'  
 MAXIMUM HEIGHT \_\_\_\_\_ 35'



**PROPOSED PLOT PLAN - LOT - 9**  
**WADE POINTE S/D'**

TOWNSHIP AVERASBORO COUNTY HARRETT STATE NORTH CAROLINA DATE JANUARY 12, 2012

SCALE 1" = 50'

**BENNETT SURVEYS, INC.** C-1080  
 1662 CLARK RD LILLINGTON N C 27546  
 (910) 893-5252

JOB NO 12008

DRAWN BY RVB SURVEYED BY FIELD BOOK DRAWING NO

NAME \_\_\_\_\_

APPLICATION # \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection \***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible** Place 'pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place "orange house corner flags at each corner of the proposed structure Also flag driveways garages, decks, out buildings, swimming pools, etc Place flags per site plan developed at/for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
- After preparing proposed site call the voice permitting system at 910-893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to verify results Once approved, proceed to Central Permitting for permits

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates and lift lid straight up (if possible) and then put lid back in place (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910 893 7525 option 1 & select notification permit if multiple permits then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- { } Accepted      { } Innovative      { } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is "yes" applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?  
 { } YES { } NO Do you plan to have an irrigation system now or in the future?  
 { } YES { } NO Does or will the building contain any drains? Please explain \_\_\_\_\_  
 { } YES { } NO Are there any existing wells springs, waterlines or Wastewater Systems on this property?  
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES { } NO Is the site subject to approval by any other Public Agency?  
 { } YES { } NO Are there any Easements or Right of Ways on this property?  
 { } YES { } NO Does the site contain any existing water cable phone or underground electric lines?  
 If yes please call No Cuts at 800 632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-12-12  
DATE



FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY NC  
 2011 NOV 04 01 37 06 PM  
 BK 2923 PG 982-984 FEE \$26 00  
 NC REV STAMP \$384 00  
 INSTRUMENT # 2011016169

TAX ID#  
 021527 0104 08  
 etc  
 11/4/11 NY MT

Excise Tax \$ 384 00 Recording Time, Book and Page  
 Parcel Identifier No. 021527 0104 08, 021527 0104 09; 021527 0104 10; 021527 0104 11, 021527 0104 12,  
 021527 0104 13, 021527 0104 14, 021527 0104 15, 021527 0104 16, 021527 0104 17, 021527 0104 18,  
 021527 0104 19  
 Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546  
 This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546

Brief Description for the index Lots 1 - 12 inclusively, Wade Pointe Subdivision, Map No. 2010-700

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 4th day of November 2011 by and between

GRANTOR	GRANTEE
Black River Investments, Inc , a North Carolina corporation Post Office Box 41 Dunn, NC 28335	Milton Enterprises, Inc., a North Carolina corporation 3205 Hwy 421 North Lillington, NC 27546
Enter in appropriate block for each party name address, and, if appropriate, character of entity e.g. corporation or partnership	

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular plural, masculine feminine or neuter as required by context.

WITNESSETH that the Grantor for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Averasboro Township Harnett County North Carolina and more particularly described as follows:

BEING all of Lots 1, 2, 3, 4 5, 6, 7, 8, 9, 10, 11 and 12 as shown upon that certain plat of survey entitled "Final Plat Wade Pointe Subdivision" prepared by Enoch Engineers, P.A., Consulting Engineers & Surveyors, dated 07/07/2009 and recorded September 28, 2010 at Map #2010-700, Harnett County Registry Reference to said plat is hereby made for a greater certainty of description.

Also conveyed is a 50' public right of way designated as Arbor Smith Lane (50' public right of way) as shown upon Map No. 2010-700 for the purposes of ingress, egress and utilities and a 50' public right of way designated as Compass Landing (50' public right of way) as shown Map No. 2010-700 for the purpose of ingress, egress and utilities.

**Easement Granted.** There is hereby granted and conveyed with this parcel of land a perpetual non-exclusive right of ingress and egress along that "20' Road Easement" as set forth on that map recorded in Plat Cabinet 1, Slide 370 of the Harnett County Registry, and this parcel of land is subject to that "20' Road Easement" as set forth on that map recorded in Plat Cabinet 1, Slide 370 of the Harnett County Registry Reference is hereby made to said map for a more full and complete description by metes and bounds for said "20' Road Easement"