

Initial Application Date 8/26/2021

Application # 11500 27 431

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER Stephen Furbess Mailing Address 246 Haverford Lane  
City Sunny Lake State NC Zip 28390 Contact No 910 494-1819 Email \_\_\_\_\_

APPLICANT\* Allen Hoyt Homes, Inc Mailing Address 4508 Goosehaven Ln  
City Holly Springs State NC Zip 27540 Contact No 919 868-9573 Email allen-hoyt-homes@earthlink.net  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE Allen Hoyt Phone # 919 868-9573

PROPERTY LOCATION Subdivision Victory Baptist Church Lot # 8 Lot Size 17 25

State Road # \_\_\_\_\_ State Road Name Lasater Map Book & Page 2008 / 1050

Parcel 010525 0072 07 PIN 0525-89-1387 000

Zoning RA 20R-10004 Flood Zone - Watershed - Deed Book & Page 02597 / 0128 Power Company South Power

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy

**PROPOSED USE**

SFD (Size 60' x 42') # Bedrooms 3 # Baths 2 Basement(w/wo bath) \_\_\_\_\_ Garage  Deck \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_ Monolithic Slab \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home \_\_\_S/W\_\_\_DW\_\_\_TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_(site built?\_\_\_) Deck \_\_\_\_\_(site built?\_\_\_)

Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No Buildings \_\_\_\_\_ No Bedrooms Per Unit \_\_\_\_\_

Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation \_\_\_\_\_ #Employees \_\_\_\_\_

Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed) Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

**Required Residential Property Line Setbacks**

Front Minimum 35' Actual 188 2'

Rear 25' 1010'

Closest Side 10' 207'

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

**Comments** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON 210W to Lasater Rd (T/C), property  
15 1/8 mi on left + home in field.

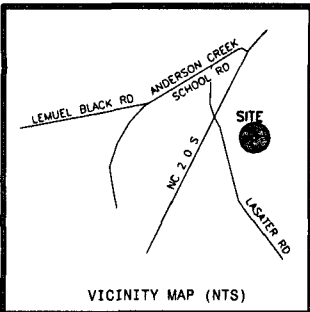
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

Alle Star  
Signature of Owner or Owner's Agent

25 Aug 2011  
Date

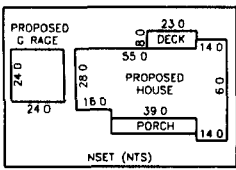
**\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any incorrect or missing information that is contained within these applications \*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



- LEGEND**
- NTS NOT TO SCALE
  - EIP EXISTING IRON PIPE
  - PP POWER POLE
  - W/M WATER ETER
  - TB TELEP ONE BOX
  - IPS IRO P PE SET
  - CP&L TRANSFORMER
  - CAVU CABLE TV BOX
  - L POLE LIGHT POLE
  - OHPL OVERHEAD POWER LINE
  - F E S FLARED END SECTION (PIPE)
  - RCP REINFORCED CONC PIPE
  - B O C BACK OF CURB
  - F H FIRE HYDRANT
  - C V O SEWER CLEAN OUT
  - E I S EXISTING IRON STAKE
  - M H MANHOLE
  - E C M EXISTING CONCRETE MONUMENT
  - P K P R K E R L O N N I L

Course	Bearing	Distance
L1	N 10 36 18 W	100 00
L2	S 11 58 47 E	155 06
L3	S 75 03 56 W	208 03
L4	S 80 52 04 W	188 95
L5	N 12 35 57 W	86 16
L6	N 12 23 52 W	95 13
L7	N 12 47 51 W	93 38
L8	N 14 20 50 W	56 94



210 HIGHWAY  
DEVELOPMENT L.L.C.  
D B 2285 PG 927  
PC # 155C

BOBBY C JONES  
DONNA L JONES  
D B 1286 PG 972

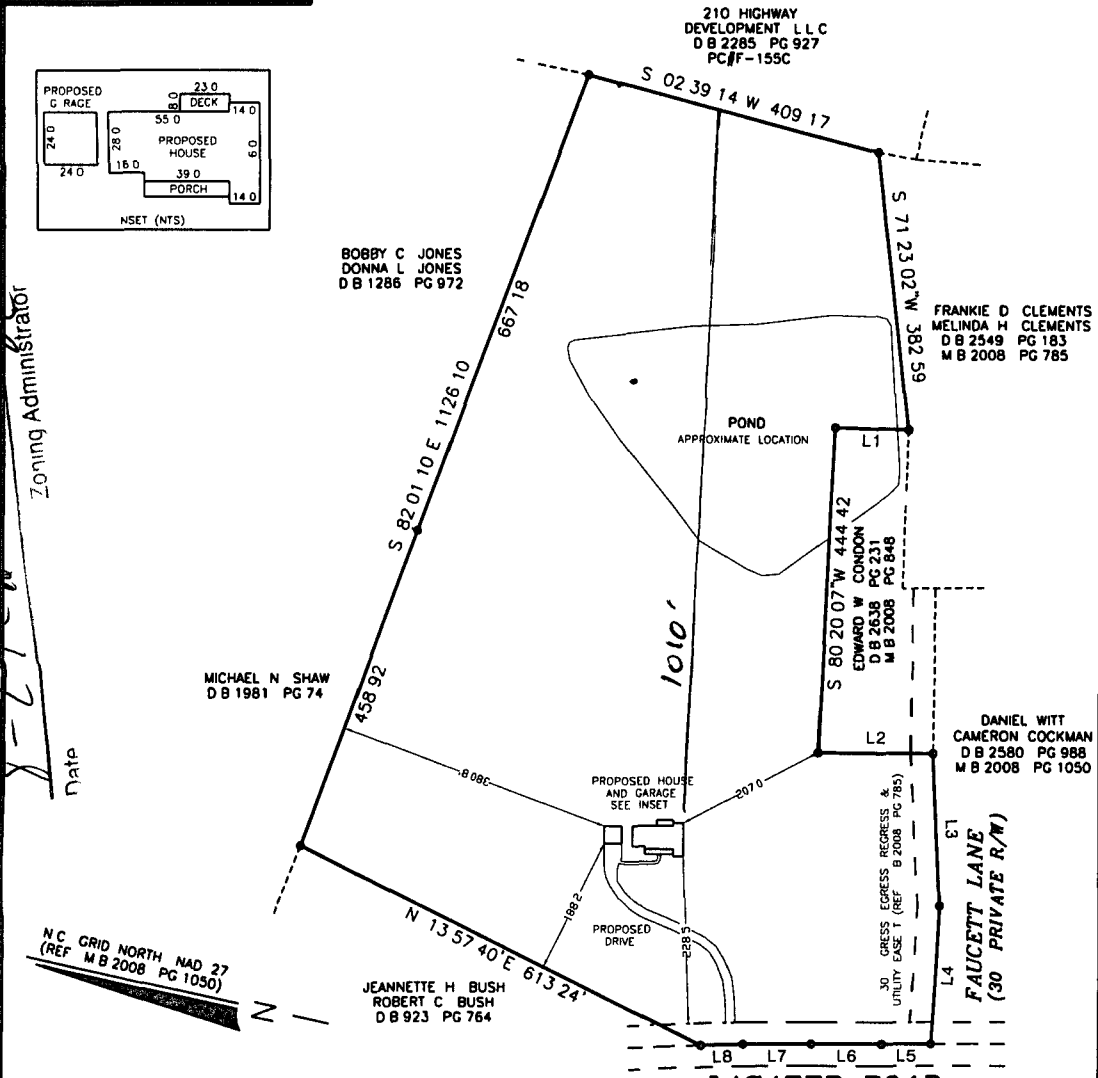
FRANKIE D CLEMENTS  
MELINDA H CLEMENTS  
D B 2549 PG 183  
M B 2008 PG 785

DANIEL WITT  
CAMERON COCKMAN  
D B 2580 PG 988  
M B 2008 PG 1050

MICHAEL N SHAW  
D B 1981 PG 74

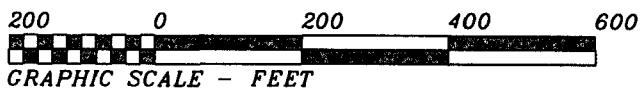
JEANNETTE H BUSH  
ROBERT C BUSH  
D B 923 PG 764

SITE PLAN APPROVAL  
 DISTRICT #A208 USE GFD  
 #BEDROOMS 3  
 8-29-10  
 Zoning Administrator



NOTE SHOWN IS LOT 8 OF  
VICTORY BAPTIST CHURCH S/D  
REF M B 2008 PG 1050

AREA = 17.24 ACRES (GROSS)  
155 FAUCETT LANE



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES MADE UNDER MY SUPERVISION AND THAT THERE ARE NOT ANY ENCROACHMENTS EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.

PROFESSIONAL LAND SURVEYOR  
L 3247

PRELIMINARY PLOT PLAN FOR  
**STEPHEN FORBESS**  
**ERICA FORBESS**

ANDERSON CREEK TWP HARNETT CO N.C.  
SCALE 1" = 200' AUGUST 5 2011

MAULDIN - WATKINS SURVEYING P.A.  
P.O. BOX 444 / 1301 W BROAD ST  
FUQUAY VARINA, NORTH CAROLINA 27526  
(919) 552-9326

PRELIMINARY PLAT  
NOT FOR RECORDATION

NAME Allen Hoyt

APPLICATION # \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection \***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910-893 7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
  - Place orange house corner flags at each corner of the proposed structure Also flag driveways garages decks out buildings swimming pools etc Place flags per site plan developed at/for Central Permitting
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
  - If property is thickly wooded Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
  - **All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
  - After preparing proposed site call the voice permitting system at 910 893 7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection **Please note confirmation number given at end of recording for proof of request**
  - Use Click2Gov or IVR to verify results Once approved proceed to Central Permitting for permits
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates and lift lid straight up (*if possible*) and then **put lid back in place** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910 893 7525 option 1 & select notification permit if multiple permits then use code **800** for Environmental Health inspection **Please note confirmation number given at end of recording for proof of request**
  - Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is yes applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain Perimeter Foundation drain (exit 10' from house)
- YES     NO    Are there any existing wells springs waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property? 30' utility easement on Rth side
- YES     NO    Does the site contain any existing water cable phone or underground electric lines?

If yes please call No Cuts at 800 632 4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True Complete And Correct Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

Allen Hoyt  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

25 Aug 2011  
 DATE



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY B. HARGROVE  
 HARNETT COUNTY, NC  
 2009 FEB 27 04:52:06 PM  
 BK: 2597 PG: 128-130 FEE: \$17.00  
 NC REV STAMP: \$220.00  
 INSTRUMENT # 2009002800

UNRECORDED

COUNTY TAX  
 01-0525-0072-11  
 2-27-09

Prepared By and Return To: Attorney Steve Bunce

File #28471-09

Revenue Stamps \$220.00

Tax Pin Number: 01-0525-007211

NORTH CAROLINA

GENERAL WARRANTY DEED

HARNETT COUNTY

THIS DEED made and entered into this 26th day of February, 2009, by and between **Amber P. Lee, unmarried**, whose mailing address is 40 Pearl Street, Spring Lake, NC 28390, hereinafter called "Grantor," and **Stephen E. Forbess and wife, Erica D. Forbess**, whose mailing address is 246 Hereford Lane, Spring Lake, NC 28390, hereinafter called "Grantee".

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neuter as required by context.

WITNESSETH:

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple (with the exceptions hereinafter stated, if any), all the certain tract or parcel of land situated in the City of Spring Lake in Anderson Creek Township, Harnett County, North Carolina, and more particularly described as follows:

**BEING all of Lot 8, containing 17.25 acres as shown on a plat entitled "SURVEY FOR: VICTORY BAPTIST CHURCH" according to a plat of same being duly recorded in Map Book 2008, Page 1050, Harnett County Registry, North Carolina and being a portion of the property conveyed to Amber P. Lee by Deed recorded in Book 2480, Page 988, aforesaid registry.**

**This conveyance is made subject to that existing 30' ingress, egress, regress and utility easement as shown on Map Book 2008, Page 785 and Map Book 2008, Page 1050 and is also subject to the right of way of Faucett Lane.**

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated, if any.

Title to the property hereinabove described is subject to the following exceptions:

- a. County and/or Municipal Zoning Ordinances, Rules and Regulations.
- b. Restrictive Covenants, Easements and Rights of way of record.
- c. 2009 Hammett County Ad Valorem Taxes which Grantee shall pay.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, the day and year first above written.

*Amber P. Lee By Steve Lee as Her Attorney in Fact* (SEAL)  
Amber P. Lee by Steve Lee as Her Attorney in Fact

STATE OF NORTH CAROLINA

COUNTY OF CUMBERLAND

I, Robin N. Moser, a Notary Public of said County and State, do hereby certify that Steve Lee, attorney in fact for Amber P. Lee personally appeared before me this day, and being by me duly sworn, says that he executed the foregoing and annexed instrument for and in behalf of Amber P. Lee and that his authority to execute and acknowledge said instrument is contained in an instrument recorded in the Hammett County Register of Deeds, and that this instrument was executed under and by virtue of the authority given by said instrument granting him power of attorney; that the said Steve Lee acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of the said Amber P. Lee.

WITNESS, my hand and seal this the 27<sup>th</sup> day of February, 2009.

*Robin N. Moser*  
Notary Public

My commission expires: 02/20/2010

