

① Initial Application Date: 02/23/11

SCANNED
2/24/11

Application # 11 500 2625

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Kelly & Jackie Hayes Mailing Address: 1132 Vannstone Dr

City: Raleigh State: NC Zip: 27603 Contact # 919-389-3048 Email: kb2992@att.com

APPLICANT: Schumacher Homes of NC, Inc. Mailing Address: 6815 Fayetteville Rd, Ste. 204

City: Durham State: NC Zip: 27713 Contact # 919-724-4465 Email: aallen@schumacherhomes.com

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Greg Crumpler Phone # 919-697-3003

PROPERTY LOCATION: Subdivision: N/A Lot #: Lot Size: 13.98ac

State Road # _____ State Road Name: _____ Map Book&Page: 2010 / 809

Parcel: 010545 0062 PIN: 0536-88-8788.000

Zoning: R202 Flood Zone: X Watershed: 14 Deed Book&Page: 2837 / 869 Power Company: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Left onto N. Main St. Right at N. Carolina 210 S. Sharp left onto Mike Williams Ln.

PROPOSED USE:

- SFD: (Size 63' x 51'-8") # Bedrooms: 3 # Baths: 2.5 Basement(w/w bath): N/A Garage: 501 Deck: N/A Crawl Space: Slab: Monolithic Slab:
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size x) # Bedrooms # Baths Basement (w/w bath) Garage: Site Built Deck: On Frame Off Frame
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: SW DW TW (Size x) # Bedrooms: Garage: (site built?) Deck: (site built?)
- Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit:
- Home Occupation: # Rooms: Use: Hours of Operation: #Employees:
- Addition/Accessory/Other: (Size x) Use: Closets in addition? () yes () no

Water Supply: County Existing Well New Well (# of dwellings using well 1) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: Other (specify):

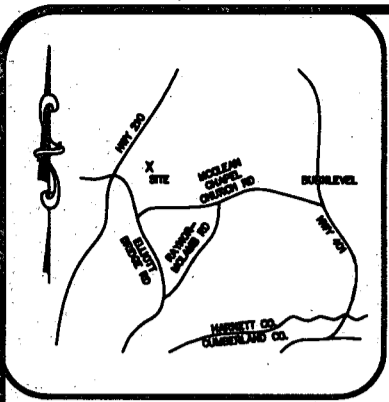
Required Residential Property Line Setbacks:		Comments: _____
Front	Minimum <u>35</u> Actual <u>789'</u>	_____
Rear	<u>25</u> <u>293.6'</u>	_____
Closest Side	<u>10</u> <u>230'</u>	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Alyssa Allen
Signature of Owner or Owner's Agent

2/23/11
Date

This application expires 6 months from the initial date if permits have not been issued



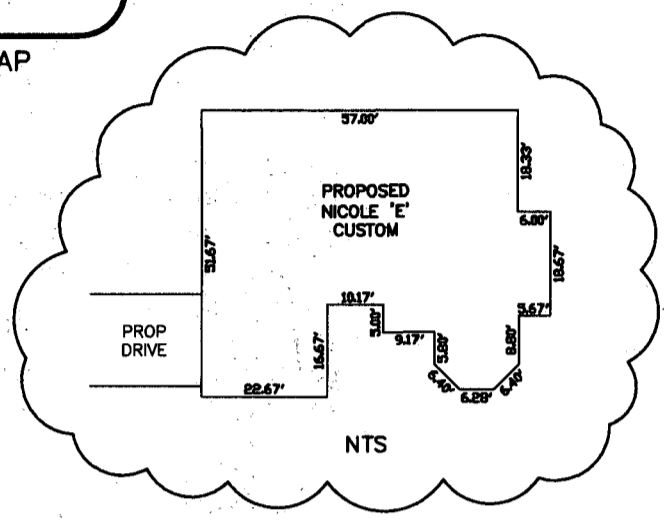
VICINITY MAP

- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCO=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - IRON PIPE FOUND
 - ⊙ IRON PIPE SET
 - NAIL SET
- SETBACKS**
- FRONT 35'
 - SIDE 10'
 - REAR 25'

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND THAT THE BUILDING LIES WHOLLY ON THE LOT AND THAT THERE ARE NO VISIBLE ENCROACHMENTS ON SAID LOT.

SHAWN T. RUMBERGER, PLS L-4909
DATE

THIS MAP IS OF AN EXISTING PARCEL OF LAND AND IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

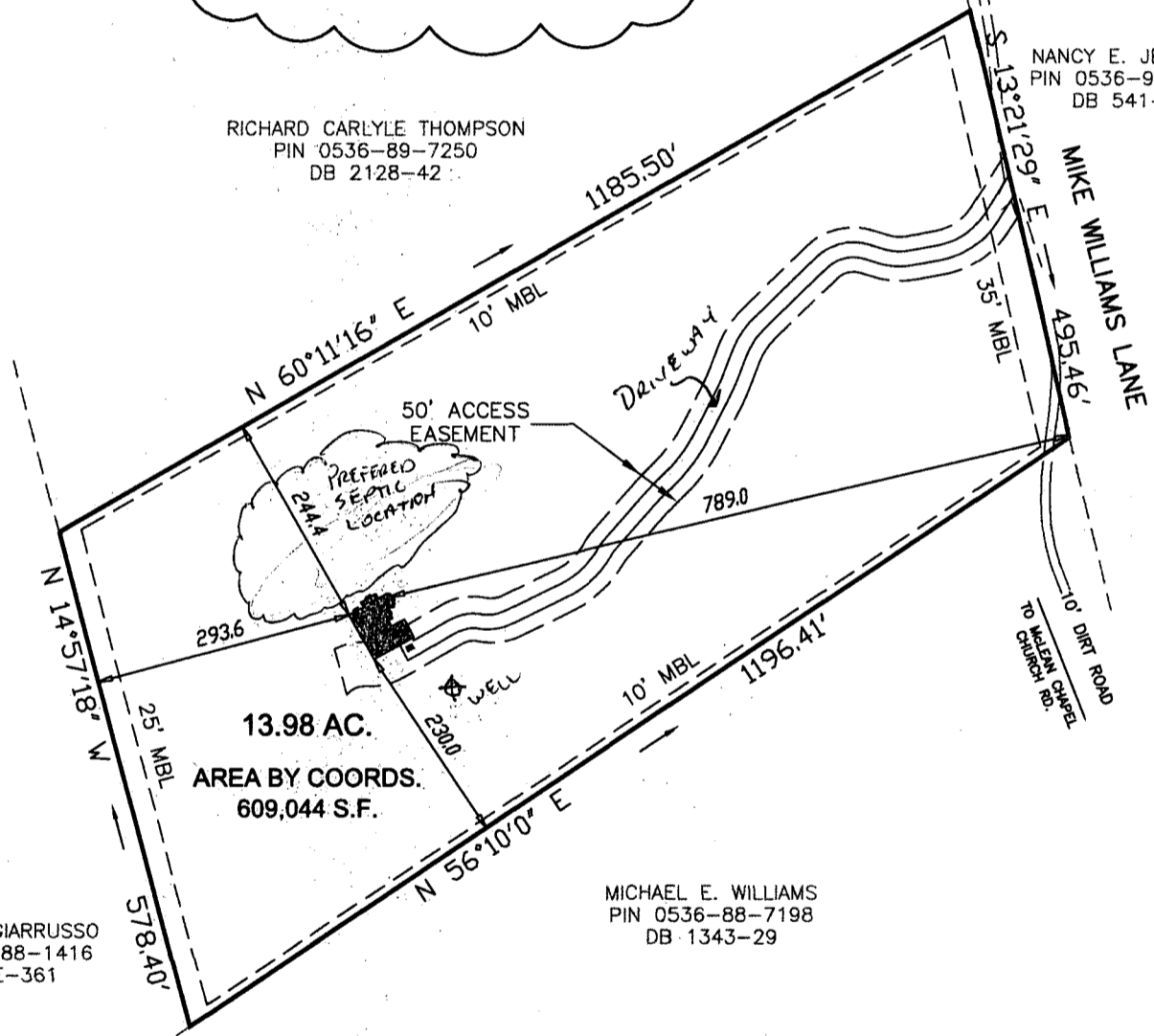


RICHARD CARLYLE THOMPSON
PIN 0536-89-7250
DB 2128-42

EIP-5/8"OT

(TIE)
S 13°24'02" E
381.68'

NANCY E. JERNIGAN
PIN 0536-98-8628
DB 541-25



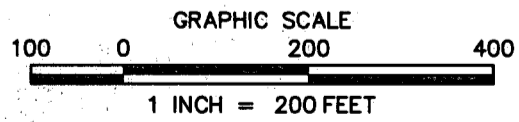
MICHAEL E. WILLIAMS
PIN 0536-88-7198
DB 1343-29

BRADY P. GIARRUSSO
PIN 0536-88-1416
DB 93E-361

SITE PLAN APPROVAL
DISTRICT HAZOR USE SFD
#BEDROOMS 3

2/22/11 ZONING ADMINISTRATOR

PRELIMINARY PLOT PLAN



ECLS	PROJ. NO.:	10-007
	FILENAME:	HAYES
	DRAWN BY:	DWS
	SCALE:	1"=200'
	DATE:	02-11-11

FOR
SCHUMACHER HOMES
MIKE WILLIAMS LANE
STEWART'S CREEK TWP, HARNETT CO, NC
PIN 0536-88-8788, DB 2587, PG. 178

ECLS
SURVEYING THE EAST COAST
111 S. 13TH ST.
ERWIN, NC 28339
910.897.3257
910.897.2329 FAX

1

NAME: Schumacher Homes of NC, Inc.

APPLICATION #: 11-500-26125

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted { 2 } Innovative { 1 } Conventional { 3 } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { X } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { X } NO Do you plan to have an irrigation system now or in the future?
- { } YES { X } NO Does or will the building contain any drains? Please explain. _____
- { } YES { X } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { X } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { X } NO Is the site subject to approval by any other Public Agency?
- { X } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { X } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

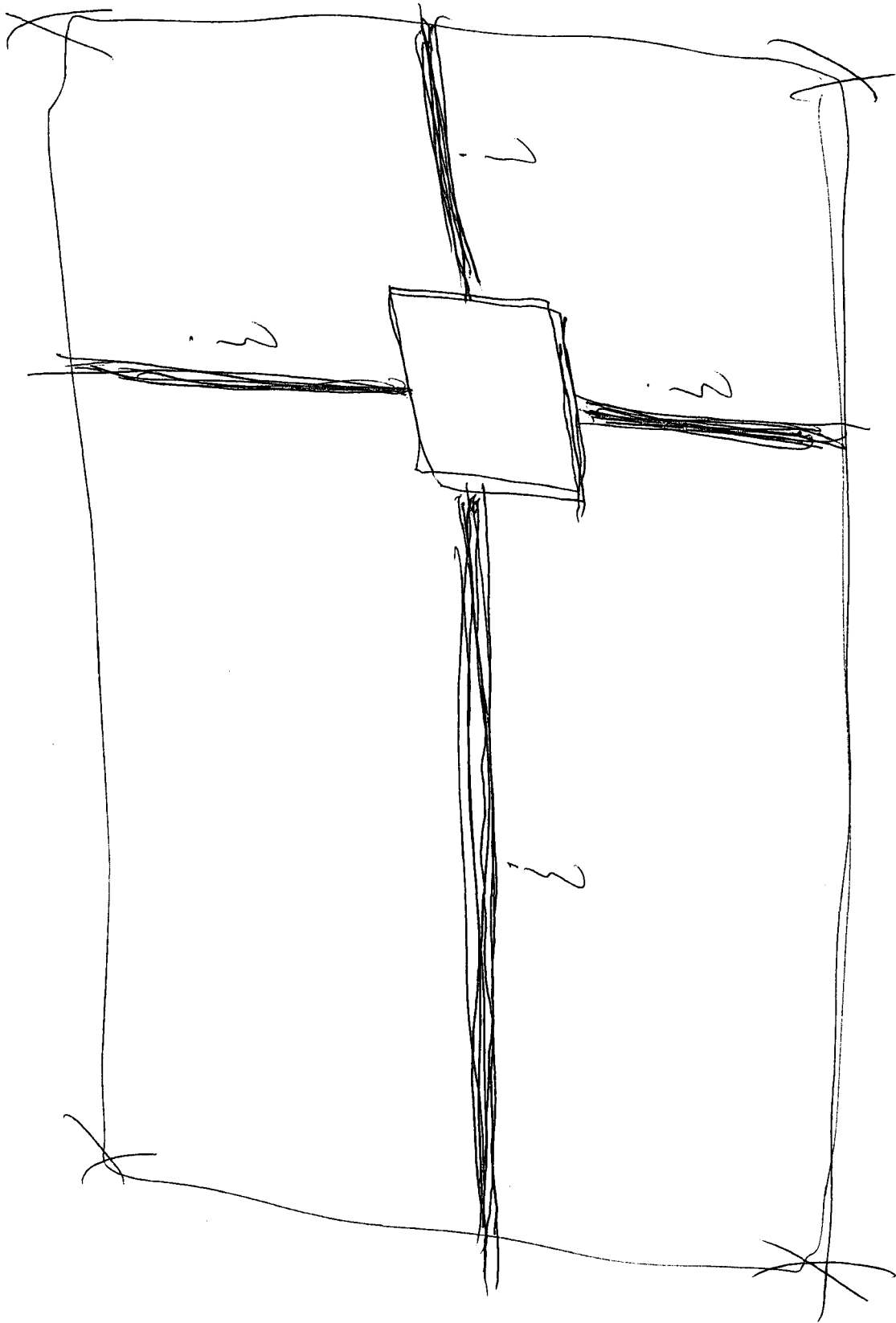
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Alyssa Allen

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/23/11

 DATE



\$250.00

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

Schumacher Homes of NC, Inc. (919) 724-4465
Applicant/Owner **Phone Number**
 6815 Fayetteville Rd, Ste. 204, Durham, NC 27713
Street Address, City, State, Zip Code

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changed that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address Mike Williams Ln. Subdivision/Lot # N/A
 Parcel # 010545 0062 PIN # 0536-88-8788.000

Directions to the Site

Left onto N. Main St. Right at N. Carolina 210 S.
 Sharp left onto Mike Williams Ln.

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is give in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

Alyssa Allen 2/23/11
 Property Owner's of Owner's Legal Representative Signature Required Date

Harnett County Department of Public Health

Well Abandonment Permit Application

APPLICANT INFORMATION

Applicant/Owner _____ () _____
Phone Number

Street Address, City, State, Zip Code _____

PROPERTY INFORMATION

Street Address _____ Subdivision/Lot # _____

Parcel # _____ PIN # _____

Directions to the Site

Brief description of the well location (ex. front yard, behind out building, front yard, etc.)

***Please include a Site Plan of your property showing the location of the well. If the well is underground, it must be uncovered prior to the department's site visit.**

Please Complete the Following Information:

Date Well Was Constructed _____ Grouted: Yes No
Above Ground or Below Ground Total Depth of Well _____
Well Type: Drilled Bored Hand dug Diameter _____ inches

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and State Officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

Property Owner's or Owner's Legal Representative Signature Required _____ Date _____

If you have any questions please contact Environmental Health Division at 910-893-7547

Application # 1150026125



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 FEB 16 08:35:27 AM
BK: 2037 PG: 069-072 FEE: \$25.00
NC REV STAMP: \$168.00
INSTRUMENT # 2011002383

HARNETT COUNTY TAX ID#

01.0545.0062

2-16-11 BY SJB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 168

Tax Parcel ID No. 0014178 Verified by _____ County

on the _____ day of _____, 20____ By: _____

Mail/Box to Grantee: _____

This instrument was prepared by: Asekosal L. Arnette, Attorney

Brief description for the Index: _____

THIS DEED, made this the 15 day of February, 2011, by and between

GRANTOR: Sylvia B. Hayes

Whose mailing address is 719 Rudy Drive, Clayton, NC 27520

GRANTEE: Kelly B. Hayes and wife, Jacqueline Hayes

whose mailing address is PO BOX 1192 Garner NC 27539

[Include mailing address for each Grantor and Grantee; marital status of each individual Grantor and Grantee; and type of entity, e.g., corporation, limited liability company, for each non-individual Grantor and Grantee.]

WITNESSETH:

For valuable consideration from Grantee to Grantor, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby gives, grants, bargains, sells and conveys unto Grantee in fee simple, subject to the Exceptions and Reservations hereinafter provided, if any, the following described property located in the County of Harnett, State of North Carolina, more particularly described as follows:

SEE EXHIBIT A.

Said property having been previously conveyed to Grantor by instrument(s) recorded in Book 2587, page 178 and being reflected on plat(s) recorded in Map/Plat Book 2011, Page 809.

All or a portion of the property herein conveyed ___ includes or x does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD unto Grantee, together with all privileges and appurtenances thereunto belonging, in fee simple, subject to the Exceptions and Reservations hereinafter and hereinabove provided, if any.

And Grantor hereby warrants that Grantor is seized of the premises in fee and has the right to convey same in fee simple, that title is marketable and is free and clear of encumbrances other than as set forth herein, and that Grantor will forever warrant and defend the title against the lawful claims of all persons or entities whomsoever.

This conveyance is made subject to the following Exceptions and Reservations:

All references to Grantor and Grantee as used herein shall include the parties as well as their heirs, successors and assigns, and shall include the singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)
By: _____ Sylvia B. Hayes (SEAL)
Print/Type Name & Title: _____ Print/Type Name: Sylvia B. Hayes
By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____
By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____
By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

State of NC
County of Dare

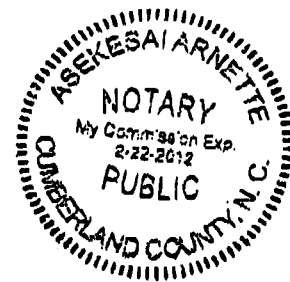
I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:
Sylvia B. Hayes.

Date: 11/11/11

A. Arnette Notary Public
Notary's Printed or Typed Name

My Commission Expires: 2/22/2012

(Official/Notarial Seal)



State of _____
County of _____

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:

Date: _____

Notary Public
Notary's Printed or Typed Name

My Commission Expires: _____

(Official/Notarial Seal)

EXHIBIT "A"

BEGINNING AT AN IRON STAKE IN THE PATH, SAID IRON STAKE BEING THE SOUTHEAST CORNER OF THE LAND BROUGHT BY R.A. MCLAMB FROM MARVIN THOMAS GODWIN, AND RUNS AS THE LINE BETWEEN LOT #4 AND #5 OF THE NANCY GODWIN ESTATE SOUTH 56 DEG. 10 MIN. WEST 1194.4 FEET TO AN IRON STAKE IN SAID LINE; THENCE NORTH 14 DEG. 48 MIN. WEST 548.7 FEET TO AN IRON STAKE, THE SOUTHWEST CORNER OF THE 10.04 ACRE TRACT CONVEYED TO JAMES FRANKLIN AUTRY AND WIFE, BY DEED DATED MAY 26, 1976; AND RECORDED IN BOOK 639, AT PAGE 296, HARNETT COUNTY REGISTRY, THENCE AS THE SOUTHERN LINE OF SAID 10.04 ACRE TRACT NORTH 60 DEG. 30 MIN. EAST 1187.4 FEET TO A STAKE IN THE EASTERN LINE OF THE TRACT FROM WHICH THIS PARCEL IS CUT, THE SOUTHEAST CORNER OF SAID 10.04 ACRE TRACT; THENCE AS THE EASTERN LINE OF THE TRACT FROM WHICH THIS TRACT IS OUT SOUTH 13 DEG. 3 MIN. EAST 495.8 FEET TO THE POINT OF BEGINNING AND CONTAINING 14.02 ACRES, MORE OR LESS.

THE ABOVE DESCRIBED PARCEL IS THE SOUTHERN PORTION OF THE 24.06 ACRE TRACT, CONVEYED TO HARVEY M. LEE AND WIFE, R.A. MCLAMB AND WIFE BY DEED DATED SEPTEMBER 21, 1973, AND RECORDED IN BOOK 597, AT PAGE 243, HARNETT COUNTY REGISTRY.

GRANTORS ALSO CONVEY TO GRANTEE ALL OF THEIR RIGHT, TITLE AND INTEREST IN AND TO THE ROADWAY LEADING FROM N.C. HIGHWAY NO. 210 TO AND PAST THE ABOVE DESCRIBED LANDS, WHICH ROADWAY IS DESCRIBED AND REFERRED TO IN THE CERTAIN AFFIDAVIT OF MAXINE L. GODWIN RECORDED IN BOOK 638, AT PAGE 818, HARNETT COUNTY REGISTRY.