

Initial Application Date: 8-7-12

Application # 1150026928 R

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: D.R. Horton Inc. Mailing Address: 2000 Aerial Center Pkwy, Suite 100, Morrisville, NC 27560 Contact No: 919-960-2933 Mail: mmguy@drhorton.com

APPLICANT: (Same as above) City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

CONTACT NAME APPLYING IN OFFICE: Bryan Kaplan Phone # 919-960-6351

PROPERTY LOCATION: Subdivision: Stone Cross State Road # 1120 State Road Name: Overhills Rd. Lot # 109 Lot Size: .59 ac Parcel: 01053514010039 Map Book & Page: 2011, 347 PIN: 0515-30-1865 Zoning: R2020R Flood Zone: X Watershed: NA Deed Book & Page: 3005, 464-467 Power Company: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE

- SFD: (Size 49x60.50) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:  (Is the bonus room finished?  yes  no w/a closet?  yes  no (if yes add in with # bedrooms))
 Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_ (Is the second floor finished?  yes  no Any other site built additions?  yes  no)
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
 Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
 Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
 Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Table with 4 columns: Location (Front, Rear, Closest Side, Sidestreet/corner lot, Nearest Building on same lot), Minimum, Actual, and a blank column for notes.

Comments: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM WASHINGTON.

Highway 210-S, to Spring Lake, Right on Overhills Rd. - Subdivision on right before Pay Rd.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

William G. [Signature]  
Signature of Owner or Owner's Agent

Date

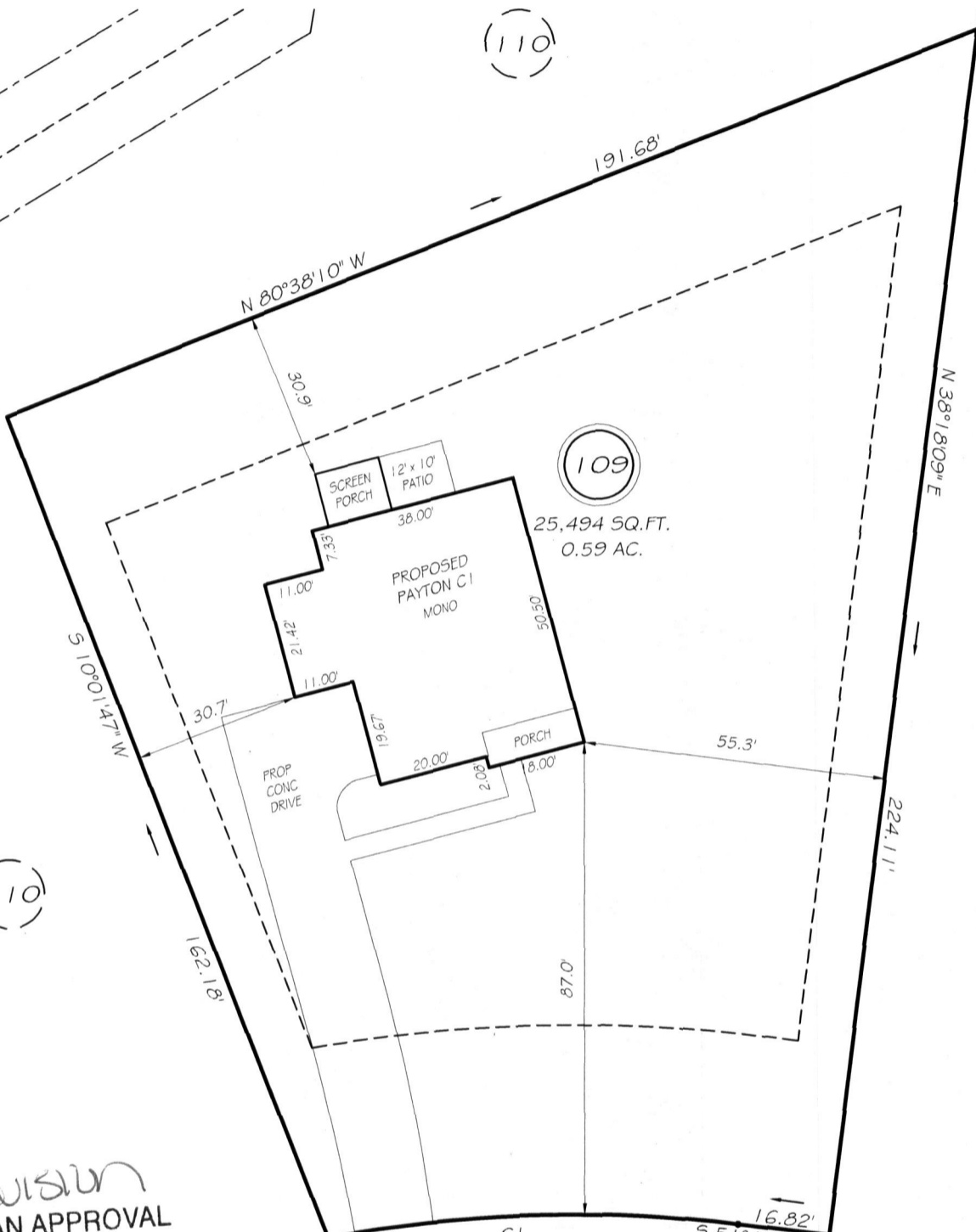
6/28/11  
6/28/11  
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2012.

MAP 2011 PG 347  
HARNETT CO. REGISTRY



Revision  
SITE PLAN APPROVAL  
DISTRICT RADOR USE SEPT  
#BEDROOMS 3  
8-7-12  
Date  
Zoning Administrator

SLATE DRIVE  
50' PUBLIC RW

SETBACKS

FRONT	35'
REAR	25'
SIDE	10'

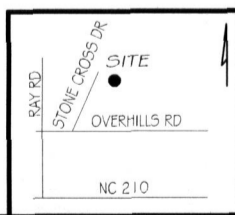
STONE CROSS SUBDIVISION  
SECTION 1 PHASE 1  
MAP 99 PG 84

REVISION: 7/23/12 MOVED HOUSE PER SEPTIC PLAN  
CI R=247.12' L=75.35' S60°29'46"E 75.06'

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
IPS	IRON PIPE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



**GRIFFIN LAND SURVEYING, INC.**  
P.O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567 - 1963

**PLOT PLAN**  
FOR  
**D.R. HORTON**  
**STONE CROSS**  
**LOT 109**  
SLATE DRIVE  
NORTH CAROLINA  
HARNETT CO. ANDERSON CREEK TOWNSHIP

DRAWN BY NMF

DATE 7/18/12

CHECKED BY MPG

SCALE 1" = 30'

STATE OF TEXAS  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_  
do hereby certify that \_\_\_\_\_  
is the true and correct \_\_\_\_\_  
of the \_\_\_\_\_  
of the \_\_\_\_\_



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2012 JUN 26 03:14:44 PM  
BK:3005 PG:464-467 FEE:\$26.00  
NC REV STAMP:\$598.00  
INSTRUMENT # 2012010108

HARNETT COUNTY TAX ID#  
01-653514 0100-05  
~~01-653514 0100-38~~  
~~01-653514 0100-39~~  
~~Leased BY [Signature]~~

Stone Cross  
109

Drafted by: James E. Holshouser, Jr  
Sanford Holshouser LLP  
P.O. Box 1227  
Pinehurst, NC 28370  
Return to:  
Bagwell Holt Smith P.A.  
11 Cloister Court, Ste 200  
Chapel Hill, NC 27514

Brief Description for Index:  
Lots 30, 100, 101, 102, 103, 104, 106, 107, 108, and 109  
Stone Cross Subdivision

This property does not include the primary residence of the Grantor

Stamps: \$598.00  
~~\$299.00~~  
STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**GENERAL WARRANTY DEED**

THIS GENERAL WARRANTY DEED, made this the 15th of June, 2012, by and between **STONE CROSS L.L.C. a Delaware Limited Liability Company, doing business in North Carolina as Stone Cross Estates, L.L.C., 125 Whispering Pines Club Drive, Spring Lake, NC 28390** (hereinafter called "Grantor"), and **D.R. HORTON, INC., a Delaware corporation, 2000 Aerial Center Parkway, Ste 110, Morrisville, NC 27560** (hereinafter called "Grantee").

**W I T N E S S E T H :**

The Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, and subject to the matters set out below, grants, bargains, sells, and conveys unto the Grantee all of that certain lot or parcel of land situated in the City of Spring Lake, Anderson Creek Township, Harnett County, North Carolina, described as follows: