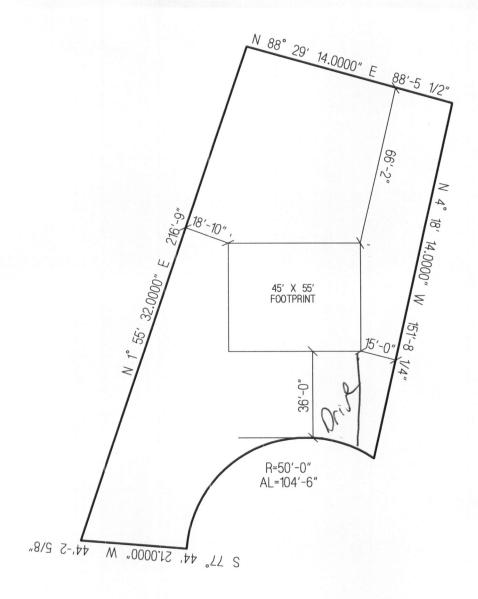
Initial Application Date: 720/11 Application # 11500 2718/
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Ted Brown Coss., Inc. Mailing Address: P.O. Box 727
City: DUNN State: N.C. Zip: Z8335 Home #: 910-892-4345 Contact #: 910-892-2120
APPLICANT: Cumberland Howes, INC Mailing Address: Same as above
City: Home #: Contact #: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Joan Phone #: 910 - 892 - 4345,
PROPERTY LOCATION: Subdivision: Tingen, Place Lot #: 17 Lot Acreage: 401 Acre
State Road #: 1141 State Road Name: Micro Tower Rd. Map Book&Page: 2010 813
Parcel 039597 0227 060 PIN: 9596-29-4788.000
Zoning: RA-ZOR Flood Zone: X Watershed: NA Deed Book&Page 7825 1888 Power Company*: CENC
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 West From Lillington
Turn Left on Tincen Rd Turn Left on sicro Tower Id.
Turk Left on Douglas Acres Rd into 5/D. Turn Right
on lower Drive, Lot on deft
PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) SFD (Size_55 x 45 # Bedrooms_3 # Baths
Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify)
26 21' 0"
76 11'4"
Rear <u>25</u> <u>26-2</u>
Closest Side
Sidestreet/corner lot
Nearest Building on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
A state and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
7/15/11
Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY



TOWER DRIVE

TED BROWN CONSTRUCTION, INC. LOT # 17 TINGEN PLACE SCALE: 1"=40' NAME: Teel Brown Const., INC.

APPLICATION	#:_	
ALLECATION	π·	

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__}} Accepted (Conventional {__}} Innovative {__}} Any {__}} Alternative { __ } Other _ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. {__}}YES Does the site contain any Jurisdictional Wetlands? {___} YES Do you plan to have an irrigation system now or in the future? {__}}YES Does or will the building contain any drains? Please explain. {___}}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {__}}YES Is any wastewater going to be generated on the site other than domestic sewage? {__}}YES Is the site subject to approval by any other Public Agency? }YES Are there any easements or Right of Ways on this property? {__}}YES Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/15/11 DATE



HARNETT COUNTY TAX ID#
03-9597-0007

1-10-11 BY 8100

Printed by Agreement with the NC Bar Association

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
2011 JAN 12 11:55:53 AM
2011 JAN 12 11:55:53 AM
BK:2825 PG:886-888 FEE:\$22.00
NC REV STAMP:\$440.00
INSTRUMENT # 2011000479

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 440.00	
Parcel Identifier No. 0395970227 Verified by	County on the day of, 20
Mail/Box to: Lynn A. Matthews, Lynn A. Matthews, 111 Commo	erce Drive, Dunn, NC 28334
This instrument was prepared by: Lynn A. Matthews, 111 Commo	erce Drive, Dunn, NC 28334
Brief description for the Index: LOT Lots 17 thru 24 Tingen Pla	
THIS DEED made this11th day of January	, 20 <u>11</u> by and between
GRANTOR	GRANTEE
B & J - Tingen Place LLC 108 Thomas Mill Road, Ste 105 Holly Springs, NC 27540	Ted D. Brown 2927 Hillmon Grove Road Cameron, NC 28326
Enter in appropriate block for each Grantor and Grantee: name, m corporation or partnership.	
The designation Grantor and Grantee as used herein shall include singular, plural, masculine, feminine or neuter as required by conte	
WITNESSETH, that the Grantor, for a valuable consideration paid by these presents does grant, bargain, sell and convey unto the Gran City of Broadway, Barbecue and more particularly described as follows:	
Being all of Lots 17, 18, 19, 20, 21, 22, 23 and 24 of Tingen Place Map Book 2010, Page 813, Harnett County Registry.	e Subdivision, Phase Three, as shown on plat map recorded in
The property hereinabove described was acquired by Grantor by in	astrument recorded in Book2171 page63
All or a portion of the property herein conveyed includes or _X	does not include the primary residence of a Grantor.
A map showing the above described property is recorded in Plat B	

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

2011 ad valorem taxes not yet due and payable.

Easements, restrictions and rights of way of record.

Matters evident by a visible inspection of the property.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

B,&,J - Tingen Place LLC	(SEAL)
By: (Entity Name)	Print/Type Name:
T. I. M	(SEAL)
Print/Type Name & Title: James Tucker, Mgr	Print/Type Name:
Rv.	(SEAL)
By:Print/Type Name & Title:	Print/Type Name:(SEAL)
Ву:	(SEAL)
Print/Type Name & Title:	Print/Type Name:
State of County or City of	
State of County or City of I, the undersigned Notary Public of the County or City of	and State aforesaid, certify that
1, the undersigned rectary rubble of the County of City of	personally appeared before me this day and
acknowledged the due execution of the foregoing instrument for the pu	personally appeared before the tills day and
	irposes therein expressed. Witness my hand and Notariai stamp or
seal this, 20	
My Commission Expires:	Notary Public
(Affix Seal)	Notary's Printed or Typed Name
(Tillix Soul)	Total Strined of Typed Name
State of North Carolina - County or City of Harnett	
L the undersigned Notary Public of the County or City of H	Iarnett and State aforesaid, certify that
James Tucker person James Tucker, Mgr of B & J - Tingen Place LLC corporation/limited liability company/general partnership/limited par	nally came before me this day and acknowledged that _he is the
James Tucker, Mgr of B & J - Tingen Place LLC	, a North Carolina or
duly given and as the act of such entity,he signed the foregoing ins my hand and Notarial stamp or seal, this 11th day of January A. MA7 My Commission Expires: May 31, 2011 (Affix Seal)	strument in its name on its behalf as its act and deed. Witness
my hand and Notarial stamp or seal, this 11th day of Janu	$\frac{\text{pary}}{\text{d}t}$, $\frac{2011}{\text{d}t}$.
MA7	This I
Mar Commission Emission May 31 2011	Lynn A. Matthews Notary Public
My Commission Expires: Widy 51, 2011	Notary Public Notary's Printed or Typed Name
(Allix Seal)	Notary's Printed or Typed Name
State of County or City of	and State aforesaid, certify that
I, the undersigned Notary Public of the County of City of 31 20	and State aforesaid, certify that
TOO!	MILL
Witness my hand and Notarial stamp or seal, this day of	, 20
My Commission Expires:	Notary Public
(Affix Seal)	Notary's Printed or Typed Name