

1

Initial Application Date 7-15-11

Application # 1150027142

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER JOE MUNOZ Mailing Address 11655 CUMMINGS RD
City LILLINGTON State NC Zip 27546 Contact No (910)893-8407 Email _____

APPLICANT* JOE MUNOZ Mailing Address 1032 Cummings RD
City LILLINGTON State NC Zip 27546 Contact No (910)893-8407 Email _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE JOE MUNOZ Phone # (910)893-8407

PROPERTY LOCATION Subdivision RAVENWOOD Lot # 10 Lot Size 14.53
State Road # 1265 State Road Name _____ Map Book & Page 6151
Parcel 13 D602 0070 PIN 0611-87-4569 000
Zoning RA30 Flood Zone X Watershed III Deed Book & Page 26751 45 Power Company* _____
New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE

- SFD (Size 32 x 36) # Bedrooms 3 # Baths 2 1/2 Basement(w/wo bath) < Garage 1 Deck _____ Crawl Space 1 Slab _____ Slab _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home ___SW ___DW ___TW (Size _____ x _____) # Bedrooms _____ Garage (site built?) Deck (site built?)
- Duplex (Size _____ x _____) No Buildings _____ No Bedrooms Per Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use Pet Gar Closets in addition? () yes () no

Water Supply _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer
Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no
Structures (existing or proposed) Single family dwellings Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks

| | | |
|------------------------------|-------------------|-------------------|
| Front | Minimum <u>35</u> | Actual <u>150</u> |
| Rear | <u>25</u> | <u>100+</u> |
| Closest Side | <u>10</u> | <u>25</u> |
| Sidestreet/corner lot | _____ | _____ |
| Nearest Building on same lot | _____ | _____ |

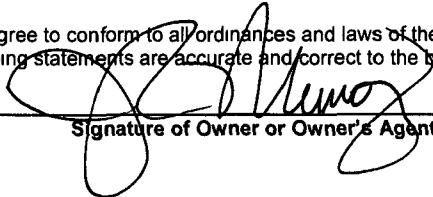
Comments Ref App # 01 500 2268. SFD Built 2001
New Tank Plans, New SFP Permits + Fees
SFD Not Finished Purchase New Tank + Permits



SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON

From Lillington take Hwy 421
toward Sanford. Drive 6 miles to Raven Rock Rd. and turn
right. Drive approximately 1 mile to Brown Rd and turn left.
Go to Cummings Rd and turn right. Drive up Cummings Rd,
the pavement will end, continue down the gravel road. Turn
left at the "Y" intersection and continue 1/4 mile. House is
on the right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

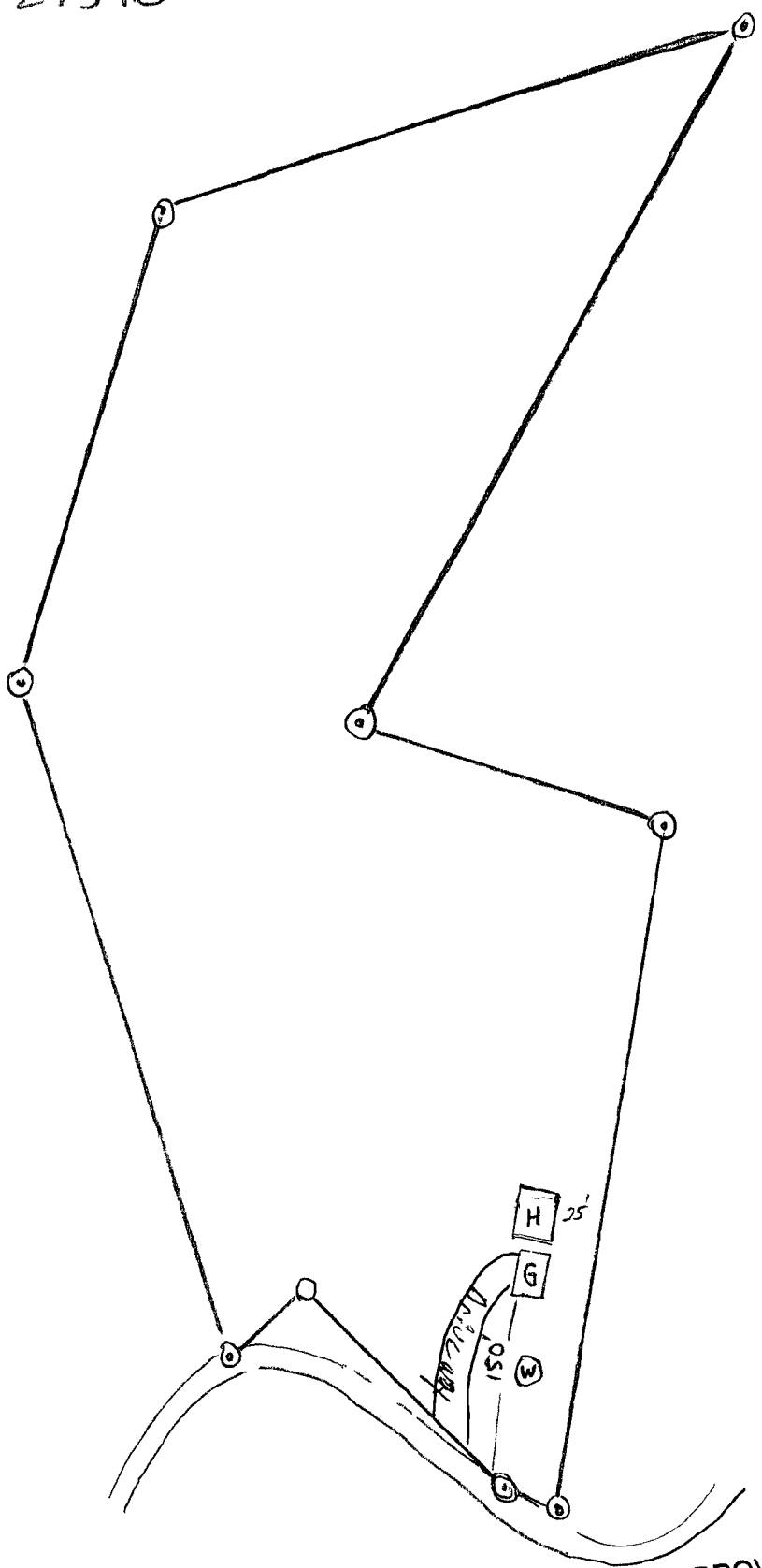

Signature of Owner or Owner's Agent

14 July 2011
Date

***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements etc The county or its employees are not responsible for any incorrect or missing information that is contained within these applications ***

This application expires 6 months from the initial date if permits have not been issued

LOT 10
1655 Cummings Rd
Lillington, NC 27546



- [H] House
- [G] Garage
- [I] IRON
- [W] Well

Ref # 015002268

SITE PLAN APPROVAL
DISTRICT RA 30 USE SFP
#BEDROOMS 3
7-15-18
Date
Zoning Administrator

① NAME JOE MUNOZ

APPLICATION # _____

***This application to be filled out when applying for a septic system inspection ***

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 117812

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible** Place 'pink property flags' on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
 - Place "orange house corner flags" at each corner of the proposed structure Also flag driveways, garages, decks, out buildings, swimming pools, etc Place flags per site plan developed at/for Central Permitting
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
 - **All lots to be addressed within 10 business days after confirmation. \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
 - After preparing proposed site call the voice permitting system at 910 893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results Once approved, proceed to Central Permitting for permits
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893 7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
 - Use Click2Gov or IVR to hear results Once approved, proceed to Central Permitting for remaining permits

SEPTIC

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

{4} Accepted {2} Innovative {1} Conventional {5} Any
{3} Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is 'yes', applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- { } YES {} NO Does the site contain any Jurisdictional Wetlands?
- { } YES {} NO Do you plan to have an irrigation system now or in the future?
- { } YES {} NO Does or will the building contain any drains? Please explain _____
- {} YES { } NO Are there any existing wells springs waterlines or Wastewater Systems on this property?
- { } YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {} NO Is the site subject to approval by any other Public Agency?
- {} YES { } NO Are there any Easements or Right of Ways on this property?
- {} YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800 632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

July 14, 2011
DATE

How to Properly Mark Property for Soil Evaluation

(MUST MATCH SITE PLAN)

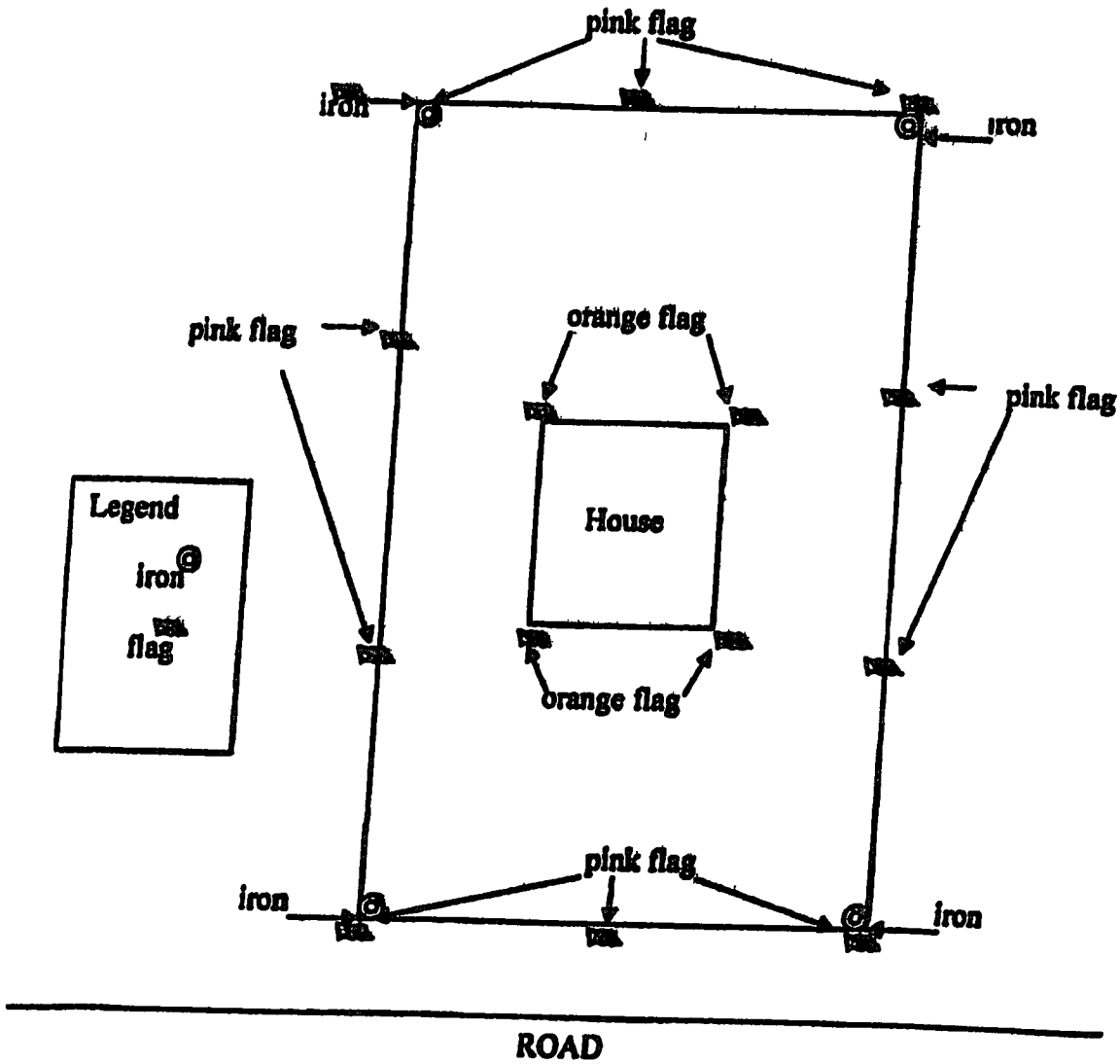
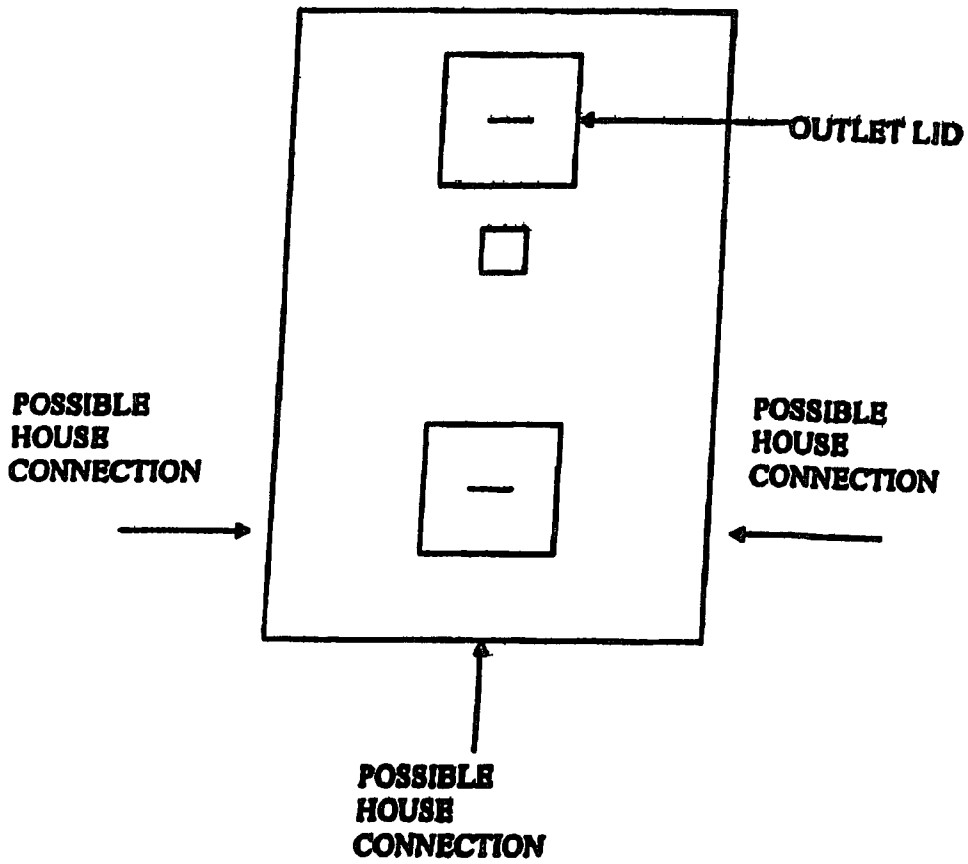


DIAGRAM OF A TYPICAL SEPTIC TANK



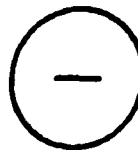
POSSIBLE LID SHAPES



SQUARE (SHOWN ON DIAGRAM)



RECTANGLE (OLDER TANKS)



ROUND



2009015102

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S HARGROVE
HARNETT COUNTY, NC
2009 SEP 29 10 22 24 AM
BK 2675 PG 45-48 FEE \$20 00
NC REV STAMP \$220 00
INSTRUMENT # 2009015102

13 0602 0570
9 29 09 [Signature]

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$ 220 00

Parcel Identifier No 130602 0070 Verified by _____ County on the _____ day of _____, 20____
By _____

Mail/Box to REGINALD B KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by REGINALD B KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index. _____

THIS DEED made this 28th day of September, 2009, by and between

| GRANTOR | GRANTEE |
|--|---|
| ALFRED D KOZIK and wife, KATHY J KOZIK 7926 LANE ROAD LINDEN NC 28356 | JOSE C MUNOZ and wife DELMA J MUNOZ 109 SEAHAWK AVENUE CAMERON, NC 28326 |

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of LILLINGTON, Upper Little River Township, HARNETT County, North Carolina and more particularly described as follows
See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 937 page 175

A map showing the above described property is recorded in Plat Book _____ page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name) Alfred D. Kozik (SEAL)
ALFRED D KOZIK
By _____ Kathy J. Kozik (SEAL)
Title _____ KATHY J KOZIK
By _____ (SEAL)
Title _____
By _____ (SEAL)
Title _____

State of North Carolina - County of HARNETT
I, the undersigned Notary Public of the County and State aforesaid, certify that ALFRED D KOZIK AND WIFE, KATHY J KOZIK personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 28th day of September, 2009

My Commission Expires _____  APRIL M McLAMB
NOTARY PUBLIC
HARNETT COUNTY, N C
April M McLamb
Notary Public

State of North Carolina - County of _____ My Commission Expires 7/29/11
I, the undersigned Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__

My Commission Expires _____

Notary Public

State of North Carolina - County of _____
I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__

My Commission Expires _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof

Register of Deeds for _____ County
By _____ Deputy/Assistant - Register of Deeds

ATTACHMENT

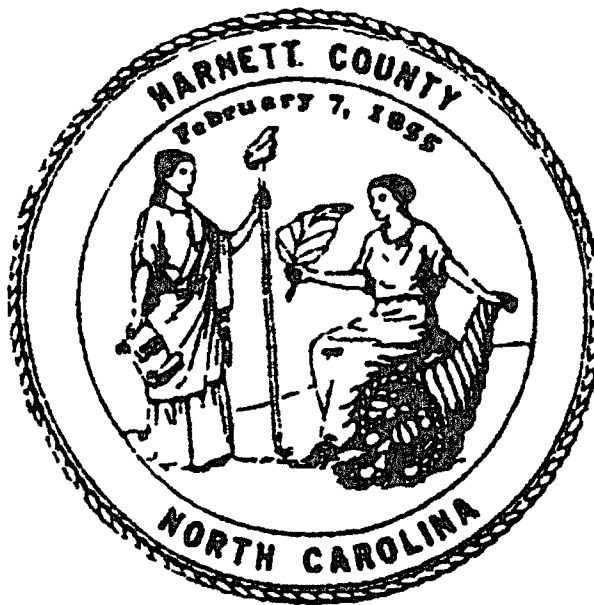
BEGINNING AT AN IRON STAKE, A COMMON CORNER BETWEEN LOTS 10 AND 11 AS SHOWN ON MAP HEREINAFTER REFERRED AND ALSO BEING A POINT IN THE ORIGINAL WESTERN LINE OF TRACT NO 2 AS DESCRIBED IN DEED FROM MIKE CALLAHAN AND WIFE, JANE D CALLAHAN TO ATCO CORPORATION AS RECORDED IN DEED BOOK 711 PAGE 595 HARNETT COUNTY REGISTRY AND RUNNING THENCE NORTH 12 DEGREES 42 MINUTES WEST 650 FEET TO AN IRON STAKE THENCE SOUTH 55 DEGREES 28 MINUTES EAST 854 3 FEET CROSSING A CREEK TO AN IRON STAKE, THENCE NORTH 22 DEGREES 11 MINUTES EAST 340 FEET TO AN IRON STAKE A COMMON CORNER BETWEEN LOTS 10 AND 9, THENCE SOUTH 76 DEGREES 18 MINUTES EAST 736 07 FEET TO A POINT IN THE CENTER OF A ROAD THENCE WOTH SAID CENTER OF ROAD SOUTH 30 DEGREES 54 MINUTES WEST 66 68 FEET TO A POINT SOUTH 49 DEGREES 07 MINUTES WEST 295 1 FEET TO A POINT SOUTH 37 DEGREES 06 MINUTES EAST 102 23 FEET TO A POINT, THENCE LEAVING SAID ROAD RUNNING SOUTH 78 DEGREES 06 MINUTES WEST 740 77 FEET TO AN IRON STAKE AND THENCE AGAIN CROSSING SAID CREEK NORTH 68 DEGREES 07 MINUTES WEST 521 37 FEET TO THE POINT OF BEGINNING CONTAINING 14 53 ACRES MORE OR LESS AND BEING LOT NO 10 AS SHOWN ON MAP ENTITLED, "SURVEY FOR ATCO", PREPARED BY JERRY B MADDOX RLS DATED DECEMBER 20 1980

SUBJECT TO RESERVATIONS AND RESTRICTIONS RECORDED IN BOOK 750, PAGE 993, HARNETT COUNTY REGISTRY AND DECLARATIONS OF RESTRICTIONS RECORDED IN BOOK 727 PAGE 532 HARNETT COUNTY REGISTRY

ALSO CONVEYED AND SUBJECT TO THAT 60' WIDE INGRESS EGRESS AND UTILITY EASEMENT AS RECORDED IN BOOK 2515 PAGE 612 HARNETT COUNTY REGISTRY

THE ABOVE DESCRIBED PROPERTY IS CONVEYED SUBJECT TO A DEED OF TRUST TO JIM WALTER HOMES INC RECORDED IN BOOK 1511, PAGE 355 AND RE-RECORDED IN BOOK 1518 PAGE 398 AND AGAIN IN BOOK 1559 PAGE 607 HARNETT COUNTY REGISTRY DEED OF TRUST WAS ASSIGNED TO MID-STATE TRUST X AND RECORDED IN BOOK 2581, PAGE 945 AND BOOK 2654 PAGE 576 HARNETT COUNTY REGISTRY

CONVEYED SUBJECT TO ANY HOMEOWNERS ASSOCIATION OR ROAD MAINTENANCE FEES PAST DUE OR CURRENTLY DUE ON SAID PROPERTY



KIMBERLY S HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

| | |
|----------------------------------|-------------------------------|
| Filed For Registration | 09/29/2009 10 22 24 AM |
| Book | RE 2675 Page 45-48 |
| Document No | 2009015102 |
| | DEED 4 PGS \$20 00 |
| NC REAL ESTATE EXCISE TAX | \$220 00 |
| Recorder | TRUDI S WESTER |

State of North Carolina, County of Harnett

KIMBERLY S HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2009015102

2009015102

Harnett County
Request For Inspection - Inspection History

Application number 01 50002268 000 000
Application type CP NEW SINGLE FAMILY DETACHED
Tenant number, name
Permit type/seq/VRU CPBR 00 000162909 INACTIVE BUILDING PERMIT
Property address E COOL SPRINGS RD 13

Type options, press Enter
2=Change 4=Delete 5=View

| Opt | Date | Status | Inspection Description | Inspector ID | Request | | Results | |
|-----|----------|--------|------------------------|--------------|----------|-------|---------|----------|
| | | | | | Date | Time | Stat | Date |
| - | 1/11/02 | B * | BLDG SLAB INSP | FS | 1/11/02 | 17 00 | AP | 1/11/02 |
| - | 1/10/02 | B * | BLDG FOOTING | FS | 11/30/01 | 17 00 | AP | 11/30/01 |
| - | 1/08/02 | OSB | INSPECTION | FS | 1/08/02 | 17 00 | AP | 1/08/02 |
| - | 12/14/01 | B * | BLDG FLOOR FRAMING | FS | 12/14/01 | 17 00 | AP | 12/14/01 |
| - | 12/12/01 | B * | BLDG FOUNDATION | FS | 12/12/01 | 17 00 | AP | 12/12/01 |

Bottom

F3=Exit F6=Add inspection F12=Cancel F15=Override

*new?
ext tank
panel
C-15
Plan
Fees*

MUNOZ JOSE C & WIFE
 1265 NC SR OFF
 001400039882
 HARNETT COUNTY *2009 REVAL*
 C FR21 SW(1)
 14 53 AC LOT#10 ATCO CORP
 01301 UPPER LITTLE RIVER
 GRAY TW-13 C-14 53AC
 ID NO 13
 TWP MAP 0602
 SB BK LOT 0070
 DV UDV CC
 CARD NO 1 OF 1
 14 530AC SRC= 4INS
 AT- LAST ACTION 20091012

APPRaised BY 14 ON 01/01/2009 01301 UPPER LITTLE RIVER
 MARKET VALUE
 2020 DEPRECIATION
 116,711 101,080,000
 9200

CONSTRUCTION DETAIL

| FOUND | CONTR | FOOTING | USE | ADD | FE | RE | QUAL | BASE | RAT | R | ACME | T | O | T | NEW | E | AV | NO | 11 | E | Q | FC | PR | COND |
|----------|------------------|-----------------|-------|-------|-------|----|------|------|---------|-------------|------|---|---|---|-----|---|----|----|----|---|---|----|----|------|
| SUBFLR** | 4 | PLYWOOD | 95001 | 1 | 4,941 | 26 | 78 | 12 | 116,711 | 101,080,000 | 9200 | | | | | | | | | | | | | |
| EX WLL** | 18 | SIDING MAX | | | | | | | | | | | | | | | | | | | | | | |
| RF STR** | 03 | GABLE | | | | | | | | | | | | | | | | | | | | | | |
| RF CVR** | 03 | ASP/COMP SHNG** | | | | | | | | | | | | | | | | | | | | | | |
| INT W1* | 5 | DRYWALL | | | | | | | | | | | | | | | | | | | | | | |
| FLOOR1* | 14 | CARPET | | | | | | | | | | | | | | | | | | | | | | |
| FLOOR2* | 08 | SHEET VINYL | | | | | | | | | | | | | | | | | | | | | | |
| FUEL | 04 | ELECTRIC | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | 10 | HEAT PUMP | | | | | | | | | | | | | | | | | | | | | | |
| AC | 03 | CENTRAL | | | | | | | | | | | | | | | | | | | | | | |
| BEDRMS* | BAS-2FUS-OLL- | 0 | | | | | | | | | | | | | | | | | | | | | | |
| BATHS* | BAS-2FUS-OLL- | 0 | | | | | | | | | | | | | | | | | | | | | | |
| QUAL | DESIGN*QUAL*SIZE | **107 | | | | | | | | | | | | | | | | | | | | | | |
| AVG | 1 05 | 1 00 | 1 12 | **118 | | | | | | | | | | | | | | | | | | | | |
| TOTAL | QUALITY | INDEX | **126 | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|----|------|-----|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TYP | GS | AREA | PCT | RPL | CS | | | | | | | | | | | | | | | | | | | |
| BAS | | 960 | 100 | 74,995 | 343 | | | | | | | | | | | | | | | | | | | |
| FOP | | 269 | 035 | 7,343 | 15,468 | | | | | | | | | | | | | | | | | | | |
| FGD | | 440 | 045 | 15,468 | 18,905 | | | | | | | | | | | | | | | | | | | |
| US | | 484 | 050 | 18,905 | | | | | | | | | | | | | | | | | | | | |

FIREPL 1 NONE
 2.153 116.711

| | | | | | | | | | | | | | | |
|---|---|-------------|--------|-----|-------|------------|------|-----|-----|------|------|---|----|-------|
| C | D | DESCRIPTION | LENGTH | WMT | UNITS | UNIT PRICE | COND | AVG | ETH | COND | CBXF | D | PR | VALUE |
| | | | | | | | | | | | | | | |

HTD AREA 960

BUILDING DIMENSIONS
 BAS=W32S30E32FOP=S6W32N6E32\$N27FOP=E7FGD=N3E2
 2S20W22N17S511W7N11S3\$
 US=484\$

SUBJECT TO EASEMENTS

SALES DATA

| DE | LP | CR | DA | TYPE | INDICATED |
|--------------|-----|----|----|------|-----------|
| BOOK | PAC | NO | YR | IN | ALES |
| 267500450909 | WD | | | VI | 110,000 |
| 093701750591 | WD | | | XV | 15,000 |
| 071407171280 | WD | | | TA | |

028601 07 11 15

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------|------|------|----|-------|--------|-----|------|---------|-------|-------|------|----|----|----|-------|----------|------|----|-----|------|------|-----|------|-----|-----|---------|----------|--------|--------|-----|------|-------|
| HIGHER BEST US | USE CO E | OMNG | FRPT | CE | DEPTH | SIZE | 1 | OD | OND | OTHER | ADJUS | MENT | NO | ES | LA | DU | UNI | PRIC | TO | ALL | LAND | UNIT | VP | TO | ADJ | TE | DU | UNIT | PRIC | AND | VAL | LAND | NOTES |
| WOOD I HOME PD | 6113 | 5030 | | | | 100001 | 100 | TOPO | ROLLING | | | | | | 2 | 00000 | 15,00000 | | | 1 | 3530 | AC | 100 | 1000 | AC | 100 | 2,00000 | 15,00000 | 27,060 | 15,000 | | | |