

Initial Application Date: 2-1-13

Application # 11500 27536 R

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Michael Chisek Mailing Address: 367 Sherman Lakes Dr.  
City: Fuquay Varina State: NC Zip: 27526 Contact No: 7042418215 Email: mchisek@gmail.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Michael Chisek Phone # 7042418215

PROPERTY LOCATION: Subdivision: Minor subdivision, survey for Stephen M. Buffkin Lot #: 2 Lot Size: 4.59  
State Road # \_\_\_\_\_ State Road Name: Mathews Mill Pond Rd. Map Book & Page: 2003, 625  
Parcel: 04 0672 0004 02 PIN: 0672-13-0713  
Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 3073, 59 Power Company\*: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 33782294 from Progress Energy.

PROPOSED USE:

SFD: (Size 78 x 54) # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well  New Well (# of dwellings using well 1) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	125
Rear	25	300
Closest Side	10	100
Sidestreet/corner lot	20	n/a
Nearest Building on same lot	6	n/a

Comments: Rev 2-1-13 Larger SFD, Moved House + New Well + New Owners of Land

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** \_\_\_\_\_

SR 210 E, right on Harnett Central Rd., left on Mathews Mill Pond Rd., property is 1/4 mile north on left

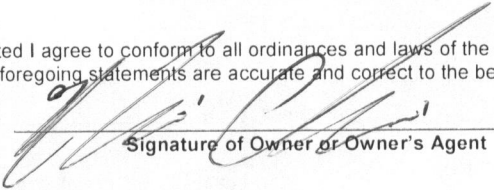
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

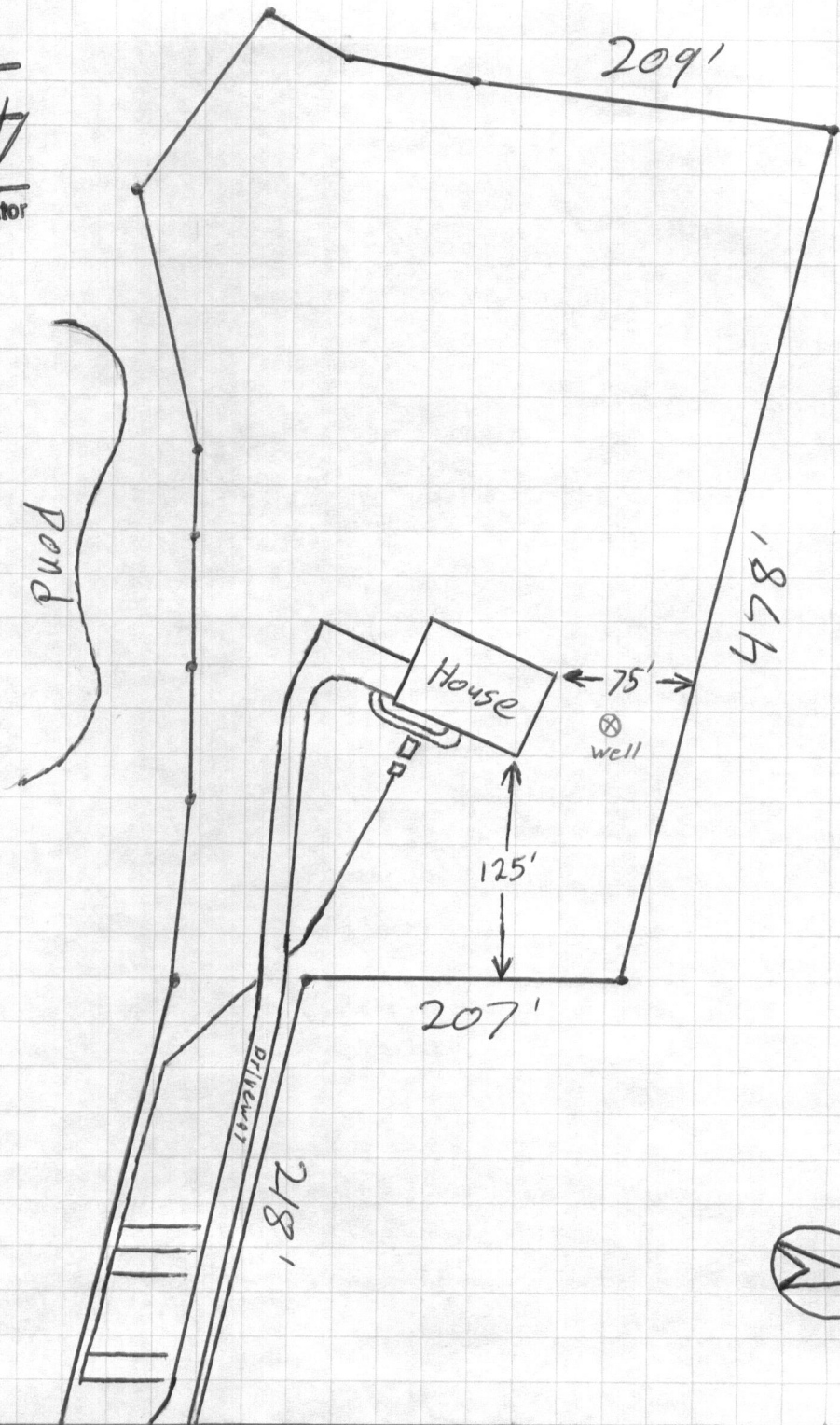
1/31/13  
\_\_\_\_\_  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

*Handwritten notes at bottom of page:*  
+ how correct of land  
for 5-1-13 parcel # 17  
Mathews Mill Pond Rd

Rev  
 SITE PLAN APPROVAL  
 DISTRICT RA 30 USE SEP  
 #BEDROOMS 3  
2-1-13  
 Date  
  
 Zoning Administrator



Mathews Mill Pond Rd.

□ = 25ft

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system, at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/1/13  
DATE

**OWNERSHIP, DEDICATION AND JURISDICTION**

I, the undersigned, being the owner(s) or agent of the land described hereon and that I (we) hereby adopt this plat in my(our) free consent, establish the minimum width and dedicate all streets, alleys, walks, parks, playgrounds to public or private use as noted, and that the same is within the subdivision regulation of this County except:

**Centerline Courses For SR 1510**

Course	Bearing	Distance
L-1	S 06°22'25" E	47.01'
L-2	S 06°19'36" E	33.13'
L-3	S 05°03'13" E	254.71'
L-4	S 05°20'55" E	305.75'
L-5	S 06°00'03" E	150.64'
L-6	S 08°52'43" E	10.48'
L-7	S 10°37'10" E	50.00'
L-8	S 13°10'30" E	99.87'
L-9	S 16°05'50" E	149.95'
L-10	S 04°57'47" E	32.30'
L-11	S 04°57'47" E	94.60'

Tax Parcel ID #

*Robert M. Buffler, Sr.*  
Owner or Agent

(1D)

**Bobbie H. Austin**

Deed Book 1500, Page 801

Unrecorded plat by T.L. Stancil, RLS

Entitled Callie M. Horton Heirs

Dated 10-24-84, Revised 11-19-85

S 85°01'40"E 992.86'(Total)

572.23'  
10.336 Ac. Total  
- 0.072 Ac. Road R/W  
10.264 Ac. Net

Original Location of Undisturbed No Name Branch

10,000 Ac. Total

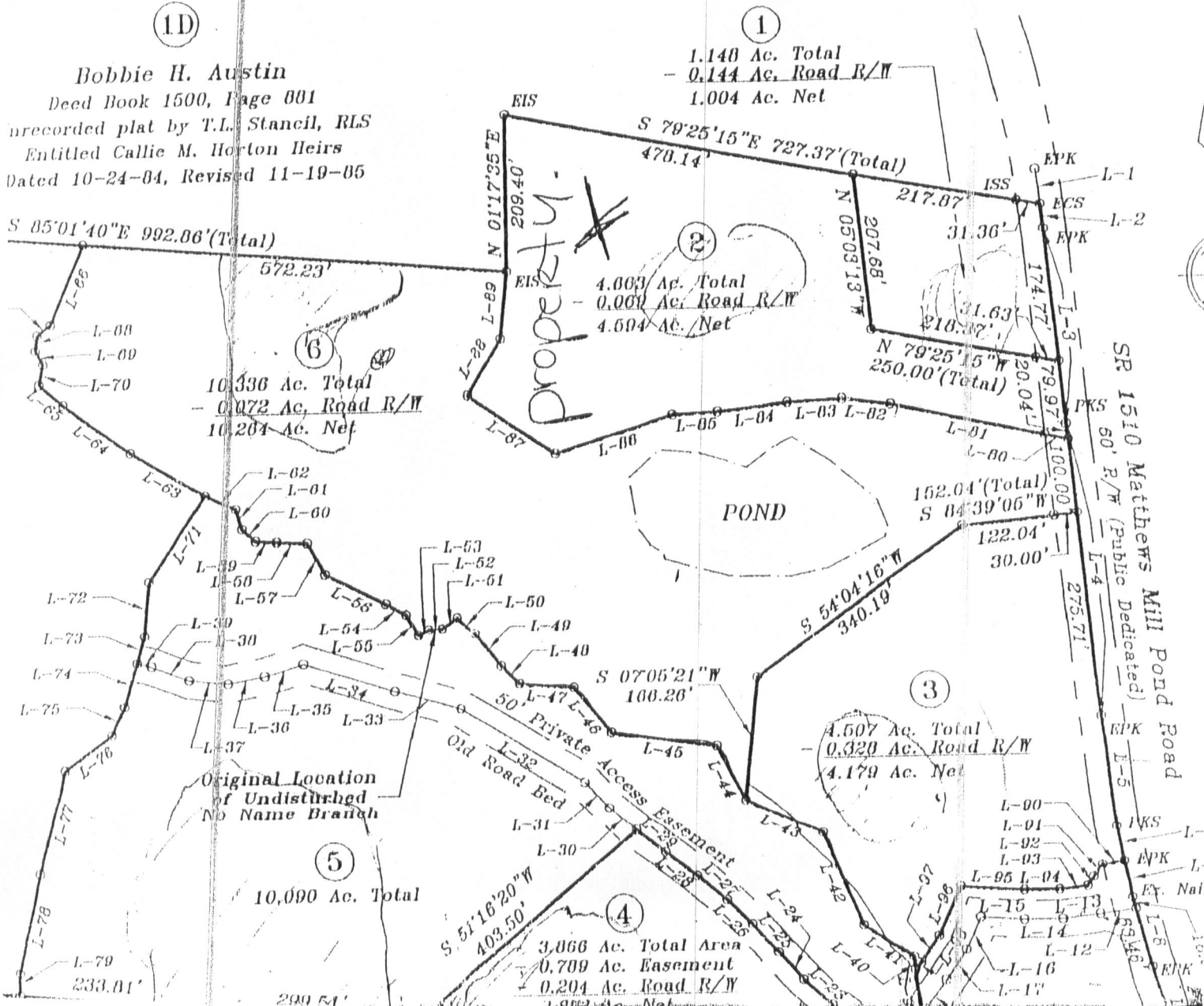
(1)

1.140 Ac. Total  
- 0.144 Ac. Road R/W  
1.004 Ac. Net

4.003 Ac. Total  
- 0.009 Ac. Road R/W  
4.004 Ac. Net

4.507 Ac. Total  
- 0.320 Ac. Road R/W  
4.179 Ac. Net

3.866 Ac. Total Area  
- 0.789 Ac. Easement  
- 0.204 Ac. Road R/W  
2.873 Ac. Net



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 JAN 08 04:51:38 PM  
BK:3073 PG:59-60  
FEE:\$26.00  
EXCISE TAX:\$76.00  
INSTRUMENT # 2013000394  
ABMCNEILL

HARNETT COUNTY TAX ID#  
04.0672.0004.00



7-813 BY SB

**NORTH-CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$76.00

Parcel Identifier No: 0058919 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: GRANTEE

This instrument was prepared by: Curtis Tee Howell, Attorney, Adams, Howell, Sizemore & Lenfestey, P.A.

Brief description for the Index: Lot 2, Minor Subdivision, Survey for: Stephen M. Buffkin

THIS DEED made this 8<sup>th</sup> day of January, 2013, by and between

GRANTOR

GRANTEE

Jason Lee Bleigh and wife,  
Tambra Rae Bleigh  
3955 NC Hwy 210 N  
Lillington, NC 27546

Michael A. Chisek and wife,  
Andrea J. Chisek  
367 Sherman Lakes Drive  
Fuquay-Varina, NC 27526

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Neill's Creek Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lot 2, as shown on that map entitled "Minor Subdivision, Survey for: Stephen M. Buffkin", as depicted in Map # 2003-625, Harnett County Registry.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2915 page 886.

All or a portion of the property herein conveyed \_\_\_\_\_ includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Map # 2003-625.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2013 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

*[Signature]* (SEAL)  
Jason Lee Bleigh

*[Signature]* (SEAL)  
Tambra Rae Bleigh

State of North Carolina County or City of Harnett

I, the undersigned Notary Public of the County or City of Franklin and State aforesaid, certify that Jason Lee Bleigh and Tambra Rae Bleigh personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 8th day of January, 2013.

My Commission Expires 8/27/13  
(Affix Seal)

*[Signature]*  
Holly Ann Rathbone  
Notary Public  
Notary's Printed or Typed Name

HOLLY ANN RATHBONE  
NOTARY PUBLIC  
Franklin County  
North Carolina  
My Commission Expires August 27, 2013