

Initial Application Date 6/7/11

Application # 11500 26 846

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 Fax (910) 893 2793 www.harnett.org/permits

LANDOWNER B I I Clark Homes of Fayetteville, LLC Mailing Address PO Box 87021

City Fayetteville State NC Zip 28301 Contact # 263-9026 Email jbrenning@b11clarkhomes.com

APPLICANT* B I I Clark - SAME Mailing Address _____

City _____ State _____ Zip _____ Contact # _____ Email _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE J J. Brenning Phone # 910 263-9026

PROPERTY LOCATION Subdivision Pattons Point Lot # 79 Lot Size 0.347 acre

State Road # 1139 State Road Name Tingen Road Map Book&Page 2005, 903

Parcel 039597 0039 74 PIN 9597-20-8508.000

Zoning RA-20R Flood Zone N/A Watershed N/A Deed Book&Page 2177, 584 Power Company Central Electric Membership

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON 27 towards 87 - Turn left on Tingen Road
Turn left into Subdivision on Strike Eagle Drive - Turn left on Bunkerbuster
& Rt on Fifty Caliber Drive Lot on Right

PROPOSED USE

- SFD (Size 52' x 32') # Bedrooms 3 # Baths 2 1/2 Basement(w/w bath) N/A Garage 2 car Deck N/A Crawl Space Reinforced Slab X Monolithic Slab _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w bath) _____ Garage _____ Site Built Deck _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No Buildings _____ No Bedrooms Per Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition? () yes () no

Water Supply County _____ Existing Well _____ New Well (# of dwellings using well _____) **MUST** have operable water before final
Sewage Supply New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer _____

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? () yes (X) no

Structures (existing or proposed) Single family dwellings 1 Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks	Comments
Front Minimum <u>35'</u> Actual <u>36'</u>	
Rear <u>25'</u> <u>94'</u>	
Closest Side <u>10'</u> <u>20 5'</u>	
Sidestreet/corner lot <u>20</u> <u>-</u>	
Nearest Building on same lot <u>6</u> <u>-</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided

J J Brenning Signature of Owner or Owner's Agent Date 6/6/11

****This application expires 6 months from the initial date if permits have not been issued****
A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

**Plot Plan Only
Not a Survey**

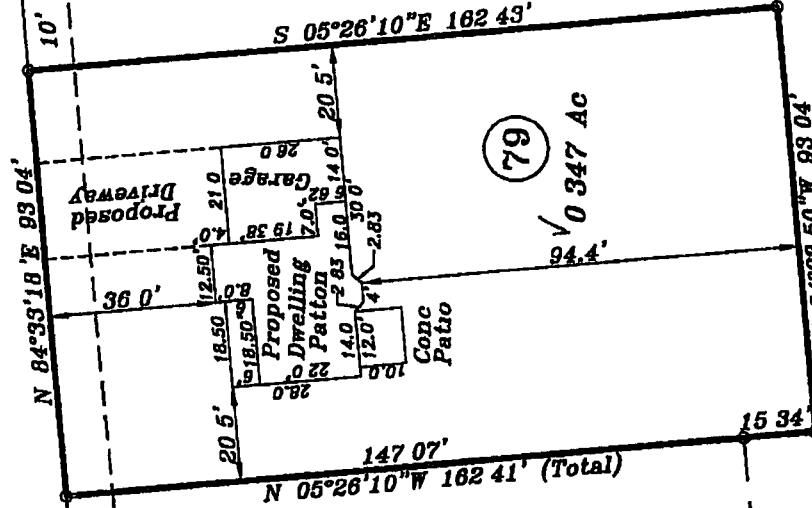


Map Number 2005-903

Fifty Caliber Drive

50' Public R/W

10' Easement (See Note)



(80)

**Bill Clark Homes
of Fayetteville, LLC**
Deed Book 2177, Page 584
Map Number 2005-903

(82)

Stephanie Jean Downard
Deed Book 2791, Page 193
Map Number 2005-899

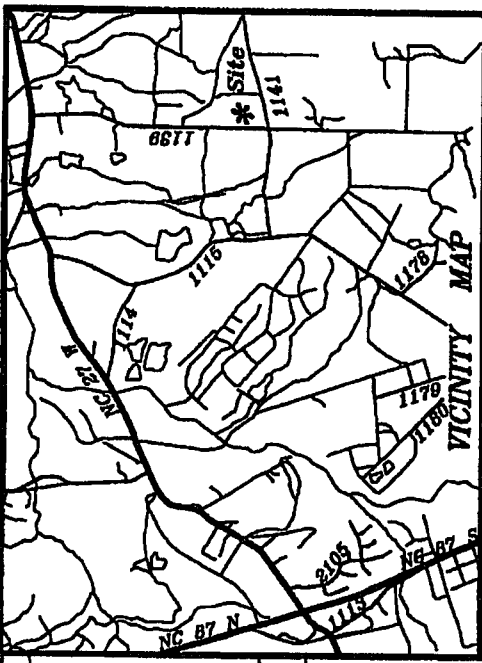
(83)

D Walsh Construction Company, LLC
Deed Book 2694, Page 392
Map Number 2005-899

(78)

**Bill Clark Homes
of Fayetteville, LLC**
Deed Book 2177, Page 584
Map Number 2005-903

Note
A 10' Utility Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

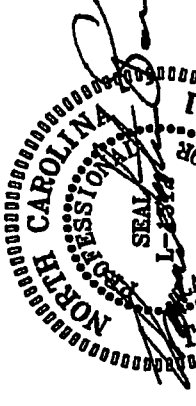


301 Fifty Caliber Drive
Lot 79 Phase One Patton's Point Subdivision
Deed Book 2177, Page 584 & Map Number 2005-903
NC, PIN 8597-20-8508 000

**Owned by and Plot Plan for
Bill Clark Homes
of Fayetteville, LLC**

Barbecue Twp Harnett County
Scale 1" = 40' Date 6-1-11

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A. C-0831
P.O. Box 730, Angier, NC 27501
919-639-2133 919-639-2602 (FAX)



NOT FOR RECORDATION

SHBQ-1159/SHBQ-1246

PAN

NAME Bill Clark Homes of Fayetteville, LLC

APPLICATION # _____

***This application to be filled out when applying for a septic system inspection ***

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place "orange house corner flags" at each corner of the proposed structure Also flag driveways, garages, decks, out buildings, swimming pools, etc Place flags per site plan developed at/for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **Call No Cuts to locate utility lines prior to scheduling inspection 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over door as diagram indicates Loosen trap door cover (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910 893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection **Please note confirmation number given at end of recording for proof of request**
- Use Click2Gov or IVR to hear results Once approved, proceed to Central Permitting for remaining permits

SEPTIC

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is 'yes' applicant must attach supporting documentation

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain _____
 YES NO Are there any existing wells, springs waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable phone or underground electric lines? *Front curb only*

If yes please call No Cuts at 800-632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/6/11
DATE

UNRECORDED



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HORTON
HARNETT COUNTY, NC
2006 JAN 11 10 42 00 AM
BK 2177 PG 584-586 FEE \$17.00
NC REV STAMP \$4,928.00
INSTRUMENT # 2006000487

HARNETT COUNTY TAX ID#
See #1's below

Noted BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No 9597-20-6415

Revenue Stamps \$4,928.00

Prepared by Richard A. Galt, PLLC 2533 Rasford Road, Fayetteville, NC 28305

Return after recording to Richard A Galt, PLLC, 2533 Rasford Road, Fayetteville, NC 28305

Brief Description for the Index PATTON'S POINT

This Deed made this the 9th day of January, 2006 by and between

GRANTOR	GRANTEE
STANCIL BUILDERS, INC, a North Carolina Corporation 466 Stancell Road Angier, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party name, address, and if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties their heirs successors and assigns and shall include singular plural masculine feminine or neuter as required by context.

WITNESSETH, that the Grantor for a valuable consideration paid by the Grantee the receipt of which is hereby acknowledged has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry, and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry, and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry, and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry, and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry, and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry

The property hereinabove described was acquired by instrument recorded in Book _____ Page _____

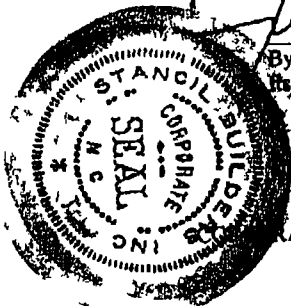
A map(s) showing the above-described property is recorded in Map Book 2005-895 2005 897, 2005 899 2005 901 2005 903 2005 905 and 2005 907

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated Title to the property hereinabove described is subject to the following exceptions restrictive covenants, and utility easements, permits and rights-of way as the same may appear of record

IN WITNESS WHEREOF the Grantor has hereunto set his hand and seal or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCI BUILDERS, INC



By Freddie L. Stancil (SEAL)
President

Kathy H. Stancil (SEAL)
Secretary

CORPORATE SEAL

NORTH CAROLINA

Wake COUNTY

I, Brenda P. Goldston

a Notary Public of the County and State aforesaid certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil) personally appeared before me this day and acknowledged that he is President of Stancil Builders Inc a North Carolina corporation and that (s)he as President, being authorized to do so voluntarily executed the foregoing on behalf of the corporation for the purposes therein.

IN WITNESS my hand and official stamp or seal this 9 day of January 2006



Brenda P. Goldston
Notary Public

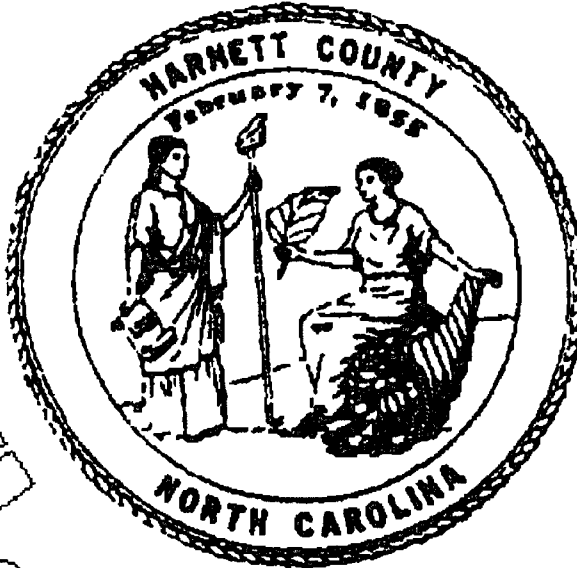
My Commission Expires

11 22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds



KIMBERLY S HARGROVE
REGISTER OF DEEDS, HARNETT
309 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration 01/11/2006 10 42.00 AM
Book RE 2177 Page 584-586
Document No 2006000487
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX \$4,928 00
Recorder ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD



2006000487