| Leuten Amplication Data | 9 | _ | 2 | 2 | _// |
|--------------------------|----|---|---|---|-------|
| Initial Application Date | /_ | | ~ | | ~ ~ ~ |

| Application # | 11 | 5 | 00 | 2 | 7: | 581 |
|---------------|----|-----|----|---|----|-----|
| | (| CU# | | | | |

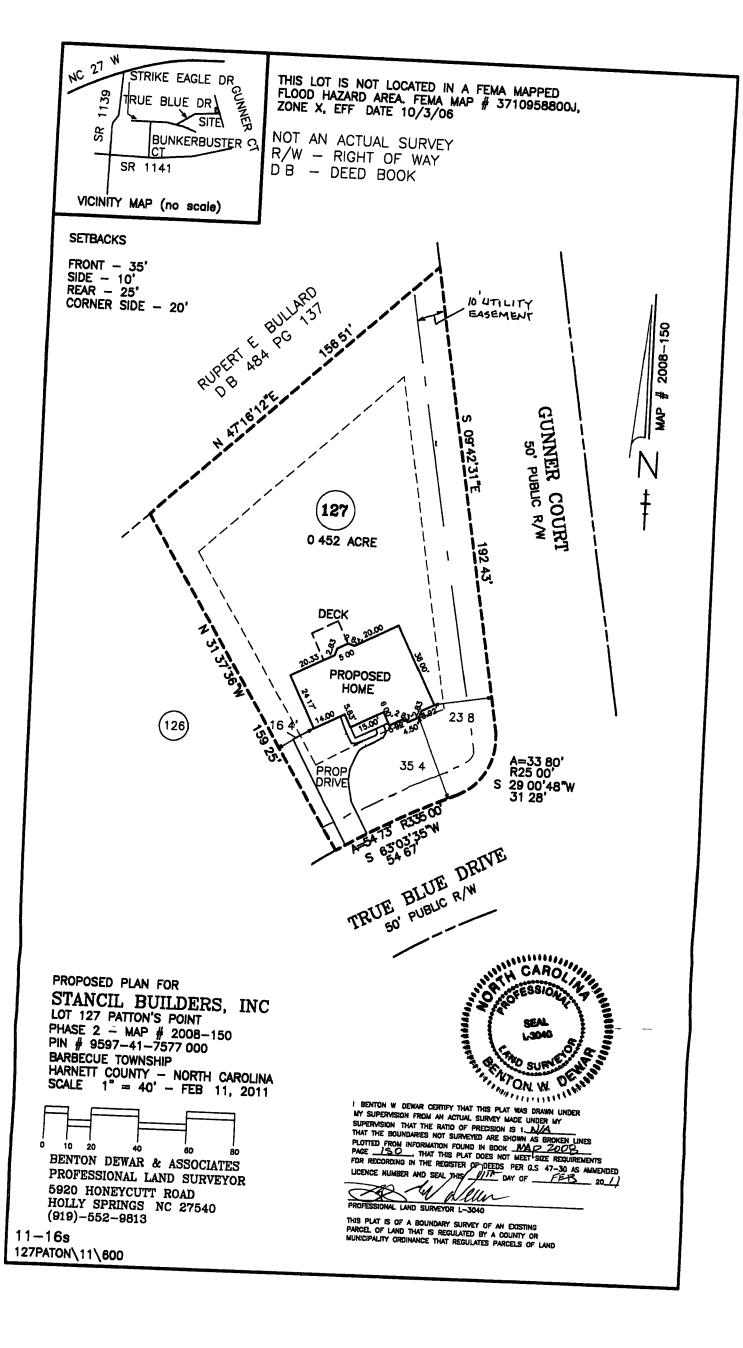
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION et Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

| Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 17 8X (910) 693 2755 WWW. Hamilett of Specific |
|--|
| "A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" |
| LANDOWNER STANCIL BULDERS, INC Mailing Address 466 STANCIL Rd |
| City ANCION State NC Zip 2750 Contact No Email |
| APPLICANT STANCE BULLEPS INC Mailing Address Ald STANCIL Rd |
| City Augler State C Zip 2750 Contact No Email |
| APPLICANT STANCE PROCESS Mailing Address |
| CONTACT NAME APPLYING IN OFFICE Puchard DENNING Phone #419 291 6240 |
| PROPERTY LOCATION Subdivision PATTONS POINT Lot # 127 Lot Size 452 |
| 11.4. |
| Parcel 039597 0225 09 PIN 9597-41-7577 000 |
| State Road # 114 State Road Name |
| New structures with Progress Energy as service provider need to supply premise numberfrom Progress Energy |
| |
| PROPOSED USE Monolith |
| SFD (Size x, 36) # Bedrooms 3 # Baths 2 Basement(w/wo bath) Garage Deck Crawl Space Slab Sl |
| (Is the bonus room finished? () yes () no w/a closer? () yes () no (// yes add // minished? |
| □ Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck On Frame Off Frame |
| (Is the second floor finished? () yes () no Any other site built additions? () yes () no |
| ☐ Manufactured HomeSWDWTW (Sizex) # BedroomsGarage(site built?) Deck(site built?) |
| |
| Duplex (Sizex) No Buildings No Bedrooms Per Unit |
| ☐ Home Occupation # RoomsUseHours of Operation#Employees |
| Addition/Accessory/Other (Sizex) Use Closets in addition? () yes (|
| |
| Water Supply County Existing Well New Well (# of dwellings using well) *Must have operable water before final |
| Sewage Supply New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer |
| Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? () yes () no |
| |
| Does the property contain any easements whether underground or overhead () yes () no |
| Does the property contain any easements whether underground or overhead () yes () no Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) |
| Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) |
| Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) Required Residential Property Line Setbacks Comments |
| Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) |
| Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) Required Residential Property Line Setbacks Comments |
| Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) Required Residential Property Line Setbacks Front Minimum 35 |
| Structures (existing or proposed) Single family dwellings Manufactured Homes Other (specify) Required Residential Property Line Setbacks Front Minimum 35 |
| Structures (existing or proposed) Single family dwellings |

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON HWY # 27 WEST - PAST WESTERN HARNET High School - HURN LEFT ON TINGEN Rd go Appear 2 miles - Substivision on Left - Proceed to back - Thase II |
|--|
| If permits are granted lagree to conform to all ordinances and laws of the State of Morth Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my/knowledge Permit subject to revocation if false information is provided Signature of Owner or Owner's Agent Date |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications

This application expires 6 months from the initial date if permits have not been issued



| Triana |
|--|
| *This application to be filled out when applying for a septic system inspection * |
| the least on for Improvement Permit and/of Authorization to Construct |
| County Health Department Application for introvement 7 of the state of |
| THE PROPERTY OF THE PROPERTY O |
| depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration) CONFIRMATION # |
| 910-893-7525 option 1 |
| · · · · · · · · · · · · · · · · · · · |
| All was the made visible Place pink ploperty ridgs of each control was |
| |
| |
| |
| |
| |
| |
| |
| |
| • After preparing proposed site call the voice permitting system at 910-893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note |
| 800 (after selecting notification permit if multiple permits exist) for Environmental visualization permit if multiple permits exist. |
| confirmation number given at end of recording for proof of request |
| Confirmation number given at end of recording for proof of requests Use Click2Gov or IVR to verify results Once approved proceed to Central Permitting for permits |
| Environmental Health Existing Tank Inspections Code 800 |
| Follow above instructions for placing flags and card on property Follow above instructions for placing flags and card on property |
| Follow above instructions for placing flags and card on property Prepare for inspection by removing soil over outlet end of tank as diagram indicates and lift lid straight up (if |

possible) and then put lid pack in place (Unless inspection is for a septic tank in a mobile home park)
DO NOT LEAVE LIDS OFF OF SEPTIC TANK

- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to hear results. Once approved proceed to Central Permitting for remaining permits.

| SEPTIC If applying for authorization | n to construct please indicate desired system type(s) can be ranked in order of preference must choose one |
|---|--|
| {_}} Accepted | { } Innovative { \(\sumsymbol{\subset} \) Conventional \(\sumsymbol{\subset} \) Any |
| {} Alternative | { _} Other |
| The applicant shall notify question. If the answer is | the local health department upon submittal of this application if any of the following apply to the property in yes—applicant MUST ATTACH SUPPORTING DOCUMENTATION |
| L JYLS (YNO | Does the site contain any Jurisdictional Wetlands? |
| 1 1415 MNO | Do you plan to have an <u>trigation system</u> now or in the future? |
| {_}}YIS {\overline{\overline{NO}} | Does or will the building contain any drains? Please explain |
| LIYIS (LINO | Are there any existing wells springs waterlines or Wastewater Systems on this property? |
| YES (NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| PAFP (NO | Is the site subject to approval by any other Public Agency? |
| {_}}YFS {\$\sqrt{NO}\$ | Aic there any Easements or Right of Ways on this property? |
| YES NO | Does the site contain any existing water cable phone or underground electric lines? |
| | If you please call No Cuts at 800 632 4949 to locate the lines. This is a free service |
| 1 Have Read This Applica | have And Cartify That The Information Provided Herein Is True, Complete And Correct Authorized County And |
| | To Conduct Necessary Inspections To Determine Compliance With Applie |
| Understand That I Am S | Solely Responsible For The Proper Identification And Labeling Of All Property 1 mes And Corners And Corners And |
| The Site Acsessible So Th | at A Complete Site Evaluation Can Be Performed |
| PROPFRTY OWNER | S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE |