

Initial Application Date: 8.25.11

Application # 11500 27420

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Diversified Investors Inc. Mailing Address: PO Box 1085

City: Jacksonville State: NC Zip: 28544 Contact No: (910) 346-9800 Email: Bettyb@jlpnc.com

APPLICANT: Atlantic Construction Mailing Address: 7 East Doris Ave.

City: Jacksonville State: NC Zip: 28540 Contact No: (910) 459-2561 Email: m.daniels@ymail.com

\*Please fill out applicant information if different than landowner  
mta@bizrec.rr.com

CONTACT NAME APPLYING IN OFFICE: Michael Daniels Phone #: (910) 459-2561

out of

PROPERTY LOCATION: Subdivision: Sweetwater Lot #: 5 Lot Size: .38 acres

State Road # 2044 State Road Name: Willie Linn Rd Map Book & Page: 2011/470-475

Parcel: 01.0544.0004.05 PIN: 0544-46-5601

Zoning: RA-20R Flood Zone: X Watershed: NA Deed Book & Page: 2363 1 941 Power Company: South River Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 25 x 43) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath):  Garage: 1 Deck:  Crawl Space:  Slab:  <sup>Monolithic</sup> Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ Garage: \_\_\_ (site built? \_\_\_) Deck: \_\_\_ (site built? \_\_\_)

Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_ No. Bedrooms Per Unit: \_\_\_

Home Occupation: # Rooms: \_\_\_ Use: \_\_\_ Hours of Operation: \_\_\_ #Employees: \_\_\_

Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_ Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_ Other (specify): \_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>35'</u>
Rear		<u>25</u>		<u>25'</u>
Closest Side		<u>10</u>		<u>10'</u>
Sidestreet/corner lot		<u>20</u>		<u>20'</u>
Nearest Building on same lot		<u>10</u>		<u>—</u>

Proposed  
Comments: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

- South 401
- turn right onto W. Reeves Bridge Rd.
- turn left onto Will Lucas Rd.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

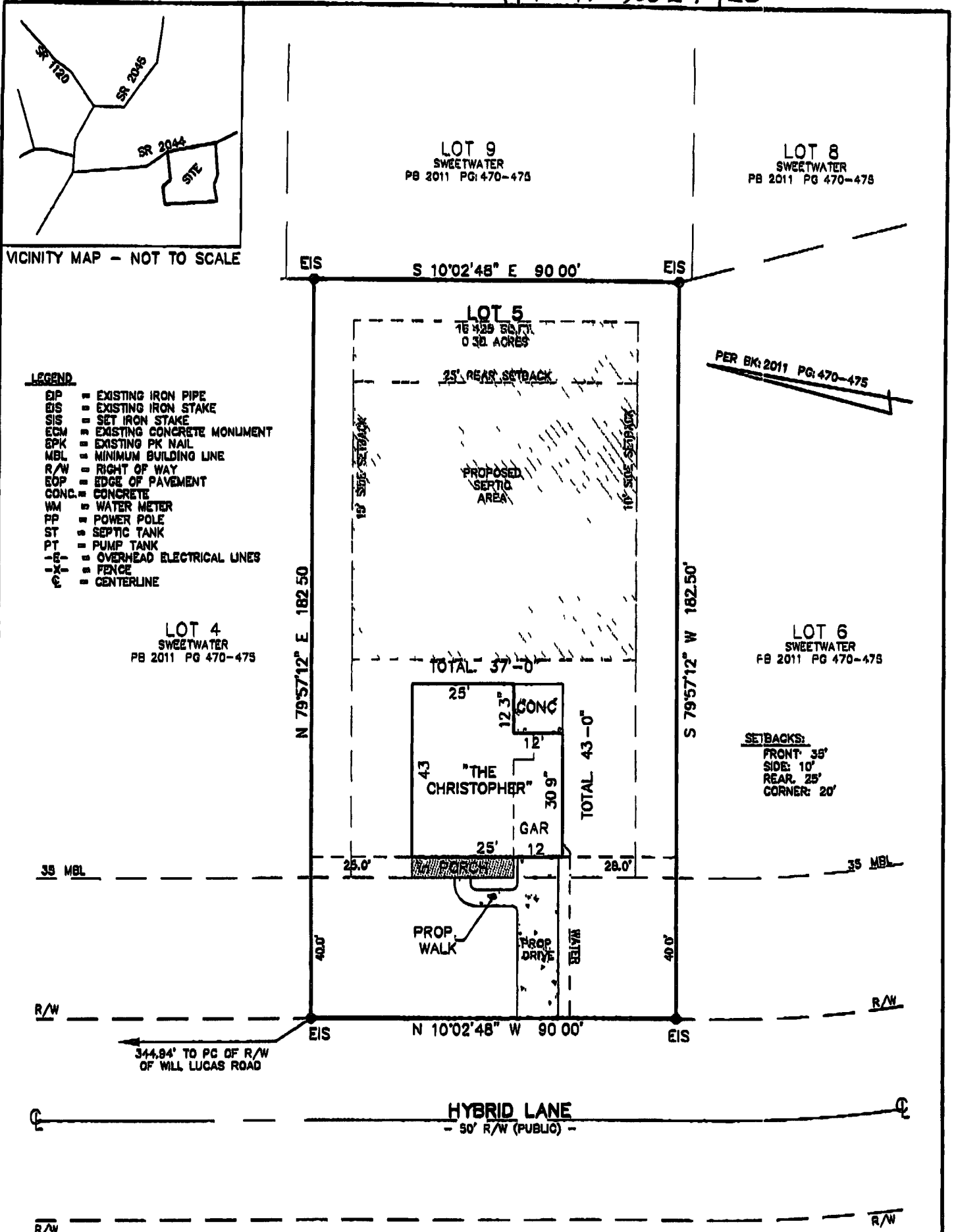
Michael Daniel  
Signature of Owner or Owner's Agent

8/8/11  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

APP# 11-50027420



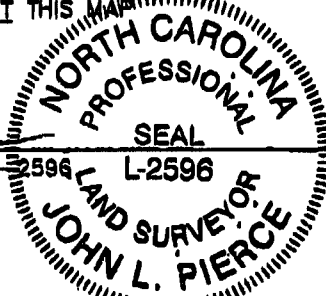
- LEGEND**
- EP ■ EXISTING IRON PIPE
  - EIS ■ EXISTING IRON STAKE
  - SIS ■ SET IRON STAKE
  - ECM ■ EXISTING CONCRETE MONUMENT
  - EPK ■ EXISTING PK NAIL
  - MBL ■ MINIMUM BUILDING LINE
  - R/W ■ RIGHT OF WAY
  - EOP ■ EDGE OF PAVEMENT
  - CONC. ■ CONCRETE
  - WM ■ WATER METER
  - PP ■ POWER POLE
  - ST ■ SEPTIC TANK
  - PT ■ PUMP TANK
  - E- ■ OVERHEAD ELECTRICAL LINES
  - X- ■ FENCE
  - C ■ CENTERLINE

**SETBACKS:**  
 FRONT: 35'  
 SIDE: 10'  
 REAR: 25'  
 CORNER: 20'

**PRELIMINARY PLOT PLAN**

REFERENCES:  
 PB 2011, PG 470-475

THE SEPTIC SYSTEM IS TO BE INSTALLED ACCORDING TO THE ONSLOW COUNTY HEALTH DEPARTMENT IMPROVEMENT PERMIT, NOT THIS MAP.



JOHN L. PIERCE, P L S , L-2596 L-2596

THE RATIO OF PRECISION IS 1 10,000

LOT NO 5 BLOCK \_\_\_\_\_  
 SUBDIVISION SWEETWATER  
 STEWART'S CREEK TOWNSHIP HARNETT COUNTY NC  
 PREPARED FOR ATLANTIC CONSTRUCTION INC

**JOHN L. PIERCE & ASSOCIATES, P A (C-1888)**  
 405 JOHNSON BLVD, JACKSONVILLE, NC 28540  
 PHONE (910)346-9800 FAX (910)346-1210  
 DATE AUGUST 31, 2011 SCALE 1"= 30'  
 FB N/A P N/A JOB # 2011-254

C:\Projects\SWEETWATER PRELIMS\dwg\LOT 5 PRELIM.dwg, 8/31/2011 11:41:57 AM, JoshuaNunez, HP Officejet Pro K6600 Series

NAME: Atlantic Court

APPLICATION #: 11 500 27420

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Michael David  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/18/11  
DATE