

13

SCANNED  
5/23/11  
DATE

Initial Application Date: 5/23/11

Application # 11-500-26727  
CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Southern Built Homes LLC Mailing Address: PO Box 766  
City: SPRING LAKE State: NC Zip: 28390 Home #: \_\_\_\_\_ Contact #: 910-436-3131

APPLICANT: Southern Built Homes LLC Mailing Address: PO Box 766  
City: SPRING LAKE State: NC Zip: 28390 Home #: \_\_\_\_\_ Contact #: 910-436-3131  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Jason Wellons Phone #: 910-263-0276

PROPERTY LOCATION: Subdivision: ASHEFORD Lot #: 13 Lot Size: .37ac  
State Road #: \_\_\_\_\_ State Road Name: Marks Rd. Map Book & Page: 2008 16504/510

Parcel: 09 9575 04 0185 13 PIN: 9575-40-2377.000

Zoning: RA20R Flood Zone: X Watershed: NO Deed Book & Page: 2868 412-414 Power Company: Central Electric

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W to 24. TAKE 24E to MARKS Rd.  
TURN RIGHT. ASHEFORD IS 1/4 MILE ON LEFT

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) W/OUT RM NO CLOSET Circle: STEM  
 SFD (Size 49'4" x 46') # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage X Patio Deck ✓ Crawl Space / Slab \_\_\_\_\_  
 Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF \_\_\_\_\_  
 Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_  
 Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition ( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer  
Property owner of this tract of land own land that contains a manufactured home w/in live hundred feet (500') of tract listed above? ( )YES NO  
Structures (existing or proposed): Single family dwellings X Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

Required Residential Property Line Setbacks:  
Front Minimum 35 Actual 36'  
Rear 35 95.6'  
Closest Side 10 17.3'  
Sidestreet/corner lot N/A  
Nearest Building on same lot N/A

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Chris James Wellons  
Signature of Owner or Owner's Agent

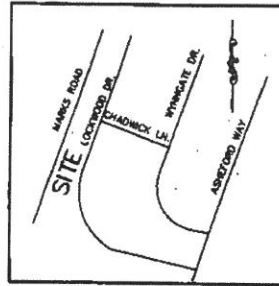
5-23-11  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

Conf'd 5/24/11  
5

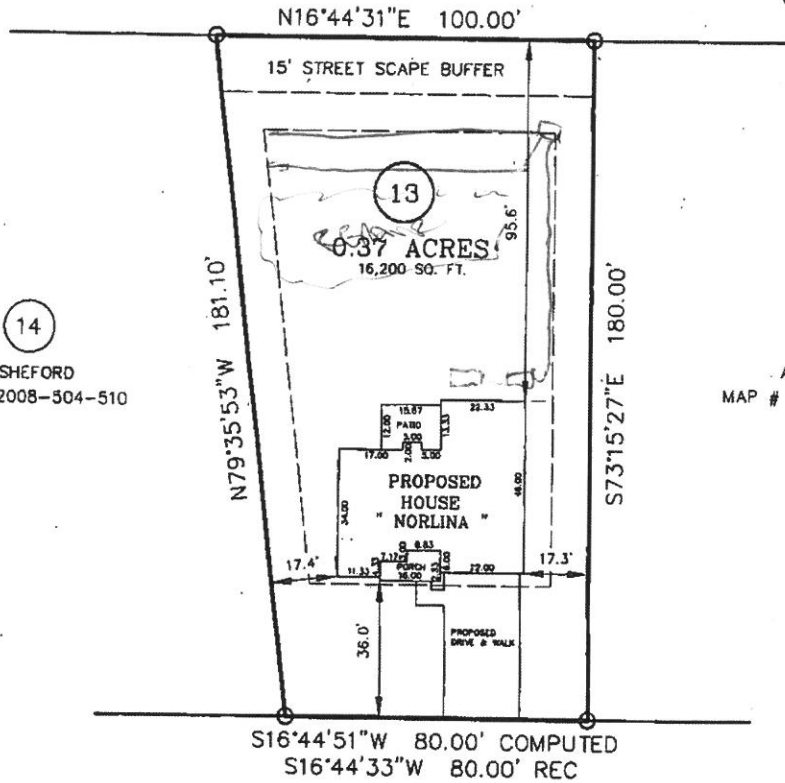
NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.



VICINITY MAP  
(NO SCALE)

MAP # 2008-504-510

MARKS ROAD  
(SR 1111)



14  
ASHEFORD  
MAP # 2008-504-510

12  
ASHEFORD  
MAP # 2008-504-510

LOCKWOOD DRIVE  
40' PUBLIC RIGHT OF WAY

PLOT PLAN

PROPERTY OF: SOUTHERN BUILT HOMES, LLC      TOWNSHIP OF: JOHNSONVILLE

ADDRESS: LOCKWOOD DR.

DATE: MAY 11TH, 2011

CITY OF: CAMERON

SCALE: 1" = 30'

COUNTY OF: HARNETT

REFERENCE: LOT 13

ASHEFORD

MAP # 2008-504-510



W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.

P.O. Box 53787

1333 Morganton Road, Suite 201

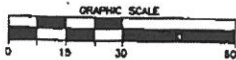
Fayetteville, NC 28305

Phone: (910) 483-4300

Fax: (910) 483-4052

www.LKandA.com

NC Firm License C-0887



I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY. THE STRUCTURE SHOWN ON THIS PLOT PLAN IS PLACED ACCORDING TO THE INSTRUCTIONS GIVEN BY THE BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD BE VERIFIED FOR COMPLIANCE WITH ZONING AND COVENANTS.

THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON THIS MAP IS TAKEN FROM THAT DOCUMENT DESCRIBED IN THE "REFERENCE" LINE SHOWN HEREON. THIS INFORMATION SHOULD BE CONFIRMED AS THE MOST CURRENT FOR THIS PROPERTY BEFORE ISSUANCE OF PERMITS OR COMMENCEMENT OF CONSTRUCTION. NO TITLE SEARCH WAS PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.

LARRY KING & ASSOCIATES, R.L.S., P.A. 1333 MORGANTON ROAD, SUITE 201, FAYETTEVILLE, NC 28305

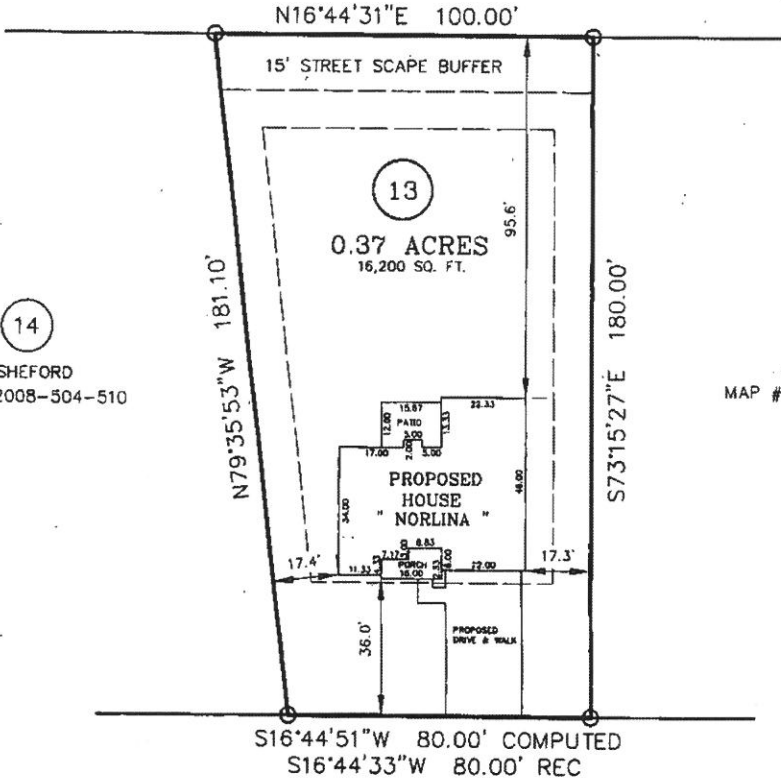
NOTE : CONTRACTOR TO VERIFY ALL BUILDING SETBACKS PRIOR TO CONSTRUCTION.



VICINITY MAP  
(NO SCALE)

MAP # 2008-604-510

MARKS ROAD  
(SR 1111)



14  
ASHEFORD  
MAP # 2008-504-510

12  
ASHEFORD  
MAP # 2008-504-510

LOCKWOOD DRIVE  
40' PUBLIC RIGHT OF WAY

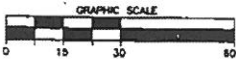
PLOT PLAN

PROPERTY OF: SOUTHERN BUILT HOMES, LLC    TOWNSHIP OF: JOHNSONVILLE  
 ADDRESS: LOCKWOOD DR.    DATE: MAY 11TH, 2011  
 CITY OF: CAMERON    SCALE: 1" = 30'  
 COUNTY OF: HARNETT    REFERENCE: LOT 13



*W. Larry King*  
 W. LARRY KING PLS - L-1339

ASHEFORD  
 MAP # 2008-504-510



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LARRY KING & ASSOCIATES, R.L.S., P.A. 1333 MORGANLON ROAD, SUITE 201, FAYETTEVILLE, NC 28305



2011007386

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY B. HARGROVE  
HARNETT COUNTY, NC  
2011 MAY 23 10:24:46 AM  
BK: 2868 PG: 412-414 FEE: \$22.00  
NC REV STAMP: \$104.00  
INSTRUMENT # 2011007386

HARNETT COUNTY TAX ID#  
09.9575.04.018513  
09.9575.04.018514

52311 BY SOLB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$104.00

Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: Thorp, Clarke & Neville, 150 N. McPherson Church Road, Ste B, Fayetteville, NC 28303

This instrument was prepared by: Thorp, Clarke & Neville, 150 N. McPherson Church Road, Ste B, Fayetteville, NC 28303

Brief description for the Index: LOT 13 & 14, Ashford R-3032-1 R-3033-11

THIS DEED made this 16th day of May, 2011 by and between

GRANTOR

GRANTEE

Horizon Developers, LLC  
2919 Breezewood Ave., Ste 202  
Fayetteville, NC 28303

Southern Built Homes, LLC  
P O Box 766  
Spring Lake, NC 28390

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Cameron Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lots 13 and 14 according to a plat entitled "Subdivision plat for Ashford Subdivision" being duly recorded in Book of Plat 2008, Pages 504-510, Harnett County, NC Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2278 page 412

All or a portion of the property herein conveyed includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2008 page 504-510

NAME: Southern Built Homes

APPLICATION #: 11-500-26727

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

*Charles...*  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-23-11  
 DATE