

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: _____ Occupancy:

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Permit Numbers

Name: Atlantic Construction

Building: _____

Electrical: _____

Address: 83 Hybrid Ln

Insulation: _____

Plumbing: _____

Mechanical: _____

MFG Home: _____

Date: 4-17-12

Building Official: James T. Hall

11-500 27420

ADDRESS : ~~83 HYBRID LN~~
 CONTRACTOR : ATLANTIC CONSTRUCTION
 OWNER : DIVERSIFIED INVESTORS INC
 PARCEL : 01-0544- - -0004- -13-
 APPL NUMBER: 11-50027420 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 08/31/2011 08:29 AM DJOHNSON --
 401 S TO RIGHT ON W REEVES BRIDGE RD TO
 LEFT ONTO WILL LUCAS RD
 SWEETWATER SUBD LOT 5

SUBDIV: SWEETWATER 71LOTS
 PHONE : (910) 938-9053
 PHONE : (910) 459-2561

STRUCTURE: 000 000 25X43 3BDR 2BATH SFD W GAR, SLAB

FLOOD ZONE : FLOOD ZONE X

BEDROOMS : 3.00

SEPTIC - EXISTING? : NEW TANK

PROPOSED USE : SFD

WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E207 01	1/11/12	JH	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 002180040
	1/11/12	AP	
B101 01	2/21/12	JH	R*BLDG FOOTING / TEMP SVC POLE VRU #: 002195332
	2/21/12	AP	
B103 01	2/24/12	JH	R*BLDG FOUND & TEMP SVC POLE VRU #: 002196830
	2/24/12	AP	
P309 01	2/29/12	JH	R*PLUMB UNDER SLAB VRU #: 002198240
	2/29/12	AP	
B111 01	3/01/12	JH	R*BLDG SLAB INSP/TEMP SVC POLE VRU #: 002198614
	3/01/12	AP	
A814 01	3/13/12	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002203024
	3/13/12	AP	83 HYBRID LN LOT 5 LINDEN 28356 T/S: 03/13/2012 09:40 AM TWARD
R425 01	3/14/12	JH	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002203388
	3/14/12	DA	1)Need receptacle on front of house accessible from grade.2)3'head of water on drain line test.3)Attic access hole needs to be 22 x 36.4)Add anchor bolts to left of sink in masterbathroom. OK TO insulate & side
I129 01	3/15/12	DT	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002203636
	3/15/12	AP	T/S: 03/14/2012 11:53 AM VBROWN T/S: 03/15/2012 10:40 AM DETAYLOR
R425 02	3/15/12	DT	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002203628
	3/15/12	AP	T/S: 03/14/2012 11:53 AM VBROWN T/S: 03/15/2012 10:40 AM DETAYLOR
H824 01	3/23/12	BM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002207454
	3/23/12	AP	T/S: 03/26/2012 10:22 AM SZIMMER T/S: 03/26/2012 10:22 AM SZIMMER
R429 01	4/17/12	TI	FOUR TRADE FINAL VRU #: 002216015

4-17-12 *APJH*

COMMENTS AND NOTES