

Initial Application Date: 3/15/11

SCANNED
3/15/11
DATE

Application # 11-500-26248
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Banah Homes Inc. Mailing Address: P.O. Box 1487

City: Coats State: N.C. Zip: 27521 Contact # 910-813-0194 Email: banahhomesinc@aol.com

APPLICANT*: SAME Mailing Address: SAME

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: CRAIG BYRD Phone # _____

PROPERTY LOCATION: Subdivision: TOSHIKO HERRING Lot #: 4 Lot Size: 1.53AC

State Road # 2044 State Road Name: Will Lucas Map Book & Page: 2010 / 686

Parcel: 01-0544-0011 PIN: 0534-954456.000

Zoning: R1Z02 Flood Zone: X Watershed: N/A Deed Book & Page: 2846 / 78 Power Company*: SOUTH RIVER

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 south - 6 miles TR on McNeil Hobbs Rd.
T-L on Wire rd. Continue thru stop sign on wire 2 1/2 miles.
TR on Will Lucas. Lot is 2 1/2 miles on left. Further side of
Carolina Oaks SD.

PROPOSED USE:

- SFD: (Size 50 x 50) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): _____ Garage: CP Deck: 160 Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? (N/A) yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ # Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Structures (existing or proposed): Single family dwellings: 1 PROP Manufactured Homes: _____ Other (specify): 1 PROP STORAGE

Required Residential Property Line Setbacks:

	Minimum	Actual	Comments:
Front	<u>35</u>	<u>170</u>	
Rear	<u>25</u>	<u>185</u>	
Closest Side	<u>10</u>	<u>57</u>	
Sidestreet/corner lot	<u>20</u>		
Nearest Building on same lot	<u>6</u>	<u>30</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Craig Byrd
Signature of Owner or Owner's Agent

3-14-11
Date

This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System Code 8 00**
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. Gutter Drains to Daylight
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Craig Byrd
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-14-11
DATE



HARNETT COUNTY TAX ID#

01-0544-0011

3.11.11 BY [signature]

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 MAR 11 02:45:32 PM
BK:2846 PG:78-80 FEE:\$22.00
NC REV STAMP:\$14.00
INSTRUMENT # 2011003667

Excise Tax \$ 14.00

Recording Time, Book and Page

Parcel Identifier No: out of 01-0544-0011

Mail after recording to Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546

This instrument was prepared by Bain, Buzzard & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546

**Brief Description for the index : Lot 4, containing 1.53 acres, Toshiko Higo Herring
Map # 2011-686, NCSR 2044, Will Lucas Road, AC Twp**

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 11th day of March, 2011 by and between

GRANTOR	GRANTEE
Toshiko H. Herring, widow 412 Virginia Drive Spring Lake, NC 28390	Banah Homes, Inc. Post Office Box 1487 Coats, NC 27521

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 4, containing 1.53 acres (0.12 acre in R/W) on Will Lucas Road (NCSR 2044) as shown on that plat of survey entitled, "Survey for Toshiko Higo Herring" by Bennett Surveys, Inc, dated September 21, 2010 and being of record at Map # 2010-686, Harnett County Registry, said map is hereby referred to for a greater certainty of description.

Being part of that 112 acre tract granted to Leroy W. Herring and wife, Toshiko H. Herring by deed dated April 2, 1973 and recorded April 3, 1973 in Deed Book 589, Page 180, Harnett County Registry. Leroy Herring is now deceased see, Harnett County Clerk of Superior Court file # 73 E 161.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 589, Page 180, Harnett County Registry.

A map showing the above described property is recorded at Map No. 2010, Page 686, Harnett County Registry.

The above described property does does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

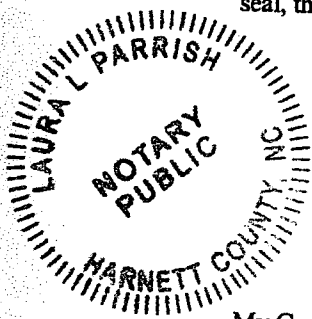
Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Toshiko H. Herring (SEAL)
Toshiko H. Herring

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

I, Laura L. Parrish a Notary Public of the County and State aforesaid, certify that Toshiko H. Herring personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 1st day of March 2011.



Laura L. Parrish
Signature of Notary Public
Laura L. Parrish
Printed Name of Notary Public

My Commission Expires: 6/11/2013

SEAL-STAMP NORTH CAROLINA, HARNETT COUNTY

I, _____ a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this _____ day of _____ 2011.

Banah Homes Inc.

Lot 4

⑤

W. Lucas Rd.

REGISTER OF DEEDS
MAR 11 2011
12:00



SITE PLAN APPROVAL

DISTRICT RA20R USE SFD

#BEDROOMS 3

3/15/11 *[Signature]*
ZONING ADMINISTRATOR

Craig Byrd

"CAROLINA OAKS S/D"
MAP NO. 2007-594

16x20
STORAGE

Carport

50x50
Footprint

8x18
Front Porch

DRIVEWAY

456.26' EDGE OF WOODS NIS

EIS

NIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

S 05°00'00"E
396.54'

428.95'

TOTAL

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

57'

376.03'

S 07°21'58"E 406.07'

NIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

EIS

NET
/W
OTAL

EMN CL INTERSECTION
OF "CAROLINA OAKS CIRCLE"
& NCSR # 2044
217.99'
S 69°23'28"W
46.45'
N 71°25'36"E 103.97'
32.41'
124.98'
N 76°21'34"E
45.46' E NMN
30.04' NIS

MAP NO. 21

