

Initial Application Date: 2-21-11

Application # 1150026109

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Horizon Developers Mailing Address: 2919 Breezewood Ave <sup>5. site</sup> 202  
City: Fayetteville State: NC Zip: 28302 Contact # Larry Strother Email: \_\_\_\_\_

APPLICANT: Market Place Builders LLC Mailing Address: 3102 N. Main St  
City: Hoke Mills State: NC Zip: 28348 Contact # Chris Roberts Email: MarketPlaceBuilders@gmail

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Chris Roberts Phone # 910 872900

PROPERTY LOCATION: Subdivision: Ashford Lot #: 33 Lot Size: 5.25 Acres

State Road # 1111 State Road Name: Marks Rd Map Book & Page 2008 / 6504-510

Parcel: 09 9575 04 0185 32 PIN: 9574-58-3917.000

Zoning: Rural Flood Zone: X Watershed: N/A Deed Book & Page: OTA Power Company: Central

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.  
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  Hwy 24 LF on Marks Rd on LF approx. 1 mile

PROPOSED USE:

- SFD: (Size 11.5 x 14) # Bedrooms: 4 # Baths: 3 Basement (w/wo bath): N/A Garage:  Deck:  Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no   
Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>35</u> Actual <u>35.5</u>	
Rear <u>25</u> <u>500+</u>	
Closest Side <u>10</u> <u>13.9</u>	
Sidestreet/corner lot <u>20</u>	
Nearest Building on same lot <u>6</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

2-21-11  
Date

N 77°02'33"W 480.37'

25' BSL

5.22 ACRES

33

ASHEFORD SUBDIVISION  
MAP 2008-504  
DB 2278 PG 412  
TAX PIN 9574-58-3917.000

500'

10' BSL  
N 04°51'22"W 738.89'

3.00 ACRES

34

ASHEFORD SUBDIVISION  
MAP 2008-504  
DB 2278 PG 412  
TAX PIN 9574-58-3985.000

20' Drainage Easement

SITE PLAN APPROVAL

DISTRICT RA20R USE S1ED

#BEDROOMS 4

2-21-11

Date

*[Signature]*

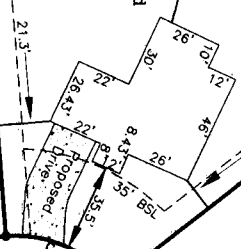
N 51°32'13"E 294.83'

32

ASHEFORD SUBDIVISION  
MAP 2008-504

N 15°50'40"E 253.61'

Proposed  
1 Story  
Dwelling



S 47°38'53"E 281.91'

35

ASHEFORD SUBDIVISION  
MAP 2008-504

N 85°04'37"W 213.59'

ASH  
50'

S 04°12'53"W 598.78'

36

NAME: Marketplace Builders

APPLICATION #: 1150026109

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed**

Marketplace Builders LLC Chris Roberts member  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-21-11  
DATE

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC, INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION Ashtford

LOT 33

INITIAL SYSTEM CONVENTIONAL

REPAIR CONVENTIONAL

DISTRIBUTION D-box

DISTRIBUTION D-box

BENCHMARK 100.0

LOCATION Bottom of culvert outlet 33/34

NO. BEDROOMS 4

proposed CTAP = 0.8 gal/ft<sup>2</sup>

<u>LINE</u>	<u>FLAG COLOR</u>	<u>ELEVATION</u>	<u>ACTUAL LENGTH</u>
1	B	100.00	67'
2	Y	99.42	67'
3	B	98.92	67'
			<u>201'</u>
4	-	-	67'
5	-	-	67'
6	-	-	67'

Installed {

BY M GARRE

DATE 01/11

INSTALL AT 18"

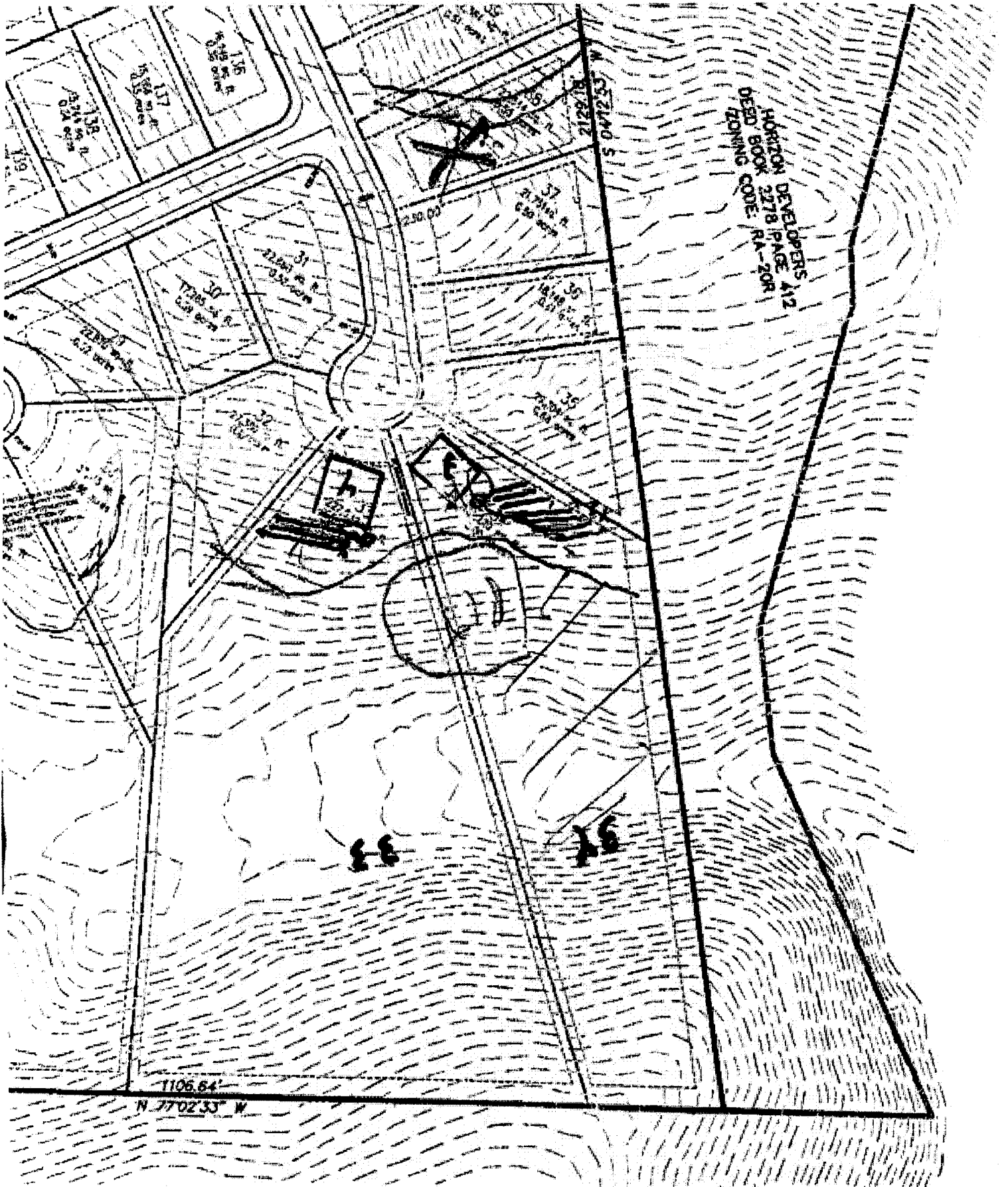
TYPE SOIL PROFILE  
0-48 s/w (VF, med)  
CR 2-24"

HORIZON DEVELOPERS A12  
DEED BOOK 2178 PAGE 412  
ZONING CODE: RA-20R

2129.78  
S 047°23' W

1106.64'

N 77°02'33" W



CONTRACT TO PURCHASE

This contract made and entered into this 8th day of December, 2010, by and between Horizon Developers, LLC as SELLER, and Marketplace Builders, as BUYER.

WITNESSETH

THAT SELLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from SELLER, the following described residential building lot/s, to wit:

Being all of LOT/S 33 of the Subdivision known as Ashford Subdivision a map of which is duly recorded in Book of Plats Map 2008 Page 6504-510, Part \_\_\_\_\_, Harnett County Registry.

Price is \$ 26,000, payable as follows:

Down Payment (payable upon execution of this contract): \$ -0-

Balance of Sale Price (payable at closing): \$26,000

1. The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year, which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing.
2. Buyer acknowledges inspecting the property and that no representations or inducements have been made by SELLER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.
3. Closing (Final Settlement) is to take place not later than: January 14, 2011 at the offices of TBA Should BUYER fail to close, the SELLER, at his option, may retain the sum paid as a Down Payment upon the Purchase Price as liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.
4. Other Conditions:

Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds for \_\_\_\_\_ County in Book 2522 Page 975-983, or \_\_\_\_\_, a copy of which has been provided to Buyer.

Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by Enoch Engineers, Inc.

Buyer must submit house plans to SELLER for architectural conformity and Covenant approval prior to breaking ground.

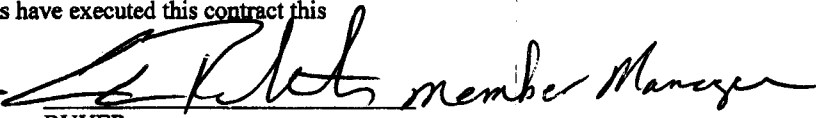
Buyer and Seller and/or their assignees agree that the exclusive marketing for houses built on the above lots will be through ERA Strother Real Estate/LWS Homes/Larry W. Strother. It is intended by this provision that ERA Strother Real Estate/LWS Homes/Larry W. Strother is to be a third party beneficiary of this contract.

Additionally: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN WITNESS WHEREOF the parties have executed this contract this



SELLER  
Horizon Developers, LLC.



BUYER