

HTE# 11-5-26888

Harnett County Department of Public Health

Improvement Permit

26591

A building permit cannot be issued with only an Improvement Permit

PROPERTY LOCATION: MARKS RD

ISSUED TO: KENNETH CUMMINGS SUBDIVISION ASHEFORD LOT # 133

NEW REPAIR EXPANSION

Site Improvements required prior to Construction Authorization Issuance:

Type of Structure: SFD(49x43')
Proposed Wastewater System Type: 25% REDUCTION SYSTEM

Projected Daily Flow: 360 GPD

Number of bedrooms: 3 Number of Occupants: 6 max

Basement Yes No

Pump Required: Yes No May be required based on final location and elevations of facilities

Type of Water Supply: Community Public Well Distance from well 100 feet

Permit valid for: Five years
 No expiration

Permit conditions:

Authorized State Agent: [Signature]

REHS Date: 7/6/11

SEE ATTACHED SITE SKETCH

The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: KENNETH CUMMINGS PROPERTY LOCATION: MARKS RD
SUBDIVISION ASHEFORD LOT # 133

Facility Type: SFD(49x43') New Expansion Repair

Basement? Yes No Basement Fixtures? Yes No

Type of Wastewater System** 25% REDUCTION SYSTEM (Initial) Wastewater Flow: 360 GPD

(See note below, if applicable) 25% REDUCTION SYSTEM (Repair)

Installation Requirements/Conditions	Number of trenches <u>2</u>	
Septic Tank Size <u>1000</u> gallons	Exact length of each trench <u>75</u> feet	Trench Spacing: <u>9</u> Feet on Center
Pump Tank Size _____ gallons	Trenches shall be installed on contour at a Maximum Trench Depth of: <u>24-30</u> inches (Trench bottoms shall be level to +/-1/4" in all directions)	Soil Cover: <u>12-18</u> inches (Maximum soil cover shall not exceed 36" above the trench bottom)
Pump Requirements: _____ ft. TDH vs. _____ GPM		Aggregate Depth: _____ inches below pipe _____ inches above pipe _____ inches total
Conditions: _____		

WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA. NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.
Owner/Legal Representative Signature: _____ Date: _____

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH

Authorized State Agent: [Signature] REHS Date: 7/6/11
Construction Authorization Expiration Date: 7/4/16

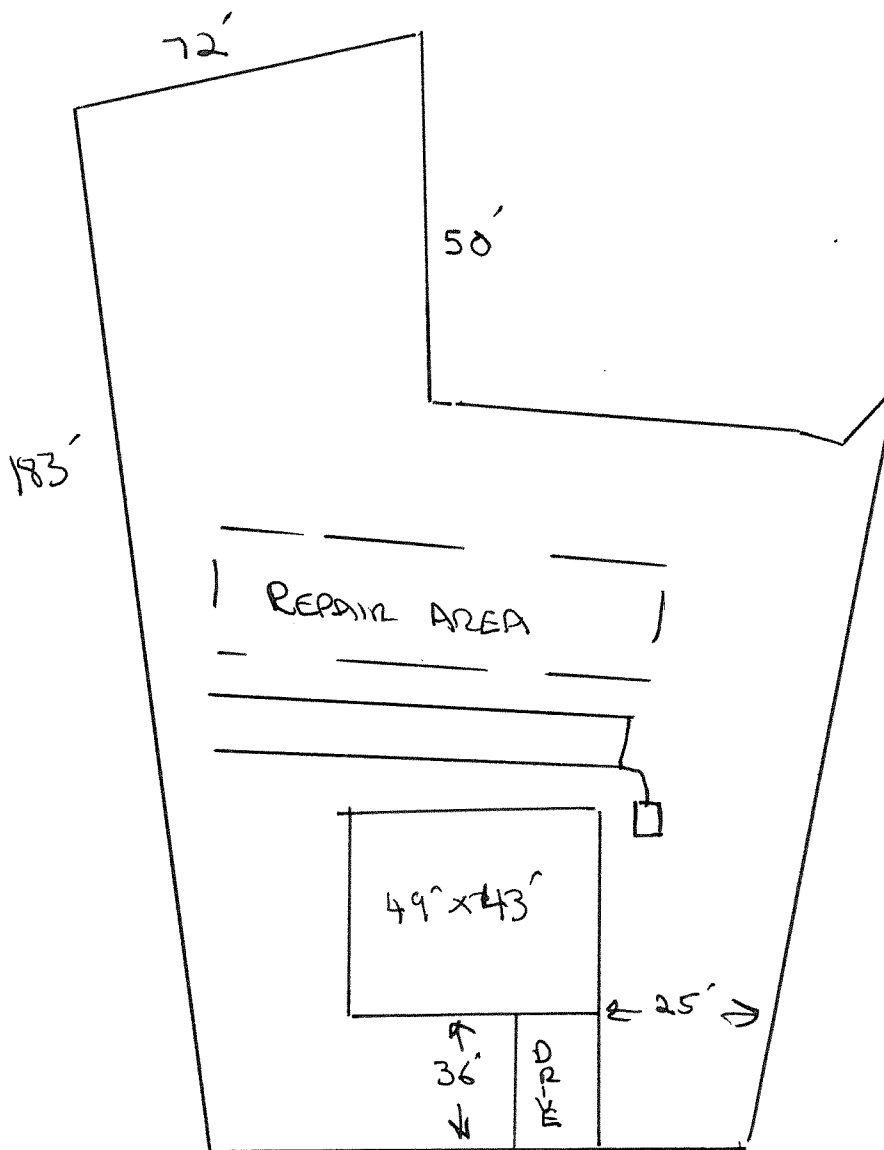
HTE# 11-5-26886

Permit # 26591

Harnett County Department of Public Health Site Sketch

ISSUED TO: KENNETH CUMMINGS PROPERTY LOCATOR: MARKS RD
SUBDIVISION: FISHERWOOD LOT # 133

Authorized State Agent: [Signature] Date: 7/6/11



Initial Application Date: 6/10/11

SCANNED
6/13/11
DATE

Application # 11-500-26888

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Kenneth Cummings Mailing Address: 620 Crestline RD

City: Lillington State: NC Zip: 27546 Contact # 910 984 6765 Email: _____

APPLICANT: Kenneth Cummings Mailing Address: 620 Crestline RD

City: Lillington State: NC Zip: 27546 Contact # 910 984 6765 Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kenneth Cummings Phone # 910 984 6765

PROPERTY LOCATION: Subdivision: Ashford Lot #: 122 Lot Size: .44

State Road # _____ State Road Name: _____ Map Book & Page: 201128

Parcel: 0951505 0185 32 PIN: 951459-1931.000

Zoning: R120P Flood Zone: X Watershed: N/A Deed Book & Page: 2808 1422 Power Company: _____

*New structures with Progress Energy as service provider need to supply premise number Central Elect from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Highway 27 West to R. 24
To R. Marks to Ashford to R. Lockwood

PROPOSED USE:

- SFD: (Size 49 x 43) # Bedrooms: 3 # Baths: 2 1/2 Basement (w/w/o bath): _____ Garage: Deck: Crawl Space: Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w/o bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: Comments: _____

	Minimum	Actual
Front	<u>35</u>	<u>36</u>
Rear	<u>25</u>	<u>51.7</u>
Closest Side	<u>10</u>	<u>25</u>
Sidestreet/corner lot	<u>20</u>	<u>28'4"</u>
Nearest Building on same lot	<u>6</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature] Signature of Owner or Owner's Agent Date 6-10-11

conf'd 6/13/11 S

NAME: Kenneth Cummings

APPLICATION #: 11-500-26888

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Kenneth Cummings
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

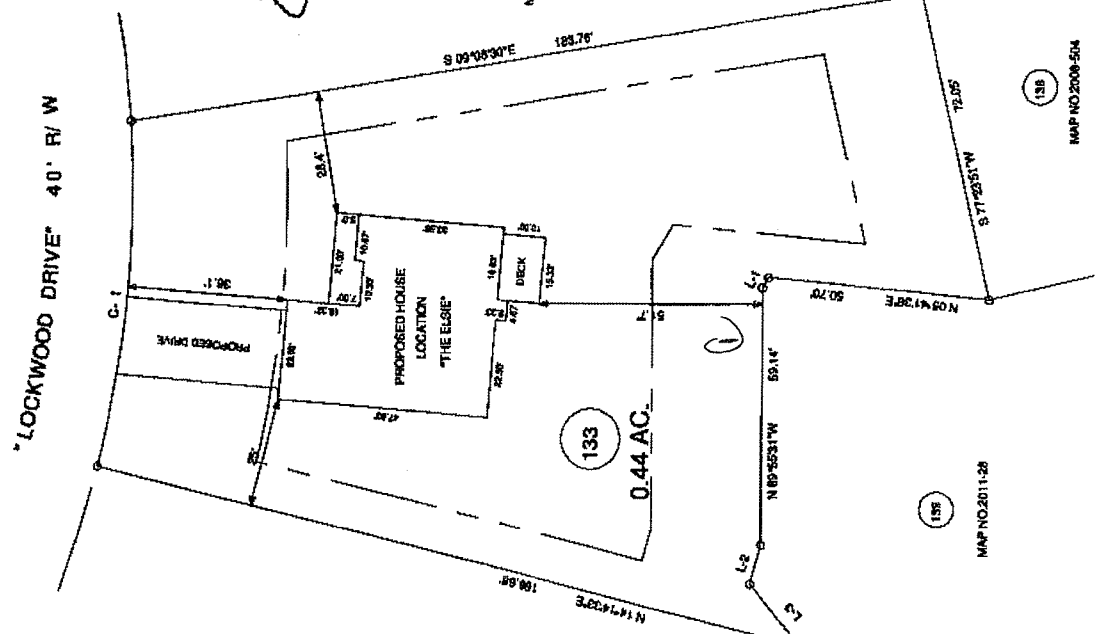
6-10-11
DATE

LOCKWOOD DRIVE 40' R/W

CURVE RADIUS LENGTH CHORD CH BEARING
 C-1 255.00' 80.30' 73.90' S 84° 16' 46"E

SITE PLAN APPROVAL
DISTRICT PA20R USE STD
#BEDROOMS 3
 ZONING ADMINISTRATOR
[Signature]

COURSE BEARING DISTANCE
 L-1 N 89° 20' 02" W 2.70'
 L-2 N 74° 51' 51" W 9.20'
 L-3 S 50° 56' 38" W 13.22'

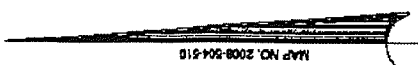


184
 MAP NO. 2008-504

133
 MAP NO. 2008-504

132
 MAP NO. 2011-28

135
 MAP NO. 2011-28



MAP REFERENCE: MAP NO. 2008-504-510
 MAP NO. 2011-28

MINIMUM BUILDING SET BACKS:
 FRONT YARD 3'
 REAR YARD 3'
 SIDE YARD 3'
 CORNER YARD 3'
 MAXIMUM HEIGHT 35'

SURVEY FOR: PROPOSED PLOT PLAN - LOT - 133 ASHFORD SUBDIVISION		BENNETT SURVEYS, INC. 1882 CLARK RD. LILLINGTON N.C. 27548 (919) 883-6332		JOB NO. 11179 G-1080
TOWNSHIP	JOHNSONVILLE	COUNTY	HARNETT	FIELD BOOK
STATE	NORTH CAROLINA	DATE	MAY 05, 2011	DRAWN BY: RUB
ZONE	UNDEVELOPED DISTRICT	VIA PARCEL#	PAR#	CHECKED & CLOSURE BY:
SCALE: 1" = 40' 0 40		SURVEYED BY:		
180 0 40		DRAWN BY: RUB		
180 0 40		CHECKED & CLOSURE BY:		
180 0 40		11179		

