

SCANNED

Initial Application Date: 5/23/11 DATE

Application # 11-500-26728 CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: SOUTHERN BUILT HOMES LLC Mailing Address: PO Box 766,

City: Spring Lake State: NC Zip: 28390 Home #: _____ Contact #: 910-436-3131

APPLICANT: SOUTHERN BUILT HOMES LLC Mailing Address: PO Box 766

City: Spring Lake State: NC Zip: 28390 Home #: _____ Contact #: 910-436-3131

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Jason Wellons Phone #: 910-263-0276

PROPERTY LOCATION: Subdivision: ASHEFORD Lot #: 14 Lot Size: .49ac

State Road #: _____ State Road Name: Marks Rd. Map Book & Page: BK2008 PG504-510

Parcel: 09 957504 018514 PIN: 9575-40-2247.000

Zoning: RA20 R Flood Zone: _____ Watershed: NO Deed Book & Page: 2868 / 412-414 Power Company: Central Electric

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27W to 24. Hwy 24E to Marks Rd. Turn right.

Ashford 1/4 mile on Left

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) W/ 1st Rm & CLOSET Circle: _____
- SFD (Size 59' x 40') # Bedrooms 4 # Baths 2 Basement (w/wo bath) _____ Garage X Deck _____ Crawl Space Slab
 - Mod (Size x) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF _____
 - Manufactured Home: _____ SW _____ DW _____ TW (Size x) # Bedrooms _____ Garage _____ (site built?) _____ Deck _____ (site built?) _____
 - Duplex (Size x) No. Buildings _____ No. Bedrooms/Unit _____
 - Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
 - Addition/Accessory/Other (Size x) Use _____ Closets in addition ()yes ()no

Water Supply: County Well (No. dwellings _____) MUST have operable water before final

Sewage Supply: New Septic Tank (Complete New Tank Checklist) Existing Septic Tank County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing or proposed): Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35'</u>	<u>36'</u>
Rear	<u>35'</u>	<u>91.5'</u>
Closest Side	<u>10'</u>	<u>21'</u>
Sidestreet/corner lot	<u>N/A</u>	<u>N/A</u>
Nearest Building on same lot	<u>N/A</u>	<u>N/A</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Jason Wellons
Signature of Owner or Owner's Agent

5-23-11
Date

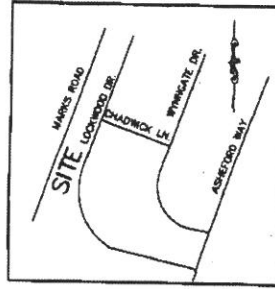
This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

2/08
Conf'd 5/24/11

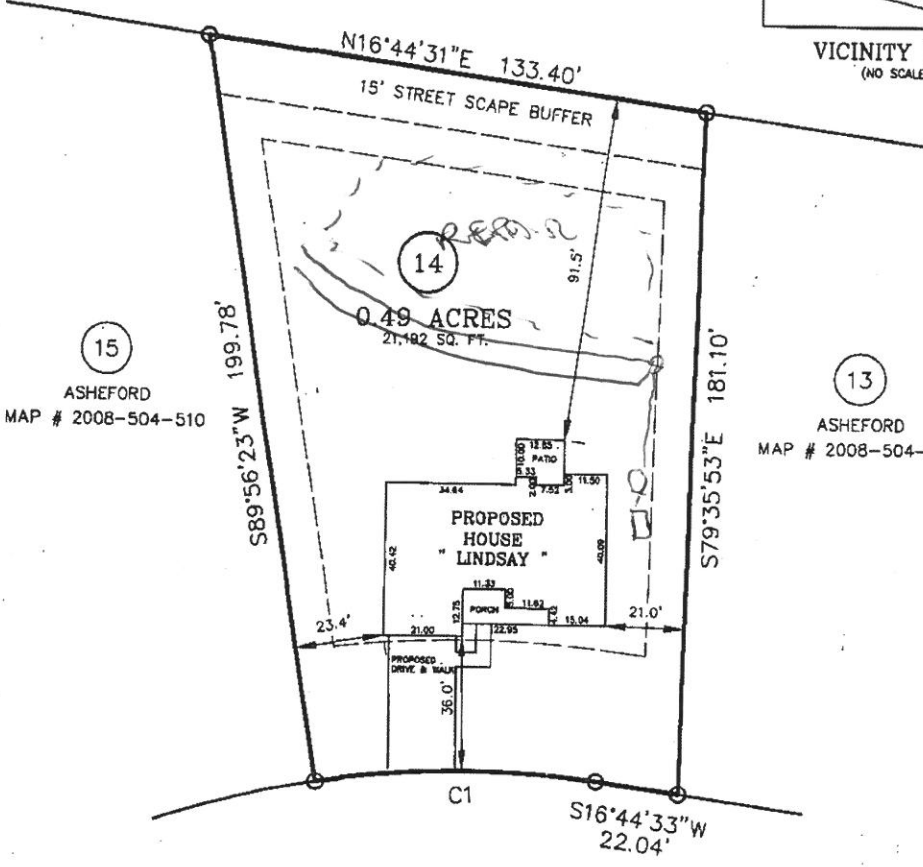
NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.

MAP#2008-504-510

MARKS ROAD
(SR 111i)



VICINITY MAP
(NO SCALE)



LOCKWOOD DRIVE
40' PUBLIC RIGHT OF WAY

CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	74.73	255.00	S08°02'44"W	74.46

PLOT PLAN

PROPERTY OF: SOUTHERN BUILT HOMES, LLC TOWNSHIP OF: JOHNSONVILLE
 ADDRESS: LOCKWOOD DR. DATE: MAY 11TH, 2011
 CITY OF: CAMERON SCALE: 1" = 30'
 COUNTY OF: HARNETT REFERENCE: LOT 14



W. LARRY KING, PLS - L-1339

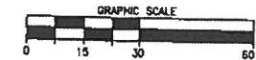
Larry King & Associates, R.L.S., P.A.

P.O. Box 53787
 1333 Morganton Road, Suite 201
 Fayetteville, NC 28305
 Phone: (910)483-4300
 Fax: (910)483-4052
 www.lkandA.com
 NC Firm License C-0887

ASHEFORD
 MAP # 2008-504-510

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.



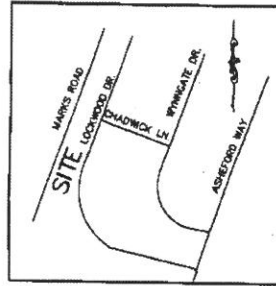
I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY. IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

K:\ask\lking\SOUTHERN BUILT HOMES\ASHEFORD\LOT 14 PLOT PLAN.dwg, 5/11/2011 10:28:24 AM, sheet 1 of 1

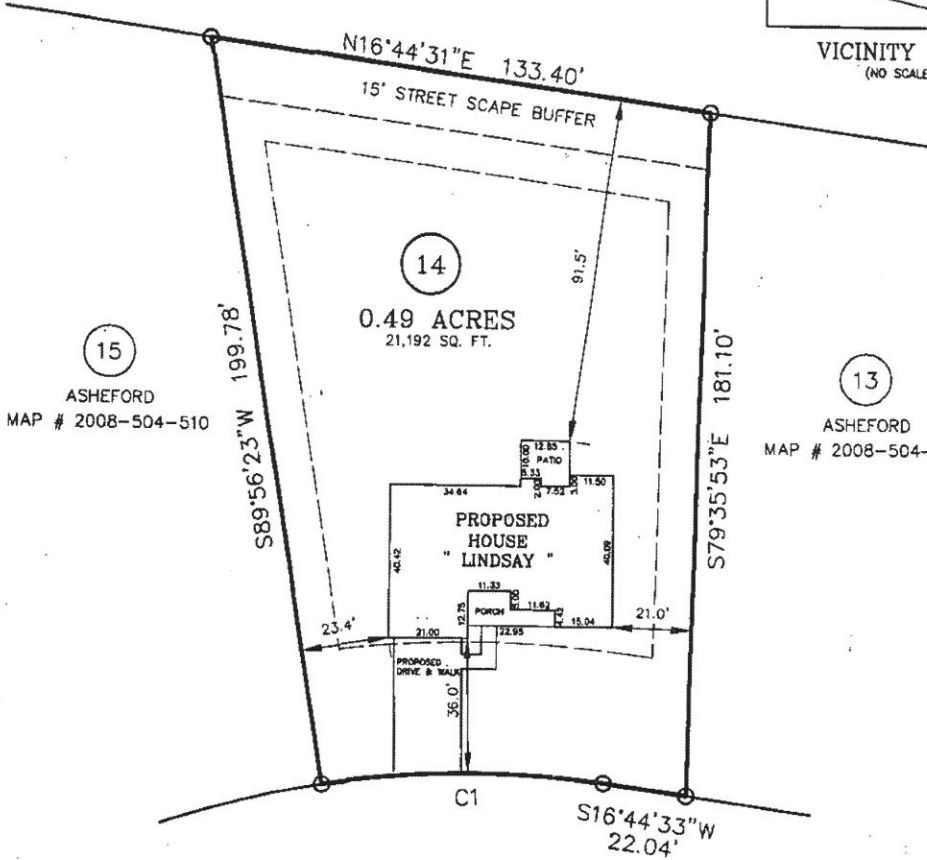
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MAP#2008-504-510

MARKS ROAD
(SR 1111)



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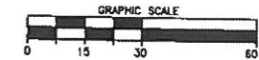
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FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY B. HARGROVE
 HARNETT COUNTY, NC
 2011 MAY 23 10:24:45 AM
 BK: 2868 PG: 412-414 FEE: \$22.00
 NC REV STAMP: \$104.00
 INSTRUMENT # 2011007386

HARNETT COUNTY TAX ID#
09-9575-04-018513
09-9575-04-018514
5259113 BY SOFB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$104.00
 Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
 By: _____
 Mail/Box to: Thorp, Clarke & Neville, 150 N. McPherson Church Road, Ste B, Fayetteville, NC 28303
 This instrument was prepared by: Thorp, Clarke & Neville, 150 N. McPherson Church Road, Ste B, Fayetteville, NC 28303
 Brief description for the index: LOT 13 & 14, Ashford R-3032-1 R-3033-1
 THIS DEED made this 16th day of May, 2011 by and between

GRANTOR	GRANTEE
Horizon Developers, LLC 2919 Brockenwood Ave., Ste 202 Fayetteville, NC 28303	Southern Built Homes, LLC P O Box 766 Spring Lake, NC 28390

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron, Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 13 and 14 according to a plat entitled "Subdivision plat for Ashford Subdivision" being duly recorded in Book of Plat 2008, Pages 504-510, Harnett County, NC Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2278 page 412

All or a portion of the property herein conveyed _____ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2008 page 504-510
 NC Bar Association Form No. 3 © 1976, Revised © 1/1/2010
 Printed by Agreement with the NC Bar Association

14

NAME: Southern Built Homes LLC

APPLICATION #: 11-500-26729

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

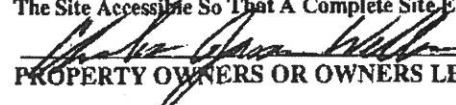
- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.



 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-23-11

 DATE