

Initial Application Date: 6-27-11

Application # 1150027018

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Wynn Construction, Inc. Mailing Address: 2550 Capitol Dr.  
City: Creedmoor State: NC Zip: 27522 Contact No: 919603-7965 Email: edward@wynnconstruction.com

APPLICANT\*: SAME Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

CONTACT NAME APPLYING IN OFFICE: J. Edward Averett Phone # 919603-7965

PROPERTY LOCATION: Subdivision: Summer Hill Lot #: 14 Lot Size: .59

State Road # 1229 State Road Name: McDougal Rd Map Book & Page: 2007, 431

Parcel: 130539 0200 21 PIN: 0539-99-3230.00

Zoning: BA30 Flood Zone: X Watershed: WA Deed Book & Page: 2790, 384 Power Company\*: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 46'w x 91'D) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): N Garage: Y Deck: N Crawl Space: Y Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (  ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: Yes County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: Yes New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35 Actual 40  
Rear 25 65.12  
Closest Side 10 34.64  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



NAME: Wynn Construction, Inc

APPLICATION #: 1150027018

*J. E. Avey*

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

*J. Edward Avey*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-21-11  
DATE

**The Addison**



**FRONT ELEVATION 'A'**

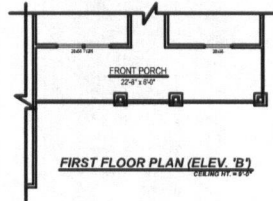


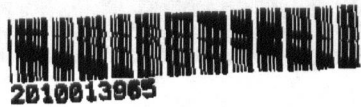
**SQUARE FOOTAGE SHEET 'A'**

ROOM NAME	AREA	PERCENTAGE	PERCENTAGE
MASTER SUITE	121	2.2%	2.2%
LAUNDRY	56	1.0%	1.0%
M. BATH	35	0.6%	0.6%
KITCHEN	110	2.0%	2.0%
DINING	90	1.6%	1.6%
FAMILY	140	2.6%	2.6%
BEDROOM #1	100	1.8%	1.8%
BEDROOM #2	100	1.8%	1.8%
GARAGE	420	7.8%	7.8%
FRONT PORCH	70	1.3%	1.3%
<b>TOTAL</b>	<b>5420</b>	<b>100%</b>	<b>100%</b>

**SQUARE FOOTAGE SHEET 'B'**

ROOM NAME	AREA	PERCENTAGE	PERCENTAGE
MASTER SUITE	121	2.2%	2.2%
LAUNDRY	56	1.0%	1.0%
M. BATH	35	0.6%	0.6%
KITCHEN	110	2.0%	2.0%
DINING	90	1.6%	1.6%
FAMILY	140	2.6%	2.6%
BEDROOM #1	100	1.8%	1.8%
BEDROOM #2	100	1.8%	1.8%
GARAGE	420	7.8%	7.8%
FRONT PORCH	70	1.3%	1.3%
<b>TOTAL</b>	<b>5420</b>	<b>100%</b>	<b>100%</b>





FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2010 SEP 29 04:16:33 PM  
BK: 2790 PG: 384-388 FEE: \$28.00  
NC REV STAMP: \$340.00  
INSTRUMENT # 2010013965

HARNETT COUNTY TAX ID#  
13-0539-0300-08  
F. ETC.  
9.29.10 BY 1120

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: **\$340.00** Recording Time, Book and Page:  
Tax Map No. **See Attached Exhibit** Parcel Identifier No: **See Attached Exhibit**

Mail after recording to: **Grantee**  
This instrument was prepared by: **S. Vann Sauts, P.A. - Attorney at Law**

THIS DEED made this 23<sup>rd</sup> day of September, 2010 by and between

**GRANTOR**  
**The Harnett Land Group II, LLC A North Carolina Limited Liability Company**  
Mailing Address: Post Office Box 326 Zebulon NC 27597

**GRANTEE**  
**Wyna Construction, Inc. A North Carolina Corporation**  
Property Address: **25, 55, 115, 137, 165, 150, 124, 94, Oak Leaf Drive and 22 and 137 Maple Leaf Court / Lots 1, 2, 5, 6, 7, 14, 29, 30, 31, 32 Summerhill Subdivision, Lillington, NC 27546**  
Mailing Address: **2550 Capitol Drive Suite 105 Creedmoor NC 27522**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents *does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:*

**BEING all of Lot 1, containing 0.570 acres, Lot 2, containing 0.600 acres, Lot 5, containing 0.590 acres, Lot 6, containing 0.670 acres, Lot 7, containing 0.680 acres, Lot 14, containing 0.560 acres, Lot 29, containing 0.580 acres, Lot 30 containing 0.580 acres, Lot 31, containing 0.580 acres, and Lot 32 containing 0.570 acres, more or less, respectfully, according to a survey entitled, "Subdivision Plat of Summerhill Subdivision," by The Chandler Group, dated April 13, 2007, and recorded in Book of Maps 2007, at Pages 431, 433, and 435, Harnett County Register of Deeds, reference to which is hereby made for a more complete and accurate description.**

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2318 Page 591 of Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2007, Page 431-435, and referenced within this

instrument:

Does the above described property include the primary residence (yes/no) ? **No**

**TO HAVE AND TO HOLD** the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. Ad valorem taxes for the year 2010 and thereafter.
2. Easements, restrictions, and rights of way of record in the Johnston County Register of Deeds.
3. Restrictive Covenants of record in Deed Book 2398, at Page 880, Harnett County Register of Deeds, reference to which is hereby made as if fully set forth herein.

**IN WITNESS WHEREOF**, the Grantor has hereto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

The Harnett Land Group II, LLC A North Carolina Limited Liability Company

\_\_\_\_\_  
(SEAL)

By: [Signature] \_\_\_\_\_ (SEAL)

Title: manager

By: \_\_\_\_\_ (SEAL)

Title: \_\_\_\_\_

\_\_\_\_\_  
(SEAL)

NORTH CAROLINA \_\_\_\_\_ COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: \_\_\_\_\_ . Witness my hand and official stamp or seal, this the \_\_\_\_\_ day of \_\_\_\_\_ , \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Print Notary Name: \_\_\_\_\_

NORTH CAROLINA \_\_\_\_\_ COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: \_\_\_\_\_ . Witness my hand and official stamp or seal, this the \_\_\_\_\_ day of \_\_\_\_\_ , \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

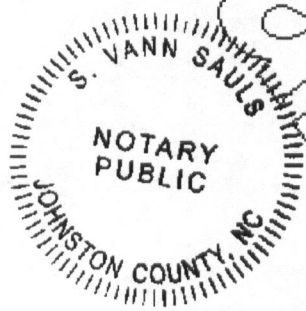
\_\_\_\_\_  
Notary Public


Print Notary Name: \_\_\_\_\_

STATE OF NORTH CAROLINA  
COUNTY OF JOHNSTON

I, S. Vann Sauls, Notary Public of Johnston County, NC, do hereby certify that Nathan Evans personally appeared before me this day and acknowledged that he is a Member/Manager of Harnett Land Group, LLC, a North Carolina Limited Liability Company, and by that authority duly given and as the act of such entity, he signed the foregoing instrument in its name and on its behalf as its act and deed. Witness my hand and official seal on this 23<sup>rd</sup> day of September, 2010.

My Commission Expires: June 26, 2013



  
\_\_\_\_\_  
Notary Public

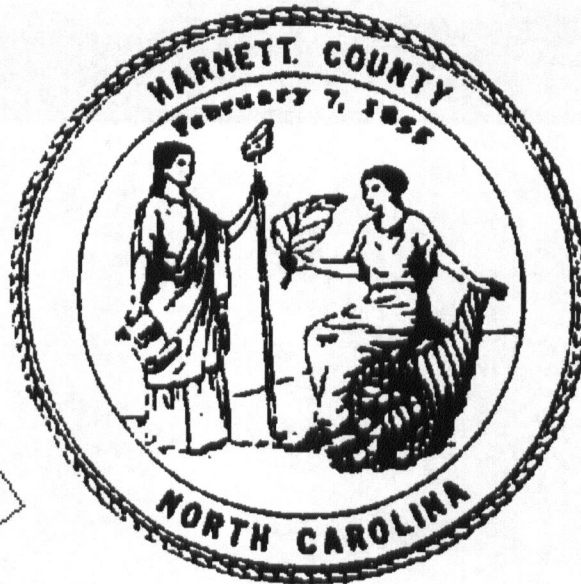
Printed Name: S. Vann Sauls

Unofficial Document

**EXHIBIT A**

<b>Lot Number</b>	<b>REID Number</b>	<b>PIN Number</b>	<b>Property Address</b>
1 Summerhill	0066698	0539-88-9327.000	25 Oak Leaf Drive
2 Summerhill	0067738	0539-88-8435.000	55 Oak Leaf Drive
5 Summerhill	0067871	0539-88-8834.000	115 Oak Leaf Drive
6 Summerhill	0067872	0539-88-8985.000	137 Oak Leaf Drive
7 Summerhill	0067873	0539-89-9037.000	165 Oak Leaf Drive
14 Summerhill	0067845	0539-99-3230.000	31 Maple Leaf Ct.
29 Summerhill	0067863	0539-99-1092.000	22 Maple Leaf Ct
30 Summerhill	0067862	0539-98-1940.000	150 Oak Leaf Drive
31 Summerhill	0067861	0539-98-0779.000	124 Oak Leaf Drive
32 Summerhill	0067860	0539-98-0646.000	94 Oak Leaf Drive





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

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**Filed For Registration:** 09/29/2010 04:16:33 PM

**Book:** RE 2790 Page: 384-388

**Document No.:** 2010013965

**DEED 5 PGS \$28.00**

**NC REAL ESTATE EXCISE TAX:** \$340.00

**Recorder:** ANGELA J BYRD

**State of North Carolina, County of Harnett**

**KIMBERLY S. HARGROVE , REGISTER OF DEEDS**

**DO NOT DISCARD**

**2010013965**

11200200211

11-28-11

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take 401 N. LEFT ON

McDougal Rd. Subdivision on the right

RIGHT ONTO OAK leaf RIGHT ONTO Maple leaf

LOT on LEFT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Edward Averett*  
Signature of Owner or Owner's Agent

6-21-11  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

40  
32  
22.5  
10