| Initial Application Date | 10-17 2011 | |
|-----------------------------|------------|--|
| ii iiliai Appiivalivii Dale | | |

Residential Land Use Application

| pplication # | // | 5 | 00 | 2 | 7 | 7 | 2 | Z |
|--------------|----|-----|----|---|---|---|---|---|
| | | CU# | | | | | | |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

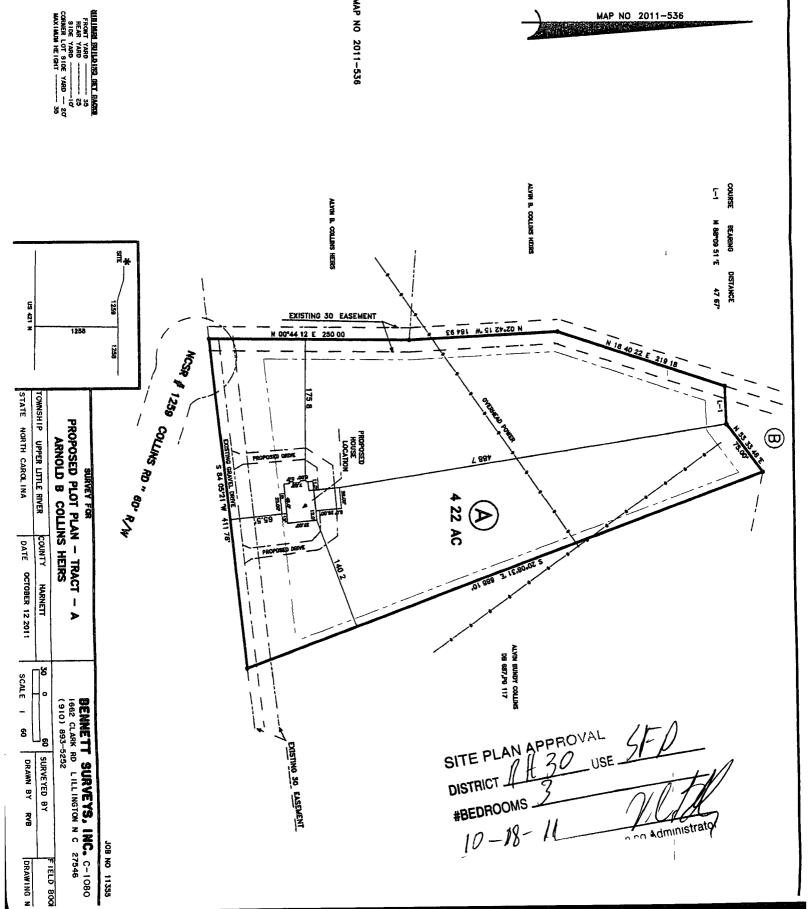
03/11

A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION ___ Mailing Address ____ 204 W McNeill St LANDOWNER Curtis and Laura Collins City Lillington State NC Zip 27546 Contact No (910)891-8896 curtcollins@msn com APPLICANT* Allen Custom Construction LLC Mailing Address 210 Supreme Drive City Lillington State NC Zip 27546 Contact No (910)591-9796
*Please fill out applicant information if different than landowner _____Phone # (910)591 9796 CONTACT NAME APPLYING IN OFFICE Brett Allen Lot # A Lot Size 4 22 AC PROPERTY LOCATION Subdivision _ State Road Name 0005 -Deed Book & Page 290730 Flood Zone Watershed. from Progress Energy New structures with Progress Energy as service provider need to supply premise number _ **PROPOSED USE** SFD (Size 51 x 75) # Bedrooms 3 # Baths 3 Basement(w/wo bath) ____ Garage __ Deck ___ Crawl Space __ Slab ___ x____) # Bedrooms___ # Baths___ Basement (w/wo bath)___ Garage ___ Site Built Deck ____ On Frame___ Off Frame__ (Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no Manufactured Home ___SW __DW __TW (Size____x___) # Bedrooms ___ Garage ___(site built?___) Deck ___(site built?___) Duplex (Size ___x___) No Buildings _____ No Bedrooms Per Unit _____ Home Occupation # Rooms ______Use _____ Hours of Operation _____ #Employees ___ Closets in addition? (___) yes (___) no Addition/Accessory/Other (Size ____x___) Use _____ Water Supply ____ County ____ Existing Well ____ New Well (# of dwellings using well _____) *Must have operable water before final Sewage Supply _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? (__) yes (Does the property contain any easements whether underground or overhead (___) yes (___) no Structures (existing or proposed) Single family dwellings New home Manufactured Homes _____ Other (specify) _____ Required Residential Property Line Setbacks Front Rear Closest Side Sidestreet/corner lot_ Nearest Building on same lot

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTO | From Lillington take US 421 towards Sanford for about 4 miles and take |
|---|---|
| a right on Joe Collins Rd Go to the stop sign and take a le | eft on Collins Road Continue until the cul-de-sac and there will be a dirt |
| path to the severe right Take this road and the sight will be | e the field off of this road |
| | |
| | |
| | |
| | |
| If permits are granted I agree to conform to all ordinances and law I hereby state that foregoing statements are accurate and correct t | s of the State of North Carolina regulating such work and the specifications of plans submitted to the best of my knowledge Permit subject to revocation if false information is provided |
| (2) | 10/17/2011 |
| Signature of Owner or Owner's | Agent Date |

^{***}It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications ***

^{**}This application expires 6 months from the initial date if permits have not been issued**



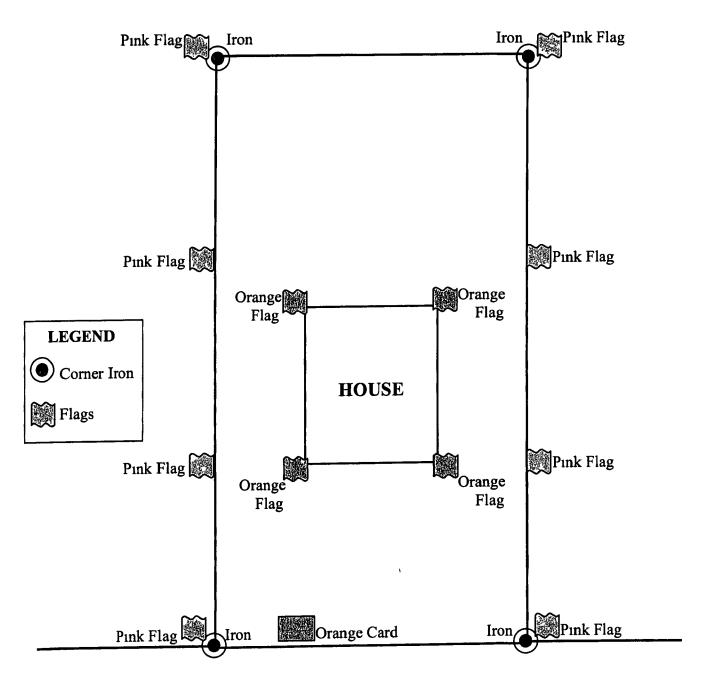
| NAME | | APPLICATION # |
|---------------------|---|--|
| IF THE I | Inty Health Desired Property in Secondary Into Into Into Into Into Into Into Into | rons must be made visible Place pink property flags on each corner iron of lot All property flagged approximately every 50 feet between corners house corner flags at each corner of the proposed structure. Also flag driveways garages decks wimming pools etc. Place flags per site plan developed at/for Central Permitting invironmental Health card in location that is easily viewed from road to assist in locating property lickly wooded. Environmental Health requires that you clean out the undergrowth to allow the sole performed. Inspectors should be able to walk freely around site. Do not grade property addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred incover outlet lid, mark house corners and property lines, etc. once lot confirmed ready proposed site call the voice permitting system at 910.893.7525 option 1 to schedule and use code atting notification permit if multiple permits exist) for Environmental Health inspection. Please note imber given at end of recording for proof of request. |
| • | Use Click2Gov | or IVR to verify results. Once approved proceed to Central Permitting for permits |
| □ <u>En</u> | vironmentai He | alth Existing Tank Inspections Code 800 |
| • | Follow above in | nstructions for placing flags and card on property epection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (i |
| • آين | possible) and the DO NOT LEAVE | nen put lid back în place (Unless inspection is for a septic tank in a mobile home park) |
| - 1860 - | After uncoverin | o outlet end call the voice permitting system at 910 893 7525 option 1 & select notification permit |
| | if multiple pern | nits then use code 800 for Environmental Health inspection. <u>Please note confirmation numbe</u> |
| _ | given at end of | recording for proof of request or IVR to hear results. Once approved proceed to Central Permitting for remaining permits |
| SEPTIC | ~ | |
| If apply | ing for authorization | on to construct please indicate desired system type(s) can be ranked in order of preference must choose one |
| {}} A | Accepted | {_}} Innovative {\vec{}} Conventional {}} Any |
| | Alternative | {}} Other |
| The app question | olicant shall notify If the answer is | the local health department upon submittal of this application if any of the following apply to the property if yes applicant MUST ATTACH SUPPORTING DOCUMENTATION |
| {}}YE | S INO | Does the site contain any Jurisdictional Wetlands? |
| {}}YE | | Do you plan to have an <u>irrigation system</u> now or in the future? |
| {}}YE | | Does or will the building contain any drains? Please explain |
| {}}YE | | Are there any existing wells springs waterlines or Wastewater Systems on this property? |
| {}}YE | es (_/NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| {}}YE | es (No | Is the site subject to approval by any other Public Agency? |
| { <u></u> | ES {_} NO | Are there any Easements or Right of Ways on this property? |
| {}}YE | ES (NO | Does the site contain any existing water cable phone or underground electric lines? |
| | | If yes please call No Cuts at 800 632 4949 to locate the lines This is a free service |
| I Have I | Read This Applicat | tion And Certify That The Information Provided Herein Is True, Complete And Correct Authorized County An |
| State Of | Micials Are Grante | d Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules |
| I Under | stand That I Am S | olely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |
| | | at A Complete Site Evaluation Can Be Performed |
| | MICHO | 10-18-11 |
| PROPI | TRTY OWNERS | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE |



HARNETT COUNTY ENVIROMENTAL HEALTH

SITE PREPARATION

HOW TO PROPERLY MARK PROPERTY FOR SOIL EVALUATION



ROAD

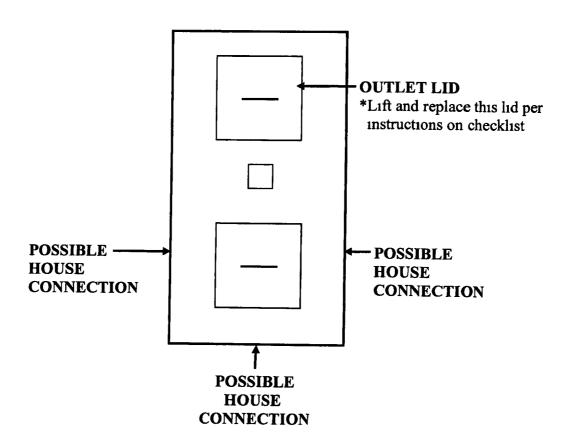


HARNETT COUNTY ENVIROMENTAL HEALTH

SEPTIC TANK DIAGRAM

HOW TO PROPERLY IDENTIFY YOUR TANK'S LID(S)

DIAGRAM OF A TYPICAL SEPTIC TANK



| | SQUARE (Shown on diagram) |
|------------|---------------------------|
| | RECTANGLE (Older tanks) |
| \bigcirc | ROUND |



HARNETT COUNTY TAX IC

13 0431 0005

THE BY CW

FOR REGISTRATION REGISTER OF DEEDS
REGISTRATION REGISTRA

INSTRUMENT # 2011013581

This Deed Prepared by Reginald B. Kelly, Attorney at Law, PO Box 1118, Lillington, NC

PID# out of 130651 0005—

NO TITLE CEATIFICATION

REVENUE STAMPS -04

STATE OF NORTH SAROLINA
COUNTY OF HARNETT

WARRANTY DEED

This WARRANTY DEED is made the 15th day of September, 2011, by and between Michael Gerald Welch and wife, Gwendolyn Myatt Welch, of 340 Hayes Road, Spring Lake, NC 28390 (hereinafter referred to in the neuter singular as "the Grantor") and Curtis Russell Collins, of 204 WMcNeill Street, Lillington, NC 27546(hereinafter referred to in the neuter singular as "the Grantee"),

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows

Being all of Tract A, containing 4.22 acres as show on Survey For: "Arnold B. Collins Heirs", dated August 29, 2011, by Mickey R. Bennett, PLS and recorded in Map Number 2011, Page 536, Harnett County Registry

Subject to and benefiting from all easements existing of record and all easements as shown on the above referenced recorded survey, Harnett County Registry.

For further reference to cham of title see Book 2894, Page 826, Harnett County Registry.

**The property herein described is () or is not (X) the primary residence of the Grantor (NCGS 105-317 2)

01.0631 UPPER LITTLE RIVER TOWNSHIP - HARNETT COUNTY - NORTH CAROLINA ZONED RA-30 - WATERSHED DISTRECT WS-IV - AUGUST 29 2011 PARCEL ID 130631 0005 - PIN NO 0631-03-3895 000 ω -3885

