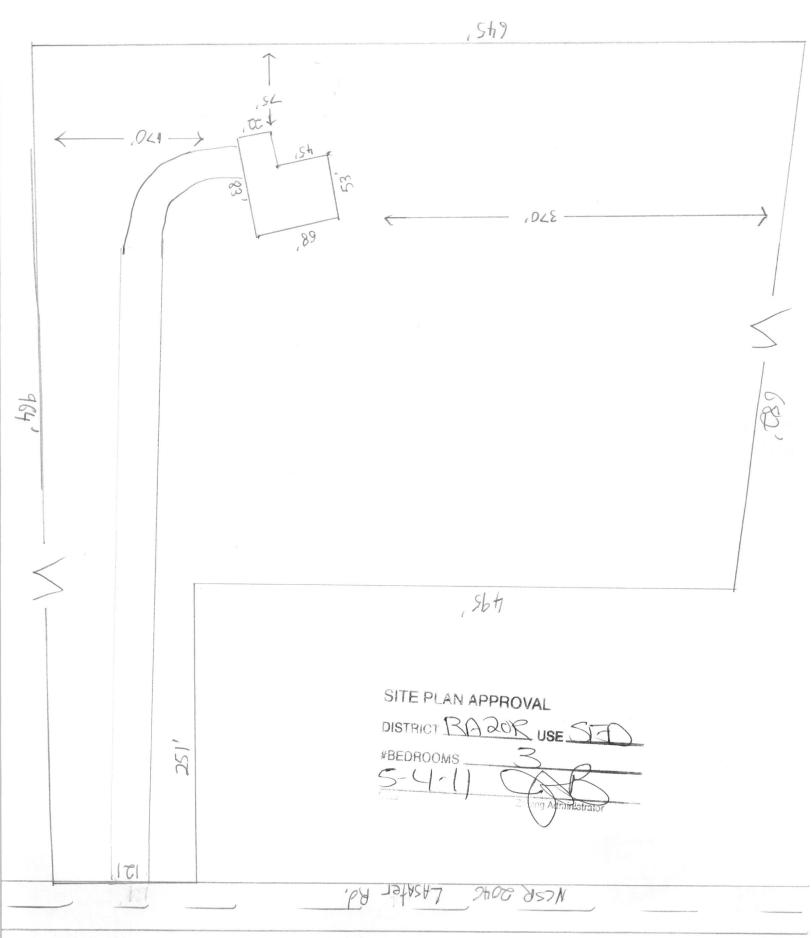
Initial Application Date: 5-4-1 Application	cation # 11500 2 US 94
COUNTY OF HARNETT RESIDENTIAL LAND US Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525	Fax: (910) 893-2793 www.harnett.org
LANDOWNER: JC Adams Mailing Address: 86.	25 mg Pleasant Ch. R.U.
City: W. 1 ON Spring State; NC Zip: 27592 Home #: 99552 5700 Contact #:	
APPLICANT: Huch Surte Builders Mailing Address: 126 Brandon Dr.	
City: Lill (not applicant information if different than tandowner State: WC Zip: 2754/2 Home #:	
CONTACT NAME APPLYING IN OFFICE: Hugh Surles	Phone #: 919 432 7065
PROPERTY LOCATION: Subdivision:	Lot #: 25 Lot Size: 11.12 AC
State Road #: 2046 State Road Name: LASAter Rd.	Map Book&Page: 2011 126-267
Parcel 010525 005\$ PIN: 6525-85-7829,000	
Zoning: RAQUB Flood Zone: X Watershed: NA Deed Book&Page: 535 / 108	
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	
26 5. 10 miles Left on Laster Rd. Lot is 34 on rt.	
PROPOSED USE: SFD (Size \(\) x \(\) 3 # Bedrooms \(\) # Baths \(\) 5 Basement (w/wo bath) \(\) Garage \(\) Deck \(\) Crawl Space / Slab \(\) Mod (Size \(\) x \(\)) # Bedrooms \(\) # Baths \(\) Basement (w/wo bath) \(\) Garage \(\) Site Built Deck \(\) ON Frame / OFF \(\) Duplex No. Buildings \(\) No. Bedrooms/Unit \(\) Manufactured Home: \(\) SW \(\) DW \(\) TW (Size \(\) x \(\) # Bedrooms \(\) Garage \(\) (site built? \(\) Deck \(\) (site built? \(\) \)	
Home Occupation # Rooms Use Hours	
Addition/Accessory/Other (Sizex) Use	Closets in addition(_)yes (_)no
Water Supply: (County () Well (No. dwellings) MUST have operable water before final	
Sewage Supply: (New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer	
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?	
Structures (existing or proposed): Single family dwellings \Manufactured Homes	Other (specify)
Comments:	
Required Residential Property Line Setbacks:	
Front Minimum 33 Actual 806	
Rear 25 75	
Closest Side 170	
Sidestreet/corner lot	
Nearest Building on same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina	regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.	
Signature of Owner's Agent Date	''

This application expires 6 months from the initial date if no permits have been issued



APPLICATION #: 11500210594

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 CONFIRMATION # Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks. out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {__}} Conventional { } Innovative {__}} Accepted { } Other {__}} Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: Does the site contain any Jurisdictional Wetlands? {__}}YES {__}}YES Do you plan to have an <u>irrigation system</u> now or in the future? { }YES Does or will the building contain any drains? Please explain. Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {__}}YES Is any wastewater going to be generated on the site other than domestic sewage? { }YES Is the site subject to approval by any other Public Agency? {__}}YES {__}}YES Are there any Easements or Right of Ways on this property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That/I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

Does the site contain any existing water, cable, phone or underground electric lines?

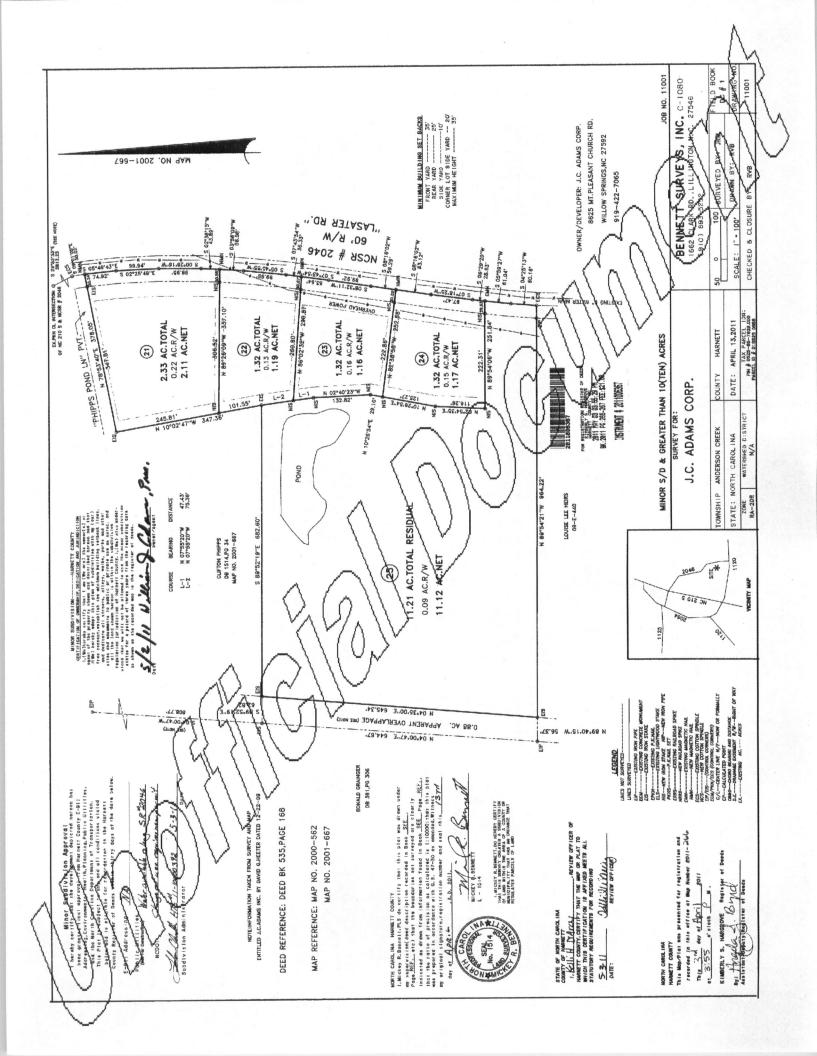
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

{__}}YES

1 YNO

PROPERTY OWNERS OF OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)





NORTH CAROLINA, MARNETT COUNTY.

THIS DEED, MADE THIS 12 DAY OF NOVEMBER, 1970, BY J. CARLIE ADAMS AND WIN H. ADAMS, OF WAKE COUNTY, NORTH CAROLINA, GRANTORS, TO J. C. ADAMS, INC., NORTH CAROLINA CORPORATION WITH ITS PRINCIPAL OFFICE IN WAKE COUNTY, NORTH CAROLINA, GRANTER

THAT THE GRANTORS, IN CONSIDERATION OF TEN DOLLARS AND OTHER VALUABLE WITNESSETH. CONSTORRATION TO THEM PAID BY THE GRANTEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE BARDAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND CONVEY UNTO THE GRANTEE, ATS BUCCESSORS AND ASSIGNS, THE PARCELS OF LAND IN HARNETT COUNTY, NORTH CAROLINA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FIRST TRACT: BEGINNING AT A STAKE IN THE NORTHERN LINE OF THE 100 ACRE TRACT OF LAND DEEDED TO SARAH I WEST BY JACOB WEST AND WIFE. SEE BOOK Y #2, PAGE 65, RECORDS OF HARMETT COUNTY, SAID STAKE BEING 15 CHAINS, AND 81 LINKS FROM THE NORTHWEST COMMEN OF SAID 100 ACRE TRACT AND RUNS THENCE AS THE LINE OF SAID 100 ACRE TRACT 15 SHA) NS AND 81 LINKS TO A STAKE AND POINTERS, THE NORTHWEST CORNER OF SAID 100 ACRE TRACT; THENCE WEST 15 CHAINS AND 81 LINKS TO A STAKE AND POINTERS, THE SOUTHEAST CORNER OF SAID 100 ACRE TRACT; THENCE WEST 15 CHAINS AND 81 LINKS TO A STAKE, THE BEGINNING FORMER. CONTAINING 50 ACRES, MORE OR LESS, AND BEING THE EASTERN HADE OF SAID 100 ACRE TRACT. DEGLINNING AT A STAKE IN THE NORTHERN LINE OF THE 100 ACRE TRACT

THIS PROPERTY WAS CONVEYED TO GRANTORS BY DEED DATED JUNE 25, 1938, AND RECORDED IN BOOK 273, PAGE 308, HARNETT COUNTY REGISTRY.

SECOND TRACT: ALL THAT CERTAIN TRACT OF PARCEL OF LAND SITUATE, LYING AND BEING IN ANDERSON CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA, ABOUT 112 MILES SOUTH-WEST OF LILLINGTON, N.C., ABOUT ORE MILE EAST OF LILLINGTON AND FORT BRAGG HIGH-WAY, CONTAINING SIXTY (60) ACRES, MORE OR LESS, AND ADJOINING THE LANDS OF JOSEPH WEST ON THE NORTH; THE LANDS OF W. F. WILLIAMS ON THE EAST; THE LANDS OF W. M. DORMAN ON THE SOUTH; AND THE LANDS OF W. M. DORMAN ON THE WEST, AND BEING MORE PARTICULARLY DESCRIBED BY METES, COURSES AND BISTANCES, AS WILL MORE FULLY APPEAR BY REFERENCE TO A PLAT THEREOF MADE BY O.S. YOUNG, SURVEYOR, JULY 14, 1919, WHICH PLAT IS ON FILE WITH THE FEDERAL LAND BANK OF COLUMBIA, THE SAID LAND BE-ING FURTHER DESCRIBED IN SAID PLAT AS FOLLOWS: BEGINNING AT A LIGHTWOOD KNOT STAKE, NOW THE HOLDER LINE, AND RUNS EAST 31.63 CHAINS TO A LIGHTWOOD STAKE WITH HICKORY AND PINE POINTERS, NOW THE W. G. WEST CORNER; THENCE NORTH 3° EAST 19 CHAINS TO A LIGHTWOOD STAKE; THENCE WEST 31.63 CHAINS TO A LIGHTWOOD STAKE IN THE OLD JACOB WEST LINE; THENCE SOUTH 3° WEST 19 CHAINS TO THE POINT OF BEGINNING, AND IS SIXTY (60) ACRES, MORE OR LESS.

THIS PROPERTY WAS CONVEYED TO GRANTORS BY DEED DATED DECEMBER 28, 1940, AND RECORDED IN BOOK 273, PAGE 238, HARNETT COUNTY REGISTRYS

THIRD TRACT: BEGINS AT A CORNER NEAR AN OLD ROAD IN THE NORTH LANE OF THE TRACT ALLOTTED TO AMANDA ELMORE IN THE DIVISION OF THE JATES WEST ESTATE, THE LAND HEREBY CONVEYED BEING A PART OF THE SAME, AND RUNS AS SATO KINE WEST 15 CHAINS 80 LINKS TO A CORNER IN A SWANP THAT WAS ONCE CLEARED AND CULTIVATED TWO SMALL PINES AND SWEET BUM POINTERS; THENCE SOUTH 4° WEST 20 CHAINS TO A COMMER NEAR