

County of Harnett  
Building Inspections Department  
Planning Services

**Certificate of Compliance: X Occupancy: X**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R-3

**Permit Numbers**

Name: Bill Clark Howe

Building: 11-50027158

Electrical: "

Address: 314 Fifty Caliper Dr.

Insulation: "

Plumbing: "

Mechanical: "

MFG Home:

Date: 11-17-11

Building Official: T. Michael Ream

PREPARED 11/16/11, 13:57:22  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 17  
DATE 11/17/11

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ADDRESS . : 314 FIFTY CALIBER DR SUBDIV: PATTONS POINT  
CONTRACTOR : BILL CLARK HOMES LLC PHONE : (252) 355-5805  
OWNER . . : BILL CLARK HOMES OF FAYETTEVILLE PHONE :  
PARCEL . . : 03-9597- - -0039- -31-  
APPL NUMBER: 11-50027158 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : T/S: 07/18/2011 08:10 AM DJOHNSON --  
PATTONS POINT LOT 35  
27 TO 87 TURN LEFT ON TINGEN RD LEFT  
INTO SUBD ON STRIKE EAGLE DR. TURN LEFT  
ON BUNKERBUSTER RIGHT ON FIFTY CALIBER  
DR LOT ON LEFT  
T/S: 07/18/2011 09:16 AM DJOHNSON  
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**STRUCTURE: 000 000 46X50 3 BR RAISED SLAB**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : .00 PROPOSED USE . . . . . : SFD  
SEPTIC - EXISTING? . . . . : NEW WATER SUPPLY . . . . . : COUNTY

**PERMIT: CPSF 00 CP \* SFD**

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS  |
|---------|------------------------|----------------|--|
| B101 01 | 8/17/11                | MR             | R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002124220  |
|         | 8/17/11                | AP             | T/S: 08/16/2011 11:43 AM VBROWN -----<br>T/S: 08/17/2011 11:59 AM MREARIC -----  |
| B103 01 | 8/24/11                | JH             | R*BLDG FOUND & TEMP SVC POLE VRU #: 002127470  |
|         | 8/24/11                | AP             | -----  |
| A814 01 | 8/24/11                | TW             | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002127454  |
|         | 8/24/11                | AP             | <del>314 FIFTY CALIBER DR LOT 35 BROADWAY 27505</del><br>T/S: 08/24/2011 10:35 AM TWARD -----  |
| P309 01 | 8/30/11                | MR             | R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002130102  |
|         | 9/09/11                | AP             | T/S: 08/29/2011 12:31 PM DJOHNSON -----<br>T/S: 09/09/2011 12:08 PM MREARIC -----  |
| B111 01 | 9/01/11                | FS             | R*BLDG SLAB INSP/TEMP SVC POLE VRU #: 002131274  |
|         | 9/01/11                | AP             | T/S: 09/01/2011 02:54 PM FSPIVEY -----   |
| R425 01 | 9/26/11                | MR             | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002140598   |
|         | 9/26/11                | DA             | T/S: 09/23/2011 10:01 AM VBROWN -----<br>T/S: 09/26/2011 12:37 PM MREARIC -----<br>double stap on porch trusses<br>seal under tub<br>window missing<br>brace gable |
| I129 01 | 9/28/11                | MR             | R*INSULATION INSPECTION TIME: 17:00 VRU #: 002141901   |
|         | 9/28/11                | AP             | T/S: 09/28/2011 12:24 PM MREARIC -----   |
| R425 02 | 9/28/11                | MR             | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002141919   |
|         | 9/28/11                | AP             | T/S: 09/28/2011 12:24 PM MREARIC -----   |
| H824 01 | 10/05/11               | OT             | <del>ENVIR. OPERATIONS PERMIT</del> TIME: 17:00 VRU #: 002145746   |
|         | 10/05/11               | AP             | T/S: 10/06/2011 09:56 AM SZIMMER -----<br>T/S: 10/06/2011 09:56 AM SZIMMER -----   |
| R429 01 | 11/16/11               | MR             | FOUR TRADE FINAL TIME: 17:00 VRU #: 002161644  |
|         | 11/16/11               | CA             | T/S: 11/15/2011 12:37 PM VBROWN -----<br>T/S: 11/16/2011 12:51 PM MREARIC -----  |
| R429 02 | 11/17/11               | TI             | FOUR TRADE FINAL TIME: 17:00 VRU #: 002162436  |
|         | 11-17-11               | AP-MR          | T/S: 11/16/2011 01:46 PM VBROWN -----<br>PAUL REQUEST AFTER LUNCH INSP   |

----- COMMENTS AND NOTES -----