

Initial Application Date: 06/10/2011

Application # 1150026968

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Matheryn G Waters Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: 910-339-6330 Email: janine@cavinessland.com

APPLICANT*: CavinessLand Dev. Mailing Address: 559 Executive Place Suite 101

City: Fayetteville State: NC Zip: 28305 Contact No: 910-339-6330 Email: janine@cavinessland.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Janine Lightner Phone # 910-339-6330

PROPERTY LOCATION: Subdivision: Rosemont Phase (1) Lot #: 6 Lot Size: .36 acres

State Road # 1117 State Road Name: Nursery Road Map Book & Page: 2006 1150

Parcel: 010536002895 PIN: 0517-12-5419.000

Zoning: RA20R Flood Zone: A Watershed: NA Deed Book & Page: GTP1 Power Company*: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 34 x 40) # Bedrooms: 4 # Baths: 2 1/2 Basement(w/wo bath): _____ Garage: Deck: covered porch Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	36.1
Rear	25	108.4
Closest Side	10	19.9
Sidestreet/corner lot		
Nearest Building on same lot		

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From 87S, make a left onto Nursery Road and then continue to the left on Nursery Road. Make a right onto Parkview Lane. Lot is the second lot on the right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

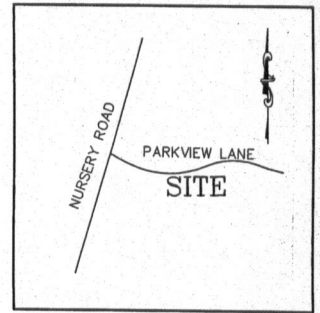
Signature of Owner or Owner's Agent

6/17/11
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

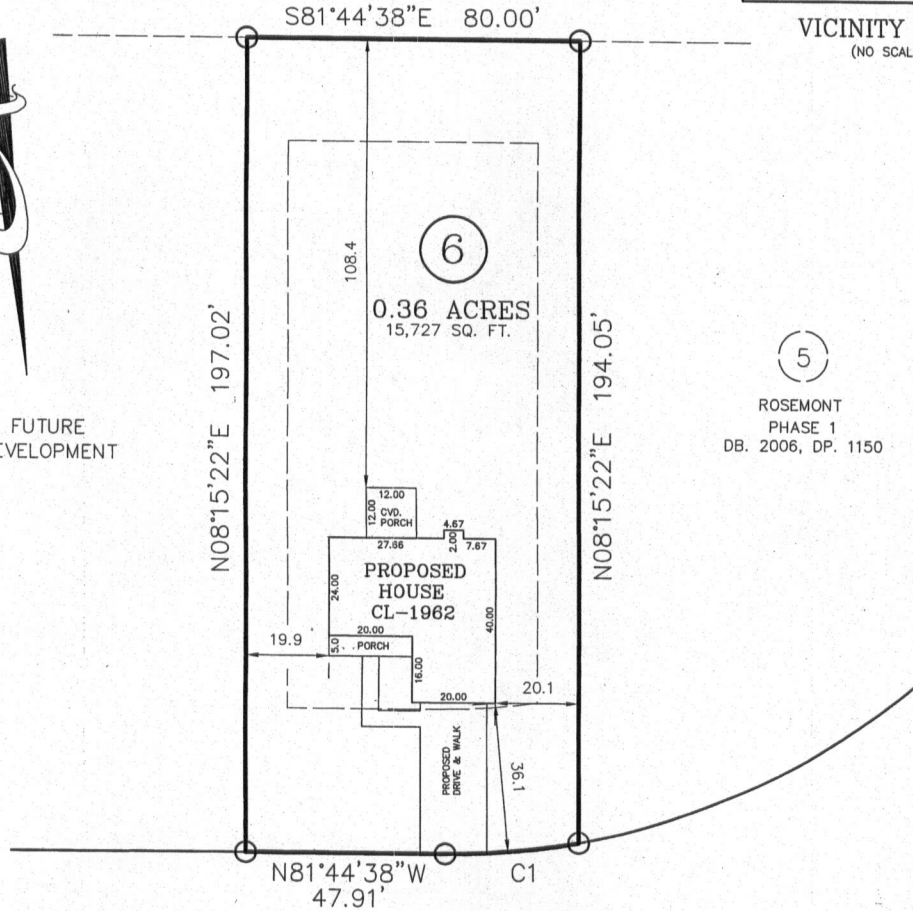


VICINITY MAP
(NO SCALE)

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	32.27	175.00	N87°01'54"W	32.23



FUTURE DEVELOPMENT



5
ROSEMONT
PHASE 1
DB. 2006, DP. 1150

PARKVIEW LANE

50' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: CAVINESS LAND DEVELOPMENT TOWNSHIP OF: ANDERSON CREEK

ADDRESS: PARKVIEW LANE

DATE: JUNE 7TH, 2011

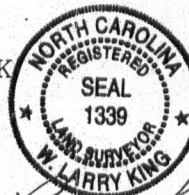
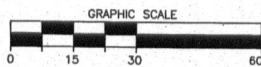
CITY OF: NEAR ANDERSON CREEK

SCALE: 1" = 30'

COUNTY OF: HARNETT

REFERENCE: LOT 6

ROSEMONT, PHASE 1
D.B. 2006, D.P. 1150



W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.

P.O. Box 53787

1333 Morganton Road, Suite 201

Fayetteville, NC 28305

Phone: (910)483-4300

Fax: (910)483-4052

www.lkanda.com

NC Firm License C-0887

I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY. BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	32.27	175.00	N87°01'54"W	32.23

DB. 2006, DP. 1160



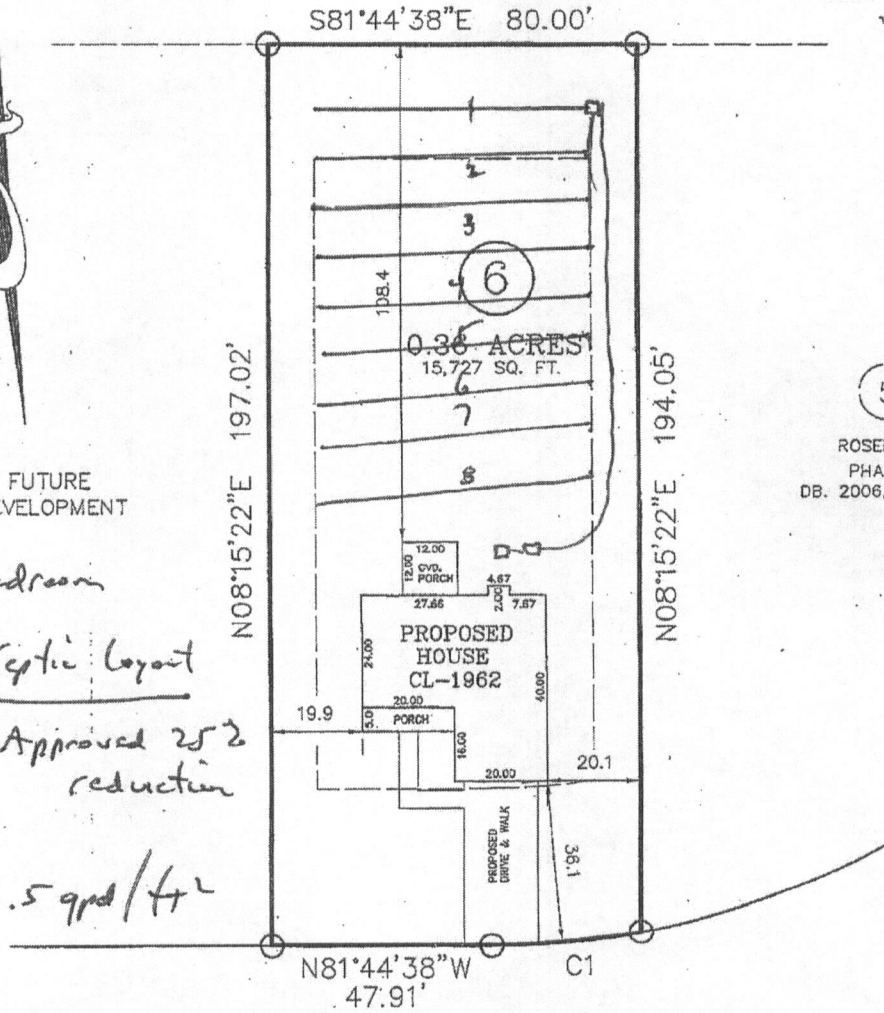
FUTURE DEVELOPMENT

4 Bedroom

Proposed Septic Layout

pump to 4c 60' Approved 252 reduction

UTAR = 0.5 gpd/ft²



ROSEN
PHA:
DB. 2006,

PARKVIEW LANE

50' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: CAVINESS LAND DEVELOPMENT TOWNSHIP OF: ANDERSON
 ADDRESS: PARKVIEW LANE DATE: JUNE 7TH, 2011
 CITY OF: NEAR ANDERSON CREEK SCALE: 1" = 50'
 COUNTY OF: HARNETT REFERENCE: LOT 6
 ROSEMON



OT PLAN.dwg, 6/7/2011 8:15:26 AM, nwhtr, 130

NAME: Cowness

APPLICATION #: 1150026968

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {__} Accepted {__} Innovative {} Conventional {__} Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES {} NO Does the site contain any Jurisdictional Wetlands?
 {__} YES {} NO Do you plan to have an irrigation system now or in the future?
 {__} YES {} NO Does or will the building contain any drains? Please explain. _____
 {__} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 {__} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
 {__} YES {} NO Is the site subject to approval by any other Public Agency?
 {__} YES {} NO Are there any Easements or Right of Ways on this property?
 {__} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/17/11
DATE

CONTRACT TO PURCHASE

This contract, made and entered into this 13TH day of APRIL, 2011, by and between Kathyrn G. Waters as SELLER, and CAVINESS LAND DEVELOPMENT INC. as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 2,3,5,6,7,8,9,17,18 & 19 of the Subdivision known as ROSEMONT a map of which is duly recorded in Book of Plats Map 2006/page1150 & 2011/page 49 Harnett County Registry.

Price is \$ 310,000.00, payable as follows:

Down Payment (payable upon execution of this contract): \$ 0

Balance of Sale Price (payable at closing): \$ 310,000.00

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: May 27th, 2011 at the offices of Lewis, Deese & Nance. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book _____ Page _____ or (To be Recorded), a copy of which will be provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Joey W. Taylor.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: N/A will be closed when sediment ponds and/or dirt storage are removed

IN WITNESS WHEREOF the parties have executed this contract this day 12th of April, 2011.

Kathyrn G. Waters
SELLER
4-13-11

BUYER
4/18/2011