| Insteal Annicention Date | 4- | 15  | _ | M        |
|--------------------------|----|---|---|----------|
| Initial Application Date |    | <u>, , , , , , , , , , , , , , , , , , , </u> |   | <u> </u> |

| Application # _ | 11500 | 26470 |
|-----------------|-------|-------|
|                 | CU#   |       |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

Nearest Building on same lot

108 E Front Street Lillington NC 27546

Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www harnett org/permits

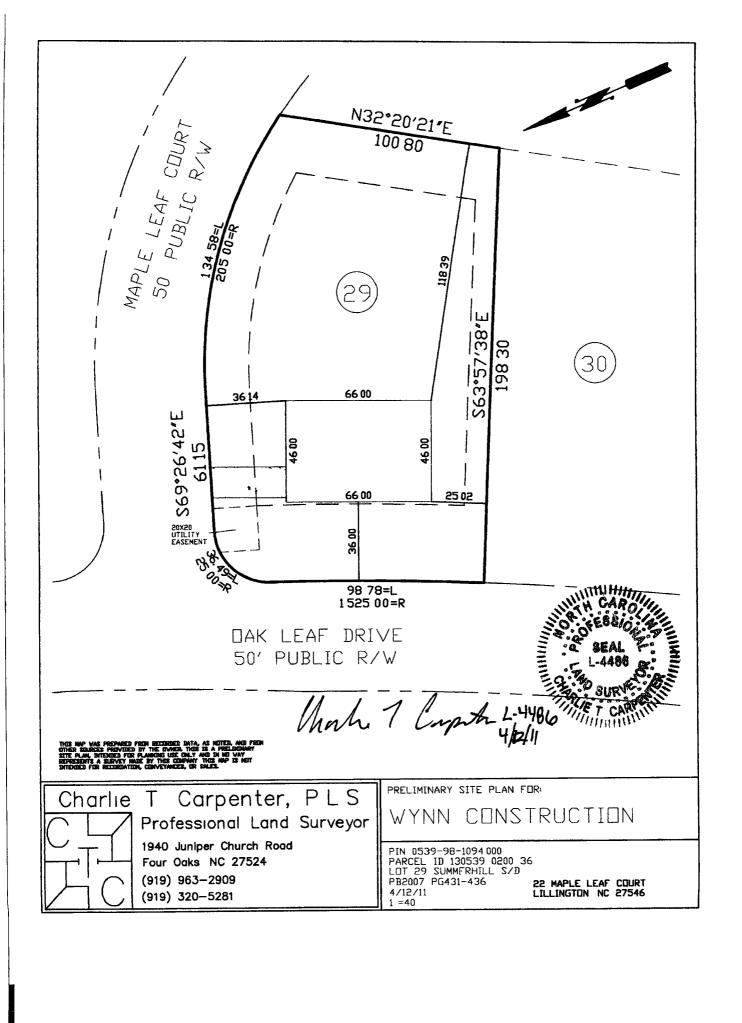
\*\*A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION WARA CONSTRUCTION, INC Mailing Address 2550 CaptoL Dr. City Creed MODE State MC Zip 27522 Contact No 919 603-7965 Email edward@wyna.construct com

APPLICANT\* W/M CONSTRUCTION INC. Mailing Address 2550 Capt To L Dr.

City Creedmoor State NC Zip 27522 Contact No 919 603-7965 Email edward@wyna.construct com

\*Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE Edward Averet \_\_\_\_ Phone # 919603-7965 Watershed NA Deed Book & Page 2790, 384 Power Company Progress Exergy New structures with Progress Energy as service provider need to supply premise number \_\_\_\_ SFD (Size 66 W, 46 P) # Bedrooms 3 # Baths 2 Basement(w/wo bath) \_\_\_ Garage Y Beck Crawl Space Y Slab \_\_\_ Slab \_\_\_ Slab \_\_\_ PROPOSED USE (Is the bonus room finished? (\_\_\_) yes (X) no w/ a closet? (\_\_\_) yes (\_\_\_) no (if yes add in with # bedrooms) Mod (Size \_\_\_\_x\_\_\_) # Bedrooms\_\_\_ # Baths\_\_\_ Basement (w/wo bath)\_\_\_ Garage \_\_\_ Site Built Deck \_\_\_\_ On Frame\_\_\_ Off Frame\_\_\_ (Is the second floor finished? (\_\_) yes (\_\_) no Any other site built additions? (\_\_) yes (\_\_) no Manufactured Home \_\_\_SW \_\_DW \_\_TW (Size\_\_\_\_x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_(site built?\_\_\_) Deck \_\_\_(site built?\_\_\_) Duplex (Size \_\_\_\_x\_\_\_) No Buildings \_\_\_\_\_ No Bedrooms Per Unit \_\_\_\_\_ Home Occupation # Rooms \_\_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation \_\_\_\_\_ #Employees \_\_ Addition/Accessory/Other (Size \_\_\_\_x\_\_\_) Use \_\_\_\_\_\_Closets in addition? (\_\_) yes (\_\_) no Water Supply County Existing Well Mew Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final Sewage Supply \_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_ County Sewer Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? (\_\_\_) yes (\_\_\_) no Does the property contain any easements whether underground or overhead (\_\_\_) yes \_\_(\_\_) no Structures (existing or proposed) Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_ Comments \_\_\_\_\_ Required Residential Property Line Setbacks Minimum 351 Front Rear Closest Side Sidestreet/corner lot\_

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



| NAV          | 11 <u>U</u>   | yan Constr                                       | notion, Inc  | APPLICATION#   |  |
|--------------|---|--|--|--|--|
|              |   |  |  | filled out when applying for a septic system inspection *  | ,  |
| H III        | <b>OUN</b><br>IL INI<br>III OI<br>ding u  | <b>IV Health D</b><br>Ormation in<br>R authoriza | CPARTMENT APPLICATION 15 I THIS APPLICATION 15 I THON TO CONSTRUCT SI tion submitted (complete sit | ALSH H.D. CHANGED OR THE SELL IS ALTERED THEN HALL BECOME INVALID. The permit is valid for either 60 me to plan = 60 months, complete plat = without expiration)  CONFIRMATION #   | THE IMPROVEMENT On the or without expiration   |
| X.           | <u> A</u>   | ll property i                                    |  | Code 800  VISIBLE Place pink property flags on each corner in the property flags on each corner in the property flags on each corner in the property flags.  | ron of lot All property  |
| •            | , P   | lace orange                                      | house corner flags at e  | each corner of the proposed structure. Also flag drive<br>lace flags per site plan developed at / for Central Peri   | eways garages decks  |
| •            | , P   | lace orange E                                    | Environmental Health ca  | ard in location that is easily viewed from road to assis   | t in locating property   |
| •            | lf<br>e   | property is the valuation to be                  | nickly wooded Environing performed Inspector   | mental Health requires that you clean out the <u>undersectors is should</u> be able to walk freely around site <u>Do not g</u>   | <u>rowth</u> to allow the soil   |
| •            | A   | Il lots to be                                    | addressed within 10 b  | usiness days after confirmation \$25 00 return tri   | p fee may be incurred  |
| •            | • Ā   | fter preparing                                   | proposed site call the   | rk house corners and property lines, etc once lot voice permitting system at 910-893 7525 option 1 to  | schedule and use code  |
|              | 8   | 00 (after sele                                   | cting notification permit  | t if multiple permits exist) for Environmental Health in<br>of recording for proof of request  | ispection Please note  |
| •            | • Ū   | se Click2Gov                                     | or IVR to verify results   | Once approved proceed to Central Permitting for p  | permits  |
| . i <u>E</u> | Envir   | onmental Hea                                     | alth Existing Tank Inspe   | ections Code 800   |  |
|              | . P   | repare for ins                                   | spection by removing so  | flags and card on property<br>oil over outlet end of tank as diagram indicates and lif   | ft lid straight up (if   |
|              | p   | ossible) and t                                   | hen close back down (  | Unless inspection is for a septic tank in a mobile hor   | ne park)   |
| •            | • A   | fter uncoverii                                   | ng outlet end call the vo  | oice permitting system at 910 893-7525 option 1 & se for Environmental Health inspection Please note   | confirmation number  |
|              | q   | iven at end                                      | of recording for proof   | of request   |  |
| •            | · U   | ise Click2Gov                                    | or IVR to hear results   | Once approved proceed to Central Permitting for re   | maining permits  |
| SI P         | ПС  |  |  | and the state of the second of | me must chance and   |
| If ip        | bly in  | tor inthorizati                                  | ion to construct picase indic  | cate desired system type(s) can be ranked in order of prefere  | nee must encose one  |
| <b>!</b>     | } Acc   | cptcd  | 1_ } Innov tive  | {X} Conventional     Any   |  |
| { }          | Alto  | ernative   | { _} Other   | CCda_dalla.  |  |
| The quest    | applic<br>tion  | ant shall notify If the inswer i                 | y the local health departments in yes applicant must in  | ent upon submittal of this application if any of the following tich supporting documentation   | ig apply to the property in  |
| {}}          | YI S  | K) NO  | Does the site contain ar   | ny Jurisdiction il Wetlands?   |  |
| {_}}         | YES   | { <i>X</i> } NO                                  | Do you plan to have an   | irrigation system now or in the future?  |  |
| {_ }         | YES   | $\{\underline{\mathbf{X}}\}$ NO                  | Does or will the building  | ng contain any d <u>rains</u> ? Please explain   | PROPERTY AND ADDRESS OF THE PROPERTY OF THE PR |
| 1            | Y15   | { <mark>》</mark> ,NO                             | Arc there any existing v   | wells springs waterlines or Wastewater Systems on this p   | roperty?   |
| {}}          | YLS   | { <b>X</b> } ⋈0                                  | Is any wastewater goin,  | s to be generated on the site other than domestic sewige?  |  |
| {}}          | YES   | 1/21/10  | Is the site subject to app   | proval by any other Public Ageney?   |  |
| { }          | YES   | <b></b>  | Are there any easement   | ts or Right of Ways on this property?  |  |
| ( <u>K</u> ) | YLS   | _  | Does the site contain at   | ny existing water cable phone or underground electric line   | ις <sup>γ</sup>  |
|              |   |  | If yes please call No (  | uts it 800 632 4949 to locate the lines. This is a free serv   | ice  |
| Hir          | ve Ru   | ad This Applica                                  | ition And Certify That The   | Information Provided Herein Is True Complete And Corre   | ct Authorized County And   |
|              |   |  |  | luct Necessary Inspections To Determine Compliance With A  |  |
|              | I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making |  |  |  |  |
| lhe          | SIL   | ccessible So Th                                  | at A Complete Syty Evalua  | tion Can Be Performed  |  |
| ,            | 1   | I M  | Jurus III  | welth-   | 4-13-1,1_  |
| PRC          | SPER  | ri owni r  | S OR OWNERS LEGAL  | L REPRESENTATIVE SIGNATURE (REQUIRED)  | DATI   |
| 0            | ,   | ≈nl ( t  |  | )  | 2/10   |

2010013965

FOR REGISTRATION REGISTE

13-0539-0300-08

93916 BY \$40

FOR RECISTRATION REGISTER OF DEEDS
KIMBERLY COUNTY NC
2010 SEP 29 04 16 33 PM
BK 2790 PG 384-388 FEE \$28 00
NC REV STAMP \$340 00
NSTRUMENT \$ 2010013965

NORTH CAROLINA
GENERAL WARRANTY DEED

Excise Tax

\$340.00

Recording Time Book and Page

Tax Map No

See Attached Exhibit

Parcel Identifier No

See Attached Exhibit

Mail after recording to Grantee

This instrument was prepared by S Vann Sauls, PA

Vann'Sadis, P.A - Actorney at Law

1 HIS DEED made this 23 day of

Scot (mater, 2010 by and between

GRANTOR

The Harnett Land Group II, LLC A North Carolina Limited Liability Company

Mailing Address Post Office Box 326 Zebulon NC 27597

GRANTEE

Wynn Construction, Inc. A North Carolina Corporation

Property Address 25, 55, 115, 137, 165, 150, 124, 94, Oak Leaf Drive and 22 and 137 Maple Leaf Court / Lots 1, 2, 5, 6, 7, 14, 29, 30, 31, 32 Summerhill Subdivision, Lillington, NC 27546

Mailing Address 2550 Capitol Drive Suite 105 Creedmoor NC 27522

The designation Grantor and Grantee as used herein shall include said parties their heirs, successors and assigns and shall include singular plural, masculine, feminine or neuter as required by context

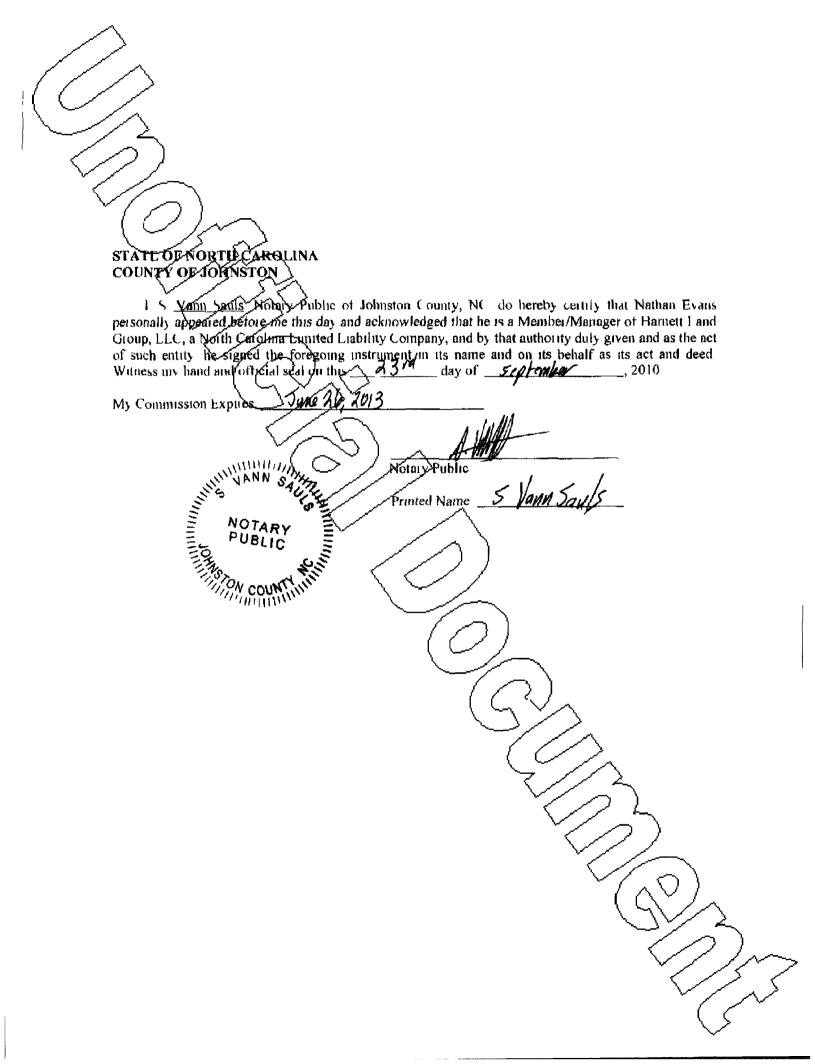
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee the recent of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain jot or parcel of land and more particularly described as follows

BEING all of Lot 1, containing 0 570 acres, Lot 2, containing 0 600 acres, Lot 5, containing 0 590 acres, Lot 6, containing 0 670 acres, Lot 7, containing 0 680 acres, Lot 14, containing 0.560 acres, Lot 29, containing 0 580 acres, Lot 30 containing 0 580 acres, Lot 31, containing 0 580 acres, and Lot 32 containing 0 570 acres, more or less, respectfully, according to a survey entitled, "Subdivision Plat of Summerfull Subdivision," by The Chandler Group, dated April 13, 2007, and recorded in Book of Maps 2007, at Pages 431, 433, and 435, Harnett County Register of Deeds, reference to which is hereby made for a more complete and accurate description

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2318 Fage 591 Harnett County Registry

A map showing the above described property is recorded in Plat Book 2007 Page 431-435 and referenced within this

instrument Does the above described property include the primary residence (yes/no) ? No TO HAVE AND TO HOID the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee ur fee simple And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple has the right to convey the same in fee sample that interes marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated Title to the property hereinabove described is subject to the following exceptions 1 Ad valorem-taxes for the year 2010 and thereafter 2 Easements, restrictions, and rights of way of record in the Johnston County Register of Deeds 3 Restrictive Covenants of record in Deed Book 2398, at Page 880, Harnett County Register of Deeds, reference to which is hereby made as if fully set forth herem IN WITNESS WHEREOF, the Grantor has hercunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its distV authorized officer(s), the day and year first above written The Harnett Land Group II LLC A North Carolina Limited, Liability Company \_\_\_\_\_ (SEAL) \_\_\_\_(SEAL) (SEAL) Title \_\_\_\_ (SEAL) NORTH CAROLINA \_\_\_\_ COUNTY I certify that the following person(s) personally appeared before me this day each acknowledging to me that he or she signed the foregoing document \_\_\_\_\_ Witness my hand and official stamp or seal, this the day of My Commission Expires Notary Public Print Notary Name NORTH CAROLINA \_\_\_\_\_ COUNTY I certify that the following person(s) personally appeared before me this day each acknowledging to me that he or ske signed the Witness my hand and official foregoing document \_ stamp or seal this the \_\_\_\_\_ day of \_\_\_\_ My Commission Expires Notary Public Print Notary Name



## **EXHIBIT A**

| Lot Number      | REID Number | PIN Number                 | Property Address   |
|-----------------|-------------|----------------------------|--------------------|
| 1 Summerhill    | 0066698     | 0539-88-9327 000           | 25 Oak Leaf Drive  |
| 2 Summerball 5  | 0067738     | 0539-88-8435 000           | 55 Oak Leaf Drive  |
| 5 Summerhill    | 50067871    | 0539-88-8834 000           | 115 Oak Leaf Drive |
| 6 Summethill    | 0067872     | 0539-88-8985 000           | 137 Oak Leaf Drive |
| 7 Summerhilk    | 0067873     | 0539-89 9037 000           | 165 Oak Leaf Drive |
| 14 Summerhill ( | 0067848     | 0539-99-3230 000           | 31 Maple Leaf Ct   |
| 29 Summerhill   | 0067863     | 0539 99-1092 000           | 22 Maple Leaf Ct   |
| 30 Summerhill   | 0067862     | y05 <b>3</b> 9-98-1940 000 | 150 Oak Leaf Drive |
| 31 Summerhill   | 0067861     | .0539 98-0779 000          | 124 Oak Leaf Drive |
| 32 Summerhill   | 0067860     | 0539-98-0646 000           | 94 Oak Leaf Drive  |



REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD SUITE 200

LILLINGTON, NC 27546

Filed For Registration

09/29/2010-84 16.33 PM

Book

RE 2790.∕Page 384-388

Document No

2010013965

DEED 5 PG9 \$28 00

NC REAL ESTATE EXCISE TAX

**\$340 00** 

Recorder

ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD

## FRANKLIN II



**FRONT ELEVATION** 

