

Initial Application Date: Nov 30, 11

Application # 11-50027978

310 Timberline Dr. CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road - Suite 201  
City: Fayetteville State: NC Zip: 28305 Contact No: (910) 483-2229 Email: allison@watermarkhomesnc.c

APPLICANT: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road - Suite 201  
City: Fayetteville State: NC Zip: 28305 Contact No: (910) 483-2229 Email: allison@watermarkhomesnc.c

\*Please fill out applicant information if different than landowner

910.484.1001 Jay

CONTACT NAME APPLYING IN OFFICE: Justin Thomas - Superintendent Phone # (910) 759-1307

PROPERTY LOCATION: Subdivision: The Summit Sec 3 Lot #: 116 Lot Size: 0.444  
State Road # 2517 State Road Name: Timberline Rd Map Book & Page: 2006 / 1116  
Parcel: 03958713 0020 36 PIN: 9586-89-9636.000  
Zoning: PA20R Flood Zone: X Watershed: na Deed Book & Page: 2921, 936 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 36' x 33.8') # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complets Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no per Kelly 12-1-11

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

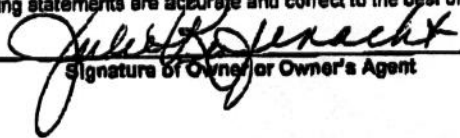
	Minimum	Actual
Front	35'	36'
Rear	25'	60.06'
Closest Side	10'	39.30'
Sidestreet/corner lot	<u>20</u>	—
Nearest Building on same lot	<u>10</u>	—

Comments: \_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:**

Drive west on NC-87 for 14.4m, turn left on Buffalo Lake Rd and drive 1.6m, turn left onto Alpine Drive and drive 0.2m,  
turn left on Timberline Drive and drive around the bend.

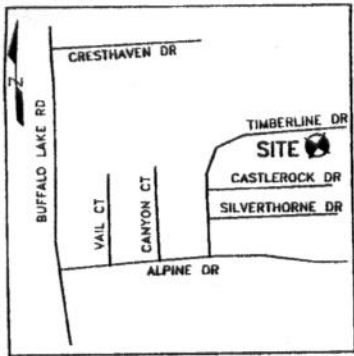
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

11/30/11  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*\*This application expires 6 months from the initial date if permits have not been issued\*\*\*



Vicinity Map  
(Not to Scale)

**LEGEND**

- R/W-RIGHT OF WAY
- PB-PLAT BOOK
- DB-DEED BOOK
- PG-PAGE
- PROP-PROPOSED
- SF-SQUARE FEET
- AC-ACRE(S)
- CONC-CONCRETE
- MAINT-MAINTNANCE
- ESMT-EASEMENT
- PL-PROPERTY LINE

CURVE TABLE				
CURVE	RADIUS	LENGTH	CH. BEARING	CHORD
C1	1081.03'	116.35'	N80°05'00"E	116.29'

(117)  
THE SUMMIT  
SECTION 3  
MAP #2006-1116

(110)

(111)  
THE SUMMIT  
SECTION 3  
MAP #2006-1116

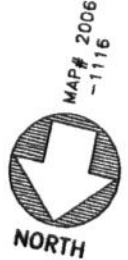
(112)  
THE SUMMIT  
SECTION 3  
MAP #2006-1116

S13°00'00"E 161.92'

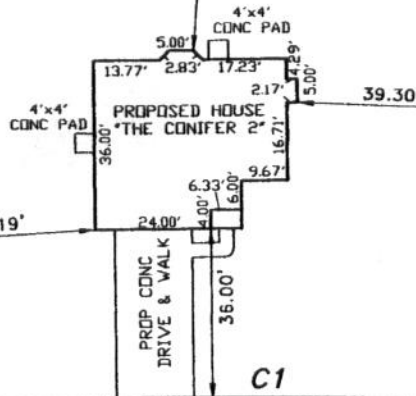
(116)  
19,333 SF  
0.444 AC

S84°56'29"W 133.58'

N06°50'00"W 150.59'



(115)  
THE SUMMIT  
SECTION 3  
MAP #2006-1116



TIMBERLINE DRIVE 50' PUBLIC R/W

**PLOT PLAN**

**PROPERTY OF: WATERMARK HOMES INC.**  
**ADDRESS: 310 TIMBERLAND DRIVE**  
**CITY: NEAR SPRING LAKE, NC**  
**COUNTY: HARNETT**  
**TAX PIN: 9586-89-9638.000**

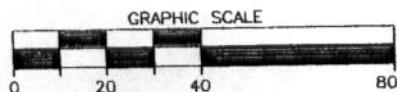
**TOWNSHIP: BARBECUE**  
**DATE: SEPTEMBER 14, 2011**  
**SCALE: 1" = 40'**  
**REFERENCE: LOT 116-THE SUMMIT SECTION 3 MAP #2006-1116**

**NOTES:**

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN IT'S ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY.
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

**MINIMUM SETBACKS:**

- 35'-FRONT
- 10'-SIDE
- 25'-REAR



*(Signature)*  
**MICHAEL J. ADAMS PLS L-4491**  
**CFS NC-075**

C-2589  
**M.A.P.S. SURVEYING, INC.**  
 1306 FORT BRAGG ROAD  
 FAYETTEVILLE, NC 28305  
 PHN: (910)484-6432  
 FAX: (910)778-9440  
 DRAWN BY: SFP



NAME: Watermark Homes, Inc. 483-2229

APPLICATION #: 1150027978

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
 \_\_\_\_\_  
**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

11-16-11  
 \_\_\_\_\_  
**DATE**

. 50 116

For Registration Register of Deeds  
Kimberly S Hargrove  
Harnett County, NC  
Electronically Recorded  
2011 Oct 31 01:38:16 PM NC Rev Stamp: \$126.00  
Book: 2921 Page: 936 # Pages: 2 Fee: \$26.00  
Instrument Number: 2011015849

HARNETT COUNTY TAX ID #  
03958713 0020 36  
03958713 0020 27

10-31-2011 BY: CW

### NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$126.00 NO TITLE EXAMINATION MADE BY THE REAL ESTATE LAW FIRM

Parcel Identification No.: 03-9587-13-0020-27 (Lot 107), 03-9587-13-0020-36 (Lot 116) Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave, Ste 300, Fayetteville, NC 28303

This instrument was prepared by: The Real Estate Law Firm File Number: 29376-11JJ-BMC

Brief description for the Index: Lot 107 & 116 , THE SUMMIT, SECTION THREE,

THIS DEED made this 25th day of October, 2011 by and between

GRANTOR	GRANTEE
<p>Diversified Holdings, LLC,</p> <p>350 Wagoner Drive Fayetteville, NC 28303</p>	<p>Watermark Homes, Inc.,</p> <p>704 Fairfield Road Fayetteville, NC 28303</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Sanford, Barbecue Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot Number 107 & 116 in a subdivision known as THE SUMMIT, SECTION THREE and the same being duly recorded in Book of Plats 2006, at page 1116, Harnett County Registry, North Carolina.

Parcel Identification No. 03-9587-13-0020-27 (Lot 107), 03-9587-13-0020-36 (Lot 116)  
Property Address: Lots 107 & 116 The Summit, Sanford, NC

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2797, page 942.

A map showing the above describe property is recorded in Plat Book 2006, Page 1116.

Submitted electronically by "McCauley & Person, LLP"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

**Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.**

**GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.**

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Diversified Holdings, LLC \_\_\_\_\_ (SEAL)

By: *E. Frank Weaver, III* \_\_\_\_\_ (SEAL)  
E. Frank Weaver, III

Title: Managing Member

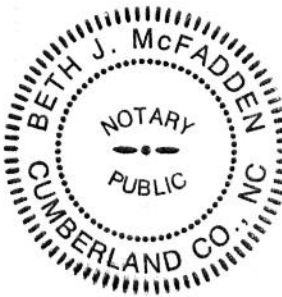
By: \_\_\_\_\_ (SEAL)

USE BLACK INK ONLY

State of \_\_\_\_\_, County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that, \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public



USE BLACK INK ONLY

State of North Carolina County Cumberland

I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that **E. Frank Weaver, III** personally came before me this day and acknowledged that he is the **Managing Member** of **Diversified Holdings, LLC**, and that by authority duly given and as the act of each corporation, **he** signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this **25th** day of **October, 2011**.

My Commission Expires: 1/2/16  
\_\_\_\_\_  
Notary Public  
Beth J. McFadden

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_, day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

\_\_\_\_\_ Register of Deeds for \_\_\_\_\_ COUNTY

11-28-11



# WATERMARK

*Homes Beyond Expectations!*

November 21, 2011

Harnett County Permitting:

Enclosed is the application, needed paperwork, and payment for the septic permit for Lot 116 The Summit. We are applying for the septic permit only at this time. Please call our office when the permit is ready to be picked up.

Thank you,

Chrystal Graub  
Watermark Homes, Inc.  
PO Box 53922  
Fayetteville, NC 28305  
Phone: 910-483-2229 ext. 101  
Fax: 910-484-1001  
Email: [chrystal@watermarkhomesnc.com](mailto:chrystal@watermarkhomesnc.com)



# WATERMARK

*Homes Beyond Expectations!*

Watermark Homes, Inc  
PO Box 53922 Fayetteville, NC 28305  
Phone: 910.483.2229 Fax: 910.484.1001