

Initial Application Date: 2/24/11

SCANNED  
2/24/11  
DATE

Application # 11-500-26137

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Willie C. Brinkley Mailing Address: 85 Brinkley Hill Lane

City: Cameron State: NC Zip: 28326 Contact # (910) 964-5309 Email: \_\_\_\_\_

APPLICANT\*: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Willie C. Brinkley Phone # 910) 964-5309

PROPERTY LOCATION: Subdivision: WILLIE C. BRINKLEY Lot #: 1 Lot Size: 1.39

State Road # 87 State Road Name: Hwy 87 Map Book&Page: 2004 1292

Parcel: 019594-0107 PIN: 9594-23-6997-000

Zoning: RA20R Flood Zone: X Watershed: N/A Deed Book&Page: 2031, 16 Power Company\*: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 West to 87 South, Past Linden Oaks, Pass melody lane, Lot located on right side of Hwy 87 Just before Fort Bragg Sign & across from Brinkley Hill Lane

PROPOSED USE:

- SFD: (Size 80'x40') # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: N/A Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (X) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: New stick built

Front Minimum 50' Actual 148.5' home on 1.39 acre

Rear 25' 52' lot

Closest Side 10' 34.7'

Sidestreet/corner lot NA

Nearest Building on same lot NA

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Willie C. Brinkley  
Signature of Owner or Owner's Agent

2-23-11  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

THE ST. EY

LEY 16

NOTE: 11.46 AC. REMAINING IN TRACT BY DEED.

SITE PLAN APPROVAL

DISTRICT RA2012 USE SFD

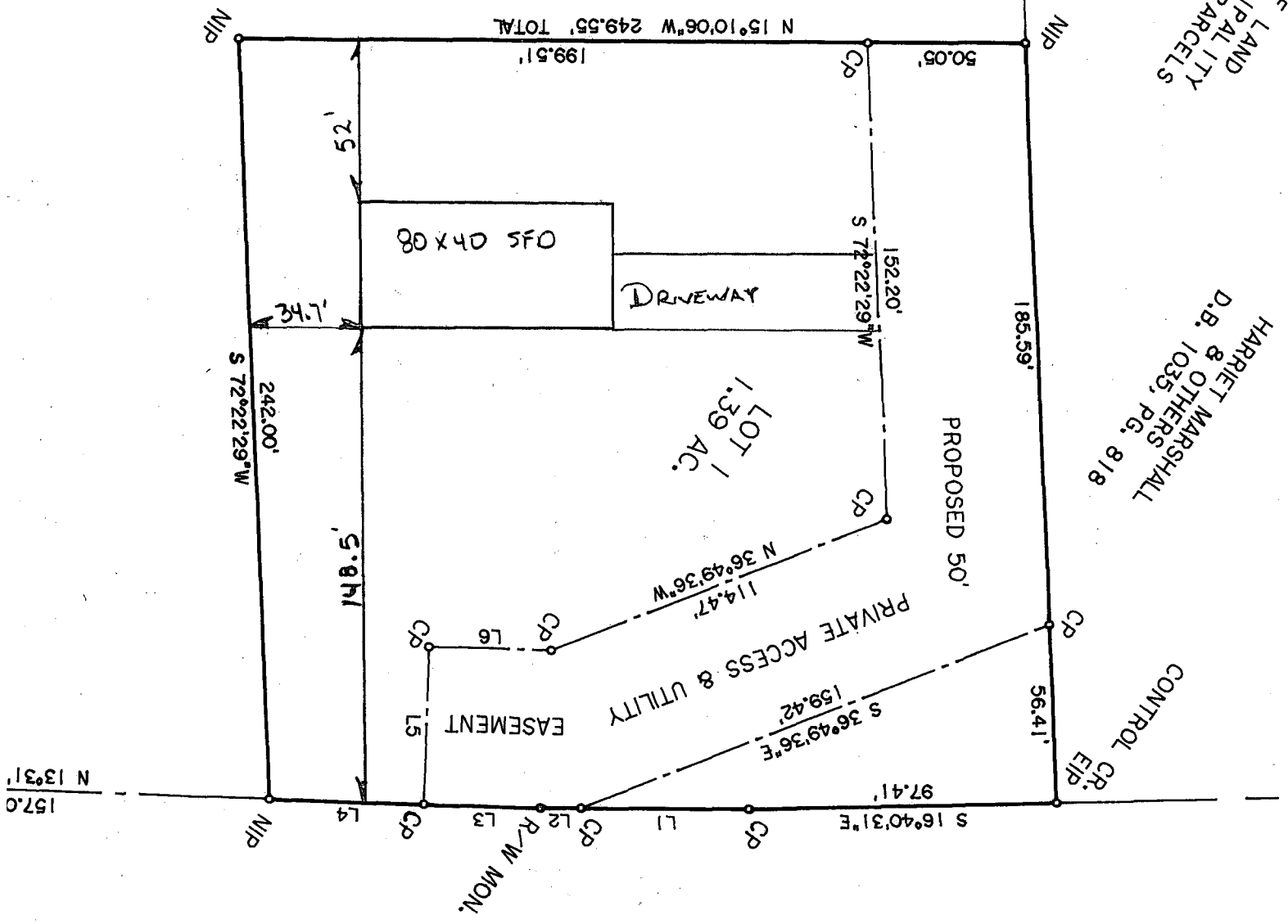
#BEDROOMS 3

2/24/11 *Michael Dutton*  
ZONING ADMINISTRATOR

REGULATES MUNICIPALITY OF LAND PARCELS

HARRIET MARSHALL D.B. 1035, PG. 8/8

CONTROL CR. EIP



AW, BUI, WALK, PRIVA, HAR, W.



**HARNETT COUNTY TAX ID #**  
01-9594-0101  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
**FILED BY** SYB

FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2005 JAN 12 11:21:58 AM  
 BK: 2031 PG: 116-119 FEE: \$20.00  
 NC REV STAMP: \$90.00  
 INSTRUMENT # 2005000622

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$90.00

Parcel Identifier No. Out of 9594-23-6997 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: Mr. Willie Calvin Brinkley, 85 Brinkley Lane, Cameron, NC 28326

This instrument was prepared by: W. Woods Doster, Staton, Perkinson, Doster, Post & Silverman  
**\*\*NO TITLE SEARCH REQUESTED OR PERFORMED\*\***

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 30 day of December, 20 04, by and between

GRANTOR	GRANTEE
MACY MCRAE, JR. and DELORES MCRAE M. 1400 Barouche Ct. Wilmington, NC 28412	* WILLIE CALVIN BRINKLEY **NO TITLE SEARCH REQUESTED OR PERFORMED**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, \_\_\_\_\_ Township, HARNETT County, North Carolina and more particularly described as follows:

See Attached Exhibit "A"

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name) Macy McRae, Jr. (SEAL)  
Macy McRae, Jr.

By: \_\_\_\_\_  
Title: \_\_\_\_\_ Delores M. McRae (SEAL)  
Delores McRae  
M.

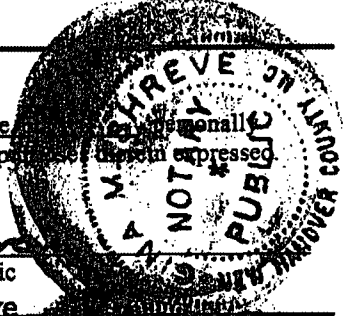
By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

State of North Carolina - County of NEW HANOVER

I, the undersigned Notary Public of the County and State aforesaid, certify that Macy McRae personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 30<sup>th</sup> day of December, 20 04.

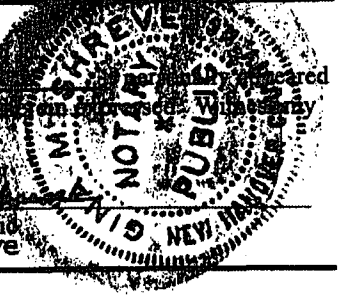
My Commission Expires: 01-09-2007  
Gina M. Shreve  
Notary Public  
Gina M. Shreve



State of North Carolina - County of NEW HANOVER

I, the undersigned Notary Public of the County and State aforesaid, certify that Delores M. McRae personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 30<sup>th</sup> day of December, 20 04.

My Commission Expires: 01-09-2007  
Gina M. Shreve  
Notary Public  
Gina M. Shreve



State of North Carolina - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds



Exhibit "A"

BEGINNING at a point which point is located in the westerly right of way of North Carolina Highway 87 and which point is marked by a new iron pipe and which point is located at common corner between the subject tract and tract belonging, now or formerly, to Harriet Marshall and others (deed book 1035 page 818) and running thence with the right of way of the said Highway 87 South 16 degrees 40 minutes 31 seconds East 97.41 feet to a calculated point; thence continuing with the right of way Highway 87 South 15 degrees 04 minutes 48 seconds East 66.21 feet to a right of way monument; thence continuing with the right of way of Highway 87 South 13 degrees 31 minutes 46 seconds East 243.01 feet to a right of way monument; thence continuing with the right of way on Highway 87 South 12 degrees 50 minutes 04 seconds East 44.00 feet to a new iron pipe; thence leaving the right of way of said Highway 87 and traveling South 64 degrees 24 minutes 40 seconds West 1071.39 feet to a new iron pipe, common corner between subject tract and tracts belonging, now or formerly, to Sam Brinkley (tract 5 in Plat Cabinet 1 Slide 12) and MayBob E Payne (deed book 698 page 559; tract 4 in Plat Cabinet 1 Slide 12) thence with the aforementioned Payne line North 16 degrees 08 minutes 31 seconds West 606.45 feet to a new iron pipe, common corner between the subject tract, the aforementioned Payne tract and a tract belonging now or formerly to Chalmers L. McDougald (deed book 1914 page 876) thence with the aforementioned McDougald line North 73 degrees 34 minutes 42 seconds East 179.36 feet to an existing iron pipe common corner between the subject tract. The aforementioned McDougald tract and a tract belonging now or formerly to Dorothy M. Sawyer and Robert L. Minter (94-E 451) thence with the Sawyer/Minter line North 73 degrees 32 minutes 25 seconds East 210.06 feet to an existing concrete monument, which monument marks the common corner between the subject tract aforementioned Sawyer/Minter tract and the aforementioned Marshall tract; thence with the aforementioned Marshall tract North 72 degrees 22 minutes 29 seconds East 681.61 feet to a new iron pipe the point of BEGINNING the same being a tract containing 12.85 acre which tract is described as tract 3A on a map entitled "Survey for Willie Calvin Brinkley" which map was prepared by Melvin A. Graham professional land surveyor which map is dated December 15, 2004 and which map is recorded in the Harnett County Registry as map number 2004-1292.



NAME: Willie C Brinkley

APPLICATION #: 11-500-26137

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 114864

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property? Private to owner field  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Willie C Brinkley  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-23-11  
DATE