

Initial Application Date: 6/14/11

Application # 11-50026909

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Caribbean Dev. LLC Mailing Address: P.O. Box 727
City: Dunn State: NC Zip: 28334 Contact # (910) 483-2229 Email: allison@watermarkhomesnc.cc

APPLICANT: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road
City: Fayetteville State: NC Zip: 28305 Contact # (910) 483-2229 Email: allison@watermarkhomesnc.cc

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Christa Duffer - Superintendent Phone # (910) 237-1512

PROPERTY LOCATION: Subdivision: Carolina Seasons Pit: 2 Lot #: 4 Lot Size: 0.37

State Road # 88 State Road Name: Wildwood Way Map Book & Page: 2009 / 438

Parcel: 09956703 0006 03 PIN: 9557-60-6285.000

Zoning: BP20R Flood Zone: X Watershed: N/A Deed Book & Page: OTD / Power Company: General EMC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

From NC-87, turn left on Milton Welch Rd - drive 1.5 miles, turn left on Ponderosa Rd - drive 0.04 miles, turn right on Ponderosa Trail - drive 2.0 miles and Wildwood Way is on your right.

PROPOSED USE:

- SFD: (Size 38 x 36) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): _____ Garage: Deck: Crawl Space: Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: 1 P20 P0540 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: _____ Comments: _____

	Minimum	Actual
Front	35'	36'
Rear	25'	74'
Closest Side	10'	28.37'
Sidestreet/corner lot	20'	33.94'
Nearest Building on same lot		

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

6/14/11
Date

****This application expires 6 months from the initial date if permits have not been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

CONTRACT TO PURCHASE

This contract made and entered into this 8th day of June, 2011, by and between Crestview Development, LLC, as SELLER, and Watermark Homes, Inc., as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 4 of the Subdivision known as Carolina Seasons Phase 2 Section 2 a map of which is duly recorded in Book of Plats Map 2009 Page 438-440, Part _____, Harnett County Registry.

Price is \$ \$26,000, payable as follows:

Down Payment (payable upon execution of this contract): \$ 0

Balance of Sale Price (payable at closing): \$26,000

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: August 15, 2011 at the offices of TBA. Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for Harnett County in Book 2652 Page 530-538, or _____, a copy of which has been provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Enoch Engineers Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenants approval prior to breaking ground.

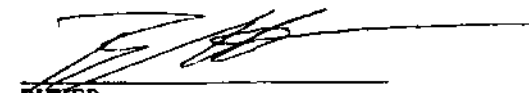
Buyer may be charged a fee of \$150.00 by Carolina Season HOA.

Buyer and Seller and/or their assignees agree that the exclusive marketing for houses built on the above lots will be through ERA Strother Real Estate/LWS Homes/Larry W. Strother. It is intended by this provision that ERA Strother Real Estate/LWS Homes/Larry W. Strother is to be a third party beneficiary of this contract.

Additionally: _____

IN WITNESS WHEREOF the parties have executed this contract this date June 8, 2011.


SELLER
Crestview Development, LLC.


BUYER

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

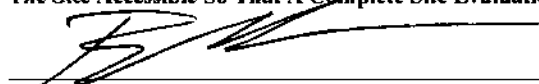
- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

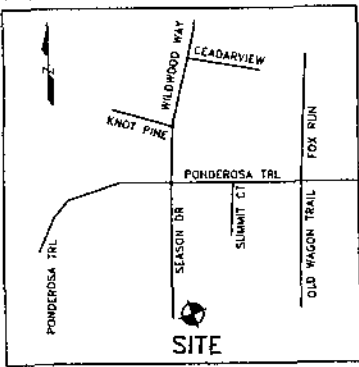
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-14-11

DATE



Vicinity Map
(Not to Scale)

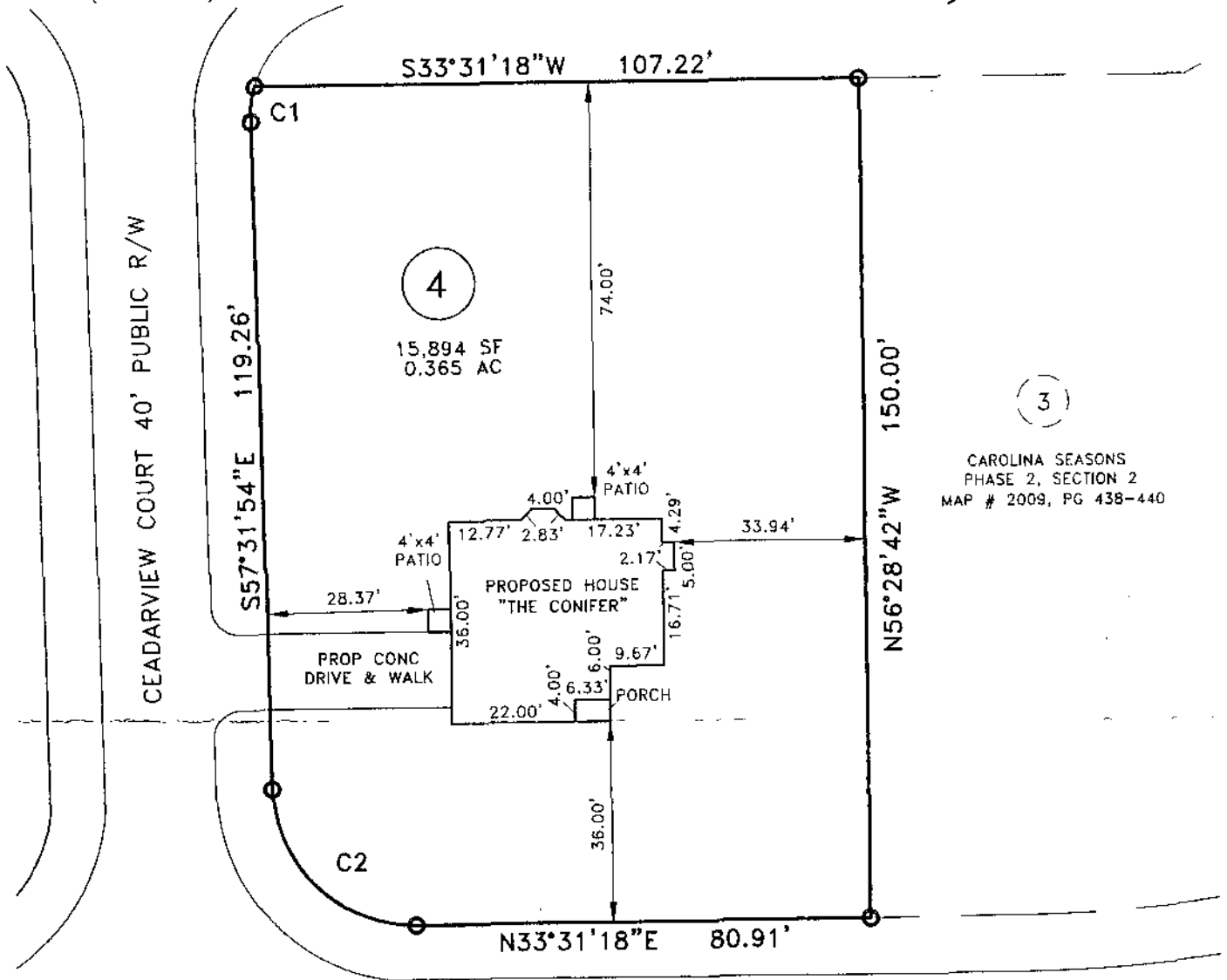
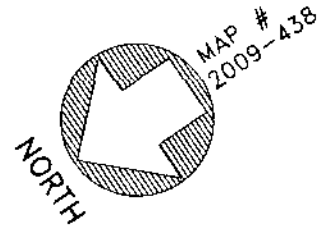
LEGEND

R/W-RIGHT OF WAY
 PB-PLAT BOOK
 DB-DEED BOOK
 PG-PAGE
 PROP-PROPOSED
 SF-SQUARE FEET
 AC-ACRE(S)
 CONC-CONCRETE
 MAINT-MAINTNANCE
 ESMT-EASEMENT
 PL-PROPERTY LINE

CURVE TABLE					
CURVE	RADIUS	LENGTH	CH. BEARING	CHORD	
C1	20.00'	6.31	N48°24'09"W	6.29'	
C2	25.00'	38.81'	S77°59'42"W	35.03'	

(5)

CAROLINA SEASONS
 PHASE 2, SECTION 2
 MAP # 2009, PG 438-440



(3)
 CAROLINA SEASONS
 PHASE 2, SECTION 2
 MAP # 2009, PG 438-440

PLOT PLAN

PROPERTY OF: WATERMARK HOMES, INC.
ADDRESS: 88 WILDWOOD WAY
CITY: NEAR CAMERON, NC
COUNTY: HARNETT
TAX PIN: 9557-60-6285.000

TOWNSHIP: JOHNSONVILLE
DATE: JUNE 10, 2011
SCALE: 1" = 30'
REFERENCE: LOT 4-CAROLINA SEASONS
PHASE 2, SECTION 2
MAP #2009, PG 438-440

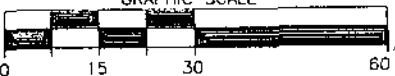
NOTES:

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN IT'S ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY.
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

MINIMUM SETBACKS:

- 35'-FRONT
- 10'-SIDE
- 25'-REAR
- 20'-CORNER SIDE

GRAPHIC SCALE



Michael J. Adams
MICHAEL J. ADAMS PLS L-4491
CFS NC-075

C-2589
M.A.P.S. SURVEYING, INC.
 1306 FORT BRAGG ROAD
 FAYETTEVILLE, NC 28305
 PHN: (910)484-6432
 FAX: (910)778-9440
 DRAWN BY: SFP

