

Initial Application Date: 06/10/2011

Application # 1150026966

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Kathryn G. Waters Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: 910-339-6330 Email: janine@cavinessland.com

APPLICANT: Caviness Land Dev. Mailing Address: 559 Executive Place Suite 101

City: Fayetteville State: NC Zip: 28305 Contact No: 910-339-6330 Email: janine@cavinessland.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Janine Lightner Phone # 910-339-6330

PROPERTY LOCATION: Subdivision: Rosemont Phase (1) Lot #: 3 Lot Size: .35 acres

State Road # 1117 State Road Name: Nursery Road Map Book & Page: 2006, 1150

Parcel: 010536002892 PIN: 0517-12-5723.000

Zoning: R200R Flood Zone: X Watershed: PA Deed Book & Page: OTP 1 Power Company*: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 51 x 38) # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): _____ Garage: Deck: covered porch Crawl Space: _____ Slab: _____ Monolithic Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

| | Minimum | Actual |
|------------------------------|---------|--------|
| Front | 35 | 36.1 |
| Rear | 25 | 94 |
| Closest Side | 10 | 23.4 |
| Sidestreet/corner lot | _____ | _____ |
| Nearest Building on same lot | _____ | _____ |

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From 87S, make a left onto Nursery Road and then continue to the left on Nursery Road. Make a right onto Parkview Lane. Lot is the third lot on the left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

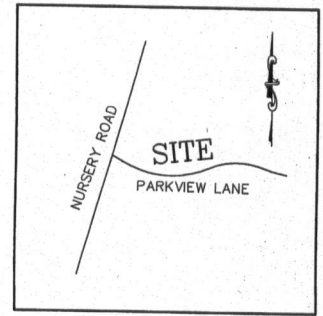
6/17/11
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

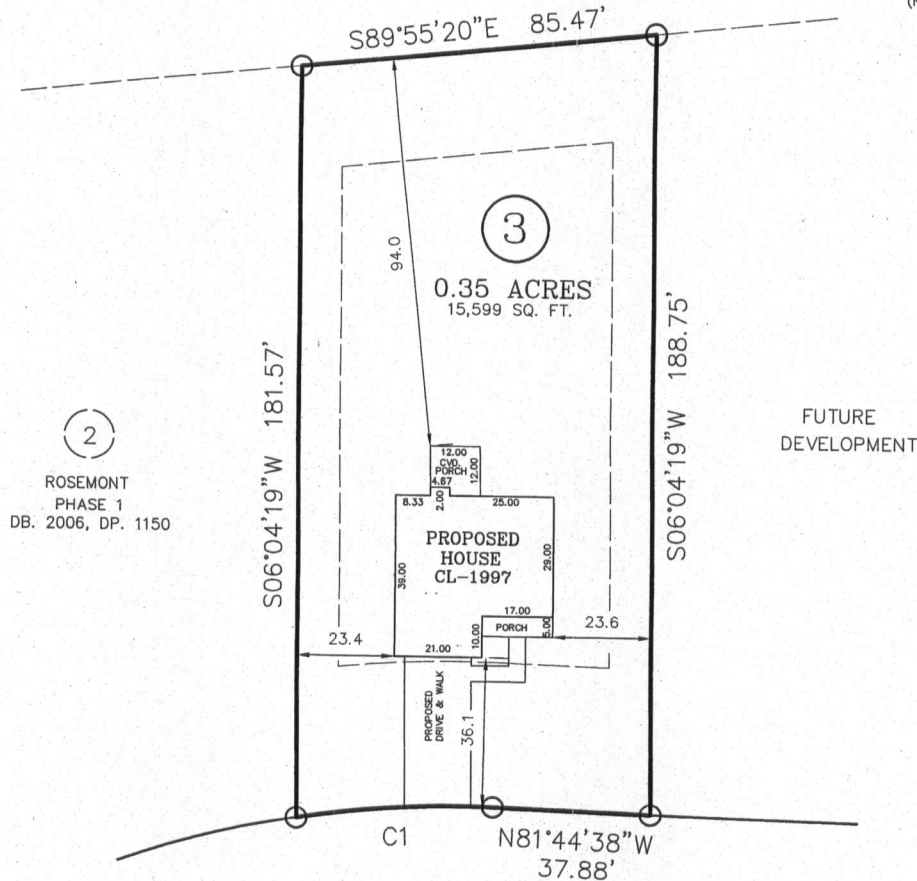
****This application expires 6 months from the initial date if permits have not been issued****

NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

| CURVE TABLE | | | | |
|-------------|--------|--------|-------------|--------|
| CURVE | LENGTH | RADIUS | BEARING | CHORD |
| C1 | 47.35 | 225.00 | N87°47'51"W | 47.26' |



VICINITY MAP
(NO SCALE)



DB. 2006, DP. 1150

PARKVIEW LANE
50' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: CAVINESS LAND DEVELOPMENT TOWNSHIP OF: ANDERSON CREEK
 ADDRESS: PARKVIEW LANE DATE: JUNE 6TH, 2011
 CITY OF: NEAR ANDERSON CREEK SCALE: 1" = 30'
 COUNTY OF: HARNETT REFERENCE: LOT 3

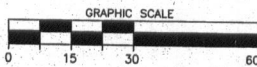


W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.

P.O. Box 53787
 1333 Morganton Road, Suite 201
 Fayetteville, NC 28305
 Phone: (910)483-4300
 Fax: (910)483-4052
www.lkanda.com
 NC Firm License C-0887

ROSEMONT, PHASE 1
 D.B. 2006, D.P. 1150



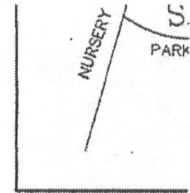
I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

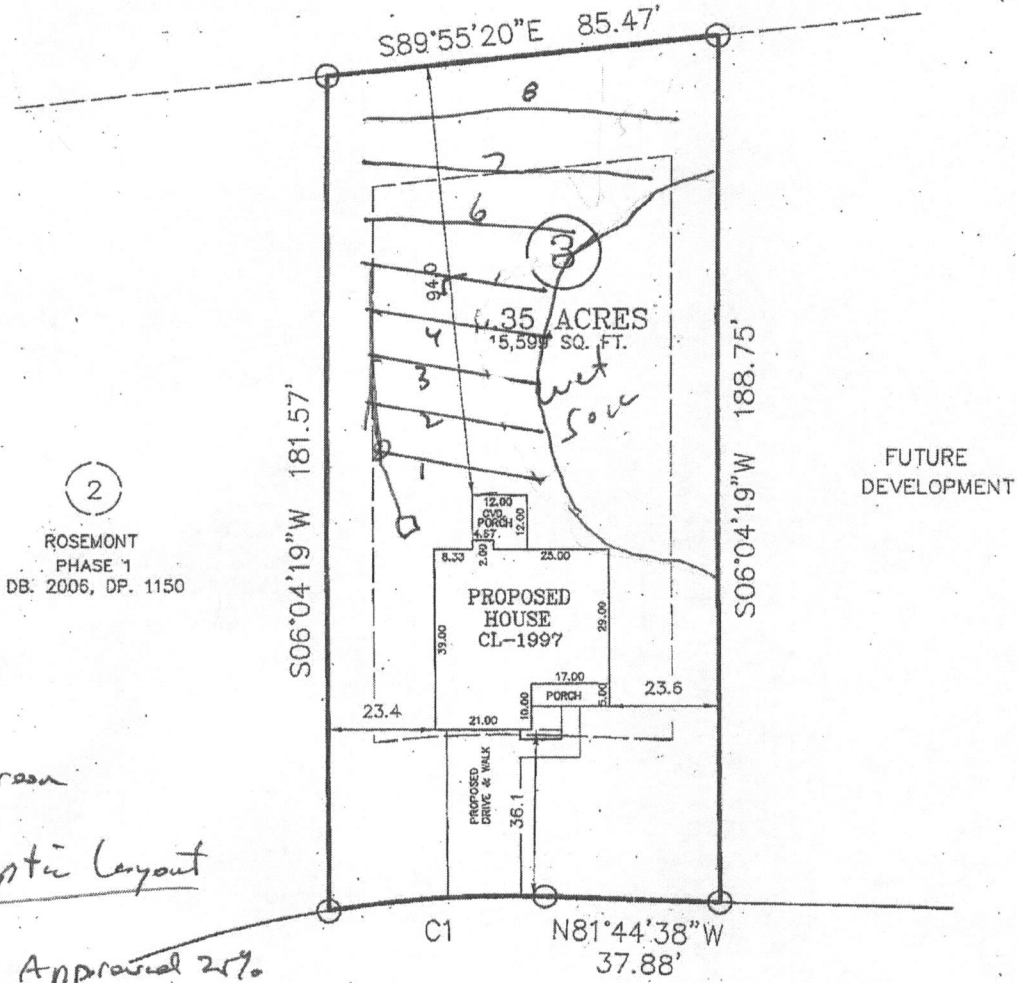
THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.

K:\SOBK\0701\CAVINESS LAND DEVELOPMENT\MOUSEPLOT\LOI_3\PLT1\PLAN.DWG, 0/19/2011 3:56:29 PM, TWITZ, 1:30

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VICINITY
(NO SC)



2
ROSEMONT
PHASE 1
DB: 2006, DP: 1150

FUTURE
DEVELOPMENT

3 Bedroom
Proposed Septic Layout

5 @ 40' Approval 25%
reduction

LTAD = 0.592 / ft²

PARKVIEW LANE
50' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: CAVINESS LAND DEVELOPMENT TOWNSHIP OF: ANDERSON CI
ADDRESS: PARKVIEW LANE DATE: JUNE 6TH, 2011
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COUNTY OF: HARNETT REFERENCE: LOT 3
ROSEMONT, PH
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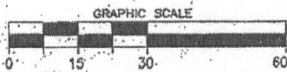


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THIS MAP CAN NOT BE USED OR ATTACHED TO A DEED TO THIS MAP IS NOT DRAWN IN GS 47-30.

THE BOUNDARY AND LOT INFO THIS MAP IS TAKEN FROM THE SCRIBED IN THE "REFERENCE"

CONTRACT TO PURCHASE

This contract, made and entered into this 13TH day of APRIL, 2011, by and between Kathym G. Waters as SELLER, and CAVINESS LAND DEVELOPMENT INC., as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 2,3,5,6,7,8,9,17,18 & 19 of the Subdivision known as ROSEMONT a map of which is duly recorded in Book of Plats Map 2006/page1150 & 2011/page 49 Harnett County Registry.

Price is \$ 310,000.00, payable as follows:

Down Payment (payable upon execution of this contract): \$ 0

Balance of Sale Price (payable at closing): \$ 310,000.00

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: May 27th, 2011 at the offices of Lewis, Deese & Nance. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book _____ Page _____ or (To be Recorded), a copy of which will be provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Joey W. Taylor.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

Additionally: N/A will be closed when sediment ponds and/or dirt storage are removed _____

IN WITNESS WHEREOF the parties have executed this contract this day 12th of April, 2011.

Kathym G. Waters
SELLER
4-13-11

[Signature]
BUYER
4/18/2011