

Initial Application Date: 3/6/13

Application # 1150024929 R

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: D.R. Horton Inc. Mailing Address: 2000 Aerial Center Pkwy, Suite 100, Morrisville, NC 27560  
City: Morrisville State: NC Zip: 27560 Contact No: 919460-2933 Email: minguy@drhorton.com

APPLICANT: (Same as above)  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Bryan Kaplan Phone # 919-796-6351  
PROPERTY LOCATION: Subdivision: Stone Cross

State Road # 1120 State Road Name: Alexhills Rd. Lot # 110 Lot Size: .753  
Parcel: 01053514 0100 40 Map Book & Page: 20111347  
Zoning: BPR0P Flood Zone: X Watershed: NA PIN: 0515-30-1794.000

Deed Book & Page: 0302810760 Power Company: Central Electric  
\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 38x46) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist)  County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front Minimum 35' Actual 40'  
Rear 25' 27.8'  
Closest Side 5' 84'  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM WASHINGTON

Highway 210-S, to Spring Lake, Right on Overhills Rd - Subdivision on right before Pay Rd.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

William G. [Signature]  
Signature of Owner or Owner's Agent

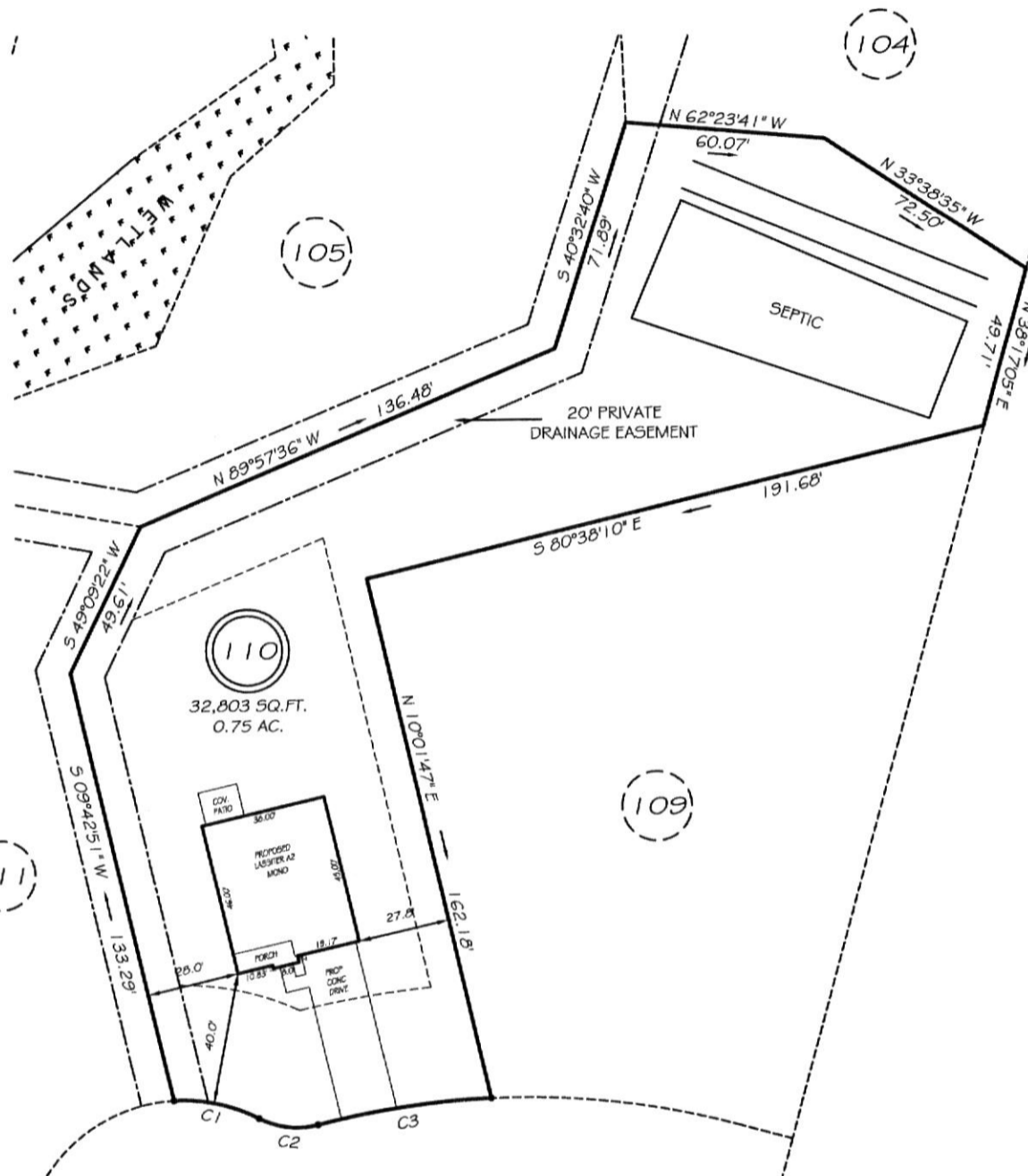
2/28/13  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2013.

MAP 2011 PG 347  
 HARNETT CO. REGISTRY



SLATE DRIVE  
 SITE PLAN APPROVAL  
 50' PUBLIC RW

DISTRICT RAJON USE SFD SETBACKS  
 FRONT 35'  
 REAR 25'  
 SIDE 10'

#BEDROOMS 3

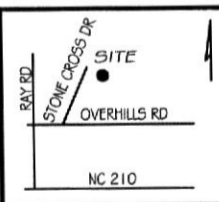
Date 3-7-13 Zoning Administrator [Signature]

C1 R=50.00' L=26.62' S54°50'13"E 26.31'  
 C2 R=25.00' L=18.33' S60°33'25"E 17.92'  
 C3 R=247.12' L=53.16' S75°23'30"E 53.06'

**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

**LEGEND**

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
RW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GLS INC** GRIFFIN LAND SURVEYING, INC.  
 P. O. BOX 148  
 FUQUAY-VARINA, NC 27526  
 (919) - 567 - 1963

**PLOT PLAN**  
 FOR  
**D.R. HORTON**  
 STONE CROSS  
 LOT 110  
 60 SLATE DRIVE  
 NORTH CAROLINA  
 HARNETT CO. ANDERSON CREEK TOWNSHIP

DRAWN BY NMF DATE 2/28/13  
 CHECKED BY MPG SCALE 1" = 50'