Initial Application	Date: 06/10/2011	
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Application #	1150026961	0
	11000 4 10	7

Central Permitting

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (917)

Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: 100	Hhryn G. Water:	5 Mailing Address:	THE SOURCE THE A LAND USE APPLICATION
City:	State: Zip	c: Contact No: 910-339-6330	Email: janine@cavinessland.com
APPLICANT*: CAVIT	ness Land Dev.	Mailing Address: 559 Executive Place S	uite 101
City: Fayetteville	State: NC Zin	28305 Contact No. 910-339-6330	Email: janine@cavinessland.com
*Please fill out applicant inform	nation if different than landowner	Somact No.	Email: 5
CONTACT NAME APPLY	ING IN OFFICE: Janine Lightne	er	_ Phone #_910-339-6330
	Subdivision: Rosemont Phase		Lot #: 3 Lot Size: .35 acres
State Road #_1117	State Road Name: Nurse	<b>D</b> .	Map Book & Page 2000 / 1150
Parcel: 010536002892		PIN: 0517-12-5723.000	
Zoning: hador Flood Z			Power Company*: South River Electric
			from Progress Energy.
PROPOSED USE:	al	1/2	
SED: (Size 5) 3	8 \ # Bad 3 # B #	10	Covered porch  Deck: Crawl Space: Slab: Slab:
SPD. (Size Or X )	(Is the hopus room finished?	"Basement(w/wo bath): Garage:_	Deck: Crawl Space: Slab: Slab:
	(is the bolids room infished? (	) yes () no w/ a closet? () yes (	_) no (if yes add in with # bedrooms)
Mod: (Sizex	) # Bedrooms # Baths	Basement (w/wo hath) Garage:	Site Built Deck: On Frame Off Frame_
	(Is the second floor finished? (	yes () no Any other site built addi	itions2 ( ) yes ( ) no
			mons:yesno
Manufactured Home: _	SWDWTW (Size	x) # Bedrooms: Garage:_	(site built?) Deck:(site built?)
Duplex: (Sizex_	) No. Buildings:	No. Bedrooms Per Unit:	
Home Occupation: # R	dooms:Use:	Hours of Operation:	#Employees:
Addition/Accessory/Oti	ler. (Sizex) Use:		Closets in addition? () yes () r
Vater Supply: Count	ty Existing Well N	New Well (# of dwellings using well	) *Must have operable water before final
		st) Existing Septic Tank (Complete	
			500') of tract listed above? () yes (✓) no
		und or overhead () yes () no	
tructures (existing of propo	osed): Single family dwellings:	Manufactured Homes:	Other (specify):
equired Residential Prop		Comments:	
ront Minimum 35	Actual_36.1		
ear <u>25</u>	94		
losest Side 10	23.4		
idestreet/corner lot			
logrant Duilding			
earest Building n same lot			

	S TO THE PROPERTY FROM LILLINGTON: From 87S, make a left onto Nursery Road and then continue to the left ake a right onto Parkview Lane. Lot is the third lot on the left.
The state of the s	and a right onto Parkview Larie. Lot is the third lot on the left.
If normite one such all	
hereby state that forego	gree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
neresy state that lorego	oing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
	(0/17/11
	Signature of Owner of Owner Agent

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

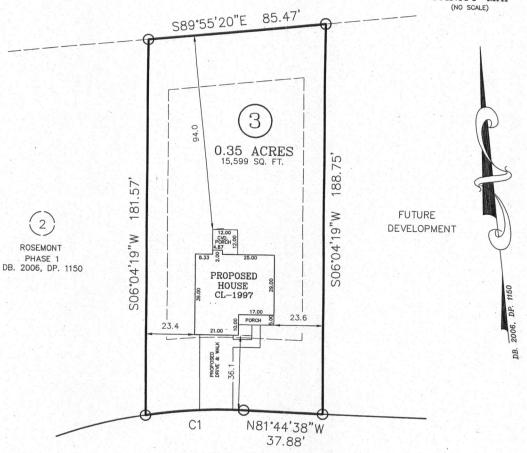
\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	47.35	225.00	N87°47'51"W	47.26



VICINITY MAP



## PARKVIEW LANE

50' PUBLIC RIGHT OF WAY

## PLOT PLAN

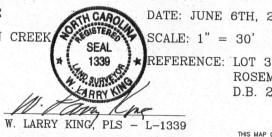
PROPERTY OF: CAVINESS LAND DEVELOPMENT TOWNSHIP OF: ANDERSON CREEK

ADDRESS: PARKVIEW LANE

CITY OF: NEAR ANDERSON CREEK

COUNTY OF: HARNETT

GRAPHIC SCALE



I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELLIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS. Larry King & Associates, R.L.S., P.A.

P.O. Box 53787

1333 Morganton Road, Suite 201 Fayetteville, NC 28305 Phone: (910)483-4300 Fax: (910)483-4052 www.LKandA.com NC Firm License C-0887

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

ROSEMONT, PHASE 1 D.B. 2006, D.P. 1150

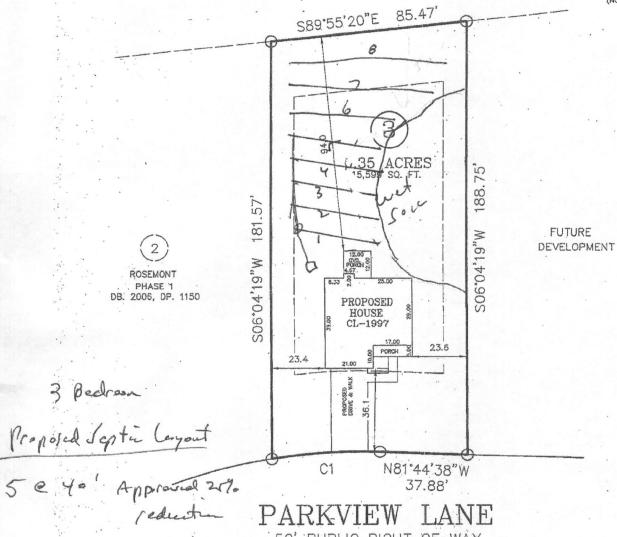
DATE: JUNE 6TH, 2011

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "FEFFERECE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCE—MENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS SURVEYOR.

		CURVE TA	ABLE	
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	47.35	225.00	N87'47'51"W	47.26



VICINITY (NO SC



TOWNSHIP OF: ANDERSON CI PROPERTY OF: CAVINESS LAND DEVELOPMENT

ORTH CARO

50' PUBLIC RIGHT OF WAY

PLOT PLAN

ADDRESS: PARKVIEW LANE

DATE: JUNE 6TH, 2011

CITY OF: NEAR ANDERSON CREEK

SCALE: 1" = 30'

LTAN = 0.5 gnl ft

REFERENCE: LOT 3

COUNTY OF: HARNETT

ROSEMONT, PH D.B. 2006, D.P.

W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.

P.O. Box 53787

1333 Morganton Road, Suite 201 Favetteville, NC 28305

THIS MAP CAN NOT BE USED OR ATTACHED TO A DEED TO THIS MAP IS NOT DRAWN IN . GS 47-30.

THE BOUNDARY AND LOT INFO THIS MAP IS TAKEN FROM TH SCRIBED IN THE "REFERENCE"

I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELLIANCE MAY SE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING THE INSTRUCTURE OF THE INSTRUCTURE OF THE PLACED ACCORDING THE INSTRUCTURE OF THE TOTALL THE INSTRUCTURE.

APPLICATION #: 15002(09(0)

\*This application to be filled out when applying for a septic system inspection.\* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION #\_ Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. (V) Conventional {\_}} Accepted {\_\_}} Innovative { } Anv {\_\_}} Alternative {\_\_}} Other\_ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: {\_\_}}YES Does the site contain any Jurisdictional Wetlands? {\_}}YES Do you plan to have an <u>irrigation system</u> now or in the future? {\_}}YES Does or will the building contain any drains? Please explain.\_ {\_\_\_}}YES IN NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {\_}}YES { NO Is any wastewater going to be generated on the site other than domestic sewage? {\_}}YES Is the site subject to approval by any other Public Agency? {\\NO {\_\_}}YES NO Are there any Easements or Right of Ways on this property? {\_}}YES NO Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

## CONTRACT TO PURCHASE

This contract,	made and entered into this	_13TH_day of	APRIL_, 201	1, by and between	n Kathyrn G. Waters _as	
SELLER, and	CAVINESS LAND DEVELO	OPMENT INC.	, as BUYER.			

## WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S \_\_2,3,5,6,7,8,9,17,18 &19\_\_ of the Subdivision known as ROSEMONT a map of which is duly recorded in Book of Plats Map 2006/page1150 & 2011/page 49 Harnett County Registry.

Price is \$ 310,000.00, payable as follows:

Down Payment (payable upon execution of this contract): \$ Balance of Sale Price (payable at closing): \$ 310,000.00

- The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
- 2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
- 3. Closing (Final Settlement) is to take place not later than: May 27th, 2011 at the offices of Lewis, Deese & Nance . Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
- Other Conditions:

Restrictive Covenan	ts for subdivision a	re recorded in the Office of the Register of Deeds for Harnett
County in Book_ to Buyer.	Page	or (To be Recorded), a copy of which will be provided
Building side lines s has been surveyed b	• •	ss otherwise controlled by governmental authority. Property
Buyer must submit h	ouse plans to SELL	ER for architectural conformity and Covenant approval prior to

breaking ground. will be closed when sediment ponds and/or dirt Additionally:

IN WITNESS WHEREOF the parties have executed this contract this day \_12th\_ of \_April\_, 2011.