

1

SCANNED

Initial Application Date: 4/27/11

DATE

Application # 11-500-26540

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Jonathan Keith Greer + Shana T. Greer Mailing Address: 615 Creekside Drive

City: Sanford State: NC Zip: 27330 Contact No: 919-708-3209 Email: greer2@windstream.net

APPLICANT*: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone # _____

PROPERTY LOCATION: Subdivision: JAMES A MORRIS Lot #: 2 Lot Size: 4.00ac

State Road # ✓ State Road Name: NC HWY 42 Map Book & Page: 2008, 870

Parcel: 050626 009 09 PIN: 0626-90-4909.000

Zoning: RA30 Flood Zone: X Watershed: N/A Deed Book & Page: 2734, 917 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 65 x 65) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): Y Garage: Y Deck: Y Crawl Space: No Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Does the property contain any easements whether underground or overhead yes () no

Structures (existing or proposed): Single family dwellings: 1 prop Manufactured Homes: _____ Other (specify): _____

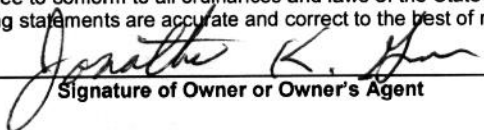
Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>320'</u>
Rear		<u>25</u>		<u>220'</u>
Closest Side		<u>10</u>		<u>75'</u>
Sidestreet/corner lot		<u>20</u>		<u>—</u>
Nearest Building on same lot		<u>6</u>		<u>—</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: ^{Left at} Courthouse → 401 → Christian Light Road
Take Christian Light Road down to Cokesbury Road take (L) →
Run Cokesbury Road to Wade Stephenson Road take (L) →
Run Wade Stephenson to HWY 42 take left go to church and
land is ~~on~~ on left just pass church

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

April 27, 2011
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



FOR REGISTRATION REGISTER OF DEEDS
 KILBERRY & HARGROVE
 HARNETT COUNTY, NC
 2010 APR 22 04:45:37 PM
 BK: 2734 PG: 917-920 FEE: \$25.00
 NC REV STAMP: \$72.00
 INSTRUMENT # 2810005193

HARNETT COUNTY TAX ID#

05-0624-0059-09

4.22.10 BY *[Signature]*

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$72.00

Parcel Identifier No 0071870 Verified by _____ County on the _____ day of _____, 20____
 By _____

Mail/Box to **GRANTEE**

This instrument was prepared by Carrie Kee Howell, Attorney, Adams, Howell & Sizemore, P.A.

Brief description for the index Tract 2, containing 4.003 acres, Map # 2008-870

THIS DEED made this 22nd day of April, 2010, by and between

GRANTOR

GRANTEE

Orna T O'Connell Trust, dated March 15, 2001

Jonathan Keith Greer and wife,
Shana Turner Greer

24 Rollins Mill Road
Holly Springs, NC 27540

3604 St Joseph Street
Sanford, NC 27332

Enter in appropriate block for each Grantor and Grantee name, mailing address, and, if appropriate, character of entity, e.g corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Buckhorn Township, Harnett County, North Carolina and more particularly described as follows

BEING all of Tract 2, containing 4.003 Acres, as shown on a map entitled, "Minor Subdivision Survey For Dan W. Gill and James A. Norris," dated August 29, 2008, drawn by Benton W. Dewar and Associates, Professional Land Surveyor, and recorded on October 1, 2008 as Map # 2008-870, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1478 page 957.

All or a portion of the property herein conveyed _____ includes or does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Map # 2008-870.

1

NAME: Jonathan Keith Greer

APPLICATION #: 11-500-26540

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 116178

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink p roperty flags" o n each corner i ron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for En vironmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Cod e 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then u se code 800 for Environmental Health ins pection. **Please n ote c onfirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other Least expensive

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

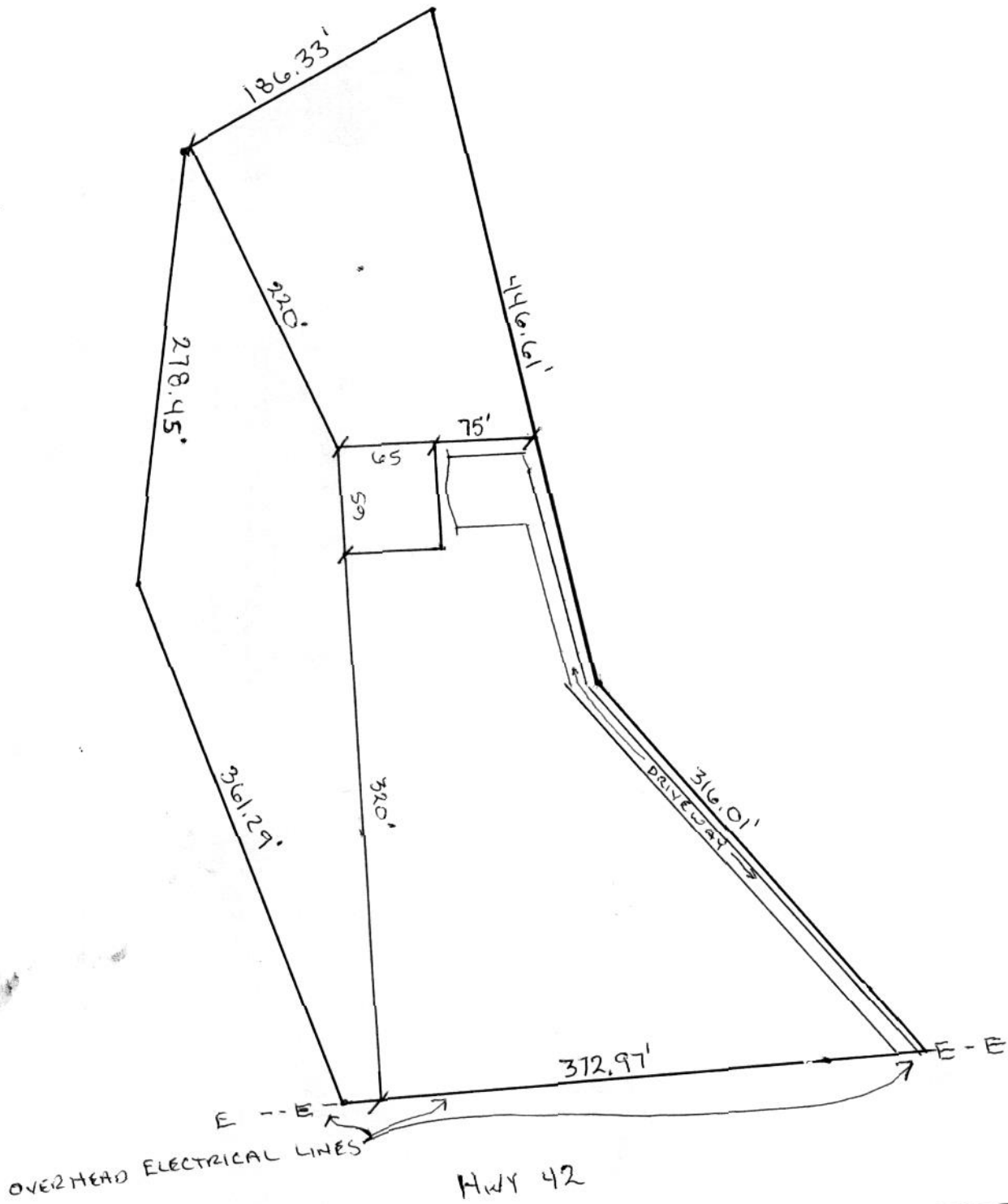
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Jonathan Keith Greer
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

April 27, 2011
DATE



SITE PLAN APPROVAL

DISTRICT PA 30 USE SFD

#BEDROOMS 4

4/27/11 *Paul Dullman*

ZONING ADMINISTRATOR

SCALE: 1" = 10'