

Initial Application Date: 2-11-11

Application # 1150026060

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Southeastern Properties and Development Co. Mailing Address: 2505 Dalrymple Street

City: Sanford State: NC Zip: 27332 Contact # 919.777.2826 Email: john.cooper@southeasternco

APPLICANT: Mitzi, Gizmo, Hercules #550 Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Matthew Wood Phone # 919-935-9215

PROPERTY LOCATION: Subdivision: Pittman Crossing Lot #: 31 Lot Size: .46

State Road # 1215 State Road Name: Rosser Pittman Rd Map Book&Page: 2011 / 12

Parcel: 63 9588 0003 11 PIN: 9588-63-0216'00

Zoning: RA20R Flood Zone: No Watershed: No Deed Book&Page: 2515, 150 Power Company*: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 to Barbecue Church Road, approximately 1 mile, right on Rosser Pittman Road, approximately 1 mile, subdivision on right

PROPOSED USE:

- SFD: (Size 40 x 38) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: Crawl Space: _____ Slab: _____ Slab: (Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____ (Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

PAT 10

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

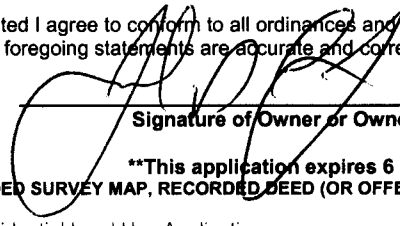
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:	Comments:
Front Minimum <u>30</u> Actual <u>50</u>	_____
Rear <u>20</u> <u>77.67</u>	_____
Closest Side <u>10</u> <u>60</u>	_____
Sidestreet/corner lot <u>N/A</u> <u>N/A</u>	_____
Nearest Building on same lot <u>N/A</u> <u>N/A</u>	_____

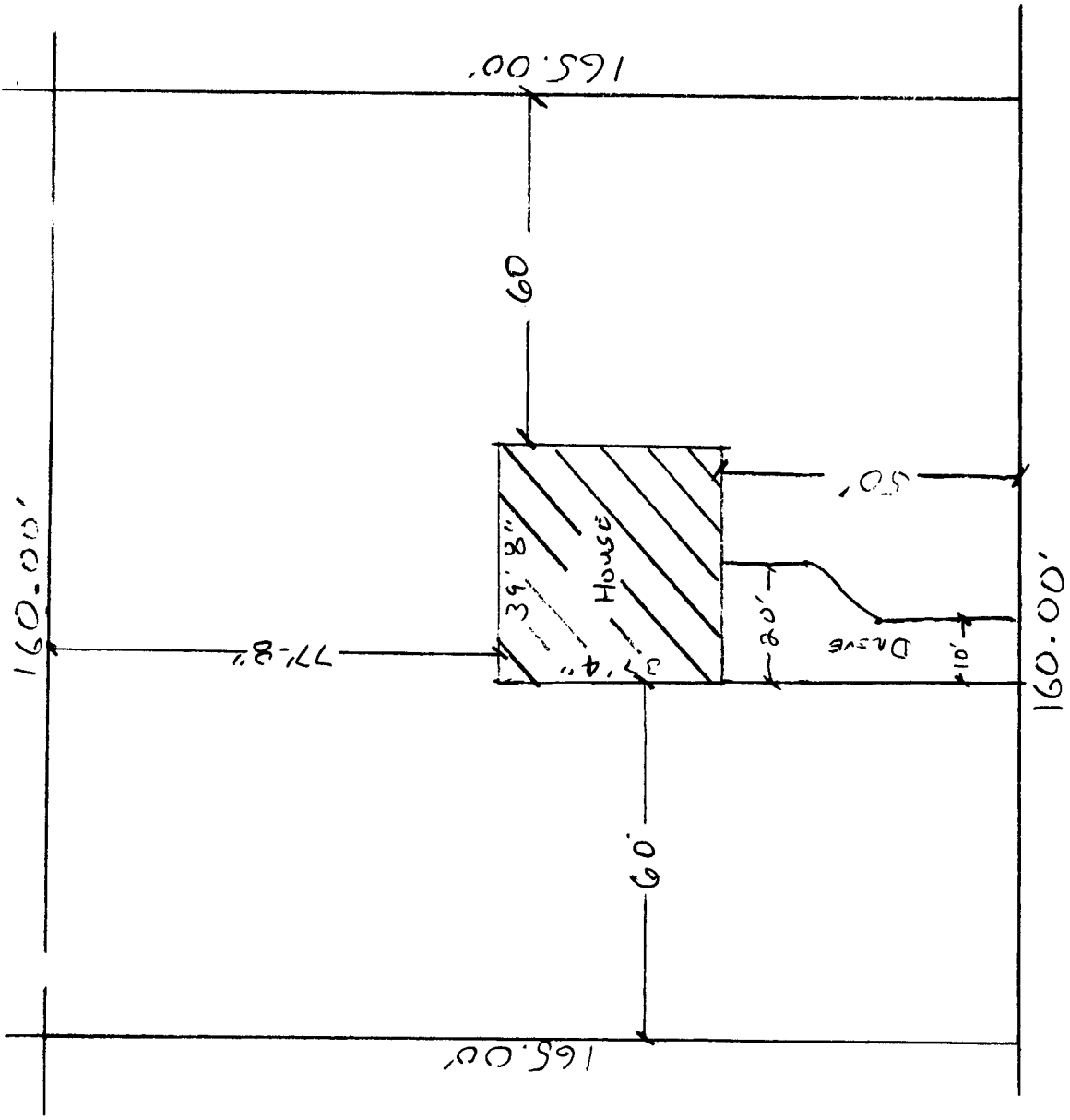
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

2-9-2011
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



SITE PLAN APPROVAL
 DISTRICT HAAR USE STD
 #BEDROOMS 3
0-11-11 [Signature]

PLAN #
LOT # <u>31</u> <u>PITMAN CROSSING</u>
<u>1/27/2011</u>
<u>METZ, CIZMO, HENRICH</u> <u>AND ASSOCIATES</u>
SCALE <u>1" = 30'</u>

FAIRFAX DRIVE

NAME: SOUTHEASTERN PROPERTIES
AW Development Company

APPLICATION #: 1150026060

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

2-9-2011

UNRECORDED



HARNETT COUNTY TAX ID#

034588-0003-01

530-0887060

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARRIS
HARNETT COUNTY, NC
2008 MAY 30 01:30:44 PM
BK: 2515 PG: 150-152 FEE: \$17.00
NC REV STAMP: \$528.00
INSTRUMENT # 200009079

Excise Tax \$528.00 Do NOT write above this line. Recording Time, Book and Page

North Carolina General Warranty Deed

This instrument prepared by: April E. Stephenson, Attorney at Law
Brief description for the Index

This Deed made this 19th day of May 2008 by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor:
ELBRIDGE ALEX HALES and wife, MARTHA PITTMAN HALES 4555 Fountain Drive
Wilmington, NC 28403

Grantee:
MITZI, GIZMO, HERCULES & ASSOCIATES, INC. 2505 Dalrymple Street
Sanford, NC 27330

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee the receipt of which is hereby acknowledged conveys to Grantee in fee simple the Property described below.

Property: City of _____ Township of Barbecue County of Harnett North Carolina.
This property was acquired by Grantor by an instrument recorded in Book 1405 Page 941 Harnett County.
A map showing the property is recorded in Plat Book /Map Number 2000-132 Page _____ Harnett County.
The legal description of the Property is:

BEING ALL OF TRACT "B", containing 33.081 acres, more or less, as shown on that map entitled "Map of Survey for Elbridge Alex Hales & Martha Pittman Hales, James Simon Shew & Vivian Pittman Shew", prepared by Robert H. Goslee and Associates and recorded as Map Number 2000-132 in the Office of the Register of Deeds of Harnett County, reference to which is hereby made for a more particular description.

SUBJECT TO Right of Way to the State Highway Commission for SR # 215 recorded at Book 474, Page 94, Harnett County Registry.

ALSO SUBJECT TO an Easement to Carolina Power & Light Company recorded at Book 765, Page 591, Harnett County Registry.

Continued on Page 2

After recording mail to:
Mitzi, Gizmo, Hercules & Associates, Inc.
2505 Dalrymple St.
Sanford, NC 27330

Tax Lot No. _____
Parcel Identifier No. Pin #9588-53-8402.000
Verified By _____ County _____
on the _____ day of _____ 2008
By _____

UNRECORDED

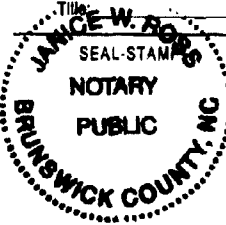
UNREGISTERED

TO HAVE AND TO HOLD the said Property and all privileges and appurtenances (rights) belonging to Grantee, in fee simple.

Promises by Grantor: Grantor promises (Covenants) with Grantee that Grantor has title to the Property in fee simple; has the right to convey the title in fee simple, that the title is marketable and free and clear of all liens and encumbrances (i.e. mortgages and judgements), and Grantor will warrant and defend the title against the lawful claims of all persons except for the following exceptions:

Signatures: Grantor has duly executed the foregoing instrument, as of the day and year first written above.

Entity Individual
Name: Elbridge Alex Hales (Seal)
By: ELBRIDGE ALEX HALLES (Seal)
Title: Martha Pittman Hales (Seal)
By: MARTHA PITTMAN HALES (Seal)
Title: (Seal)
By: (Seal)
Title: (Seal)



STATE OF North Carolina INDIVIDUAL COUNTY OF New Hanover
1, a Notary Public of the County and State aforesaid, certify that Elbridge Alex Hales and wife, Martha Pittman Hales
Grantor personally came before me this day and acknowledged the execution of the foregoing instrument.
Witness my hand and official stamp or seal, this 11 day of May, 2008
My Commission Expires: May 21, 2011 Notary Public

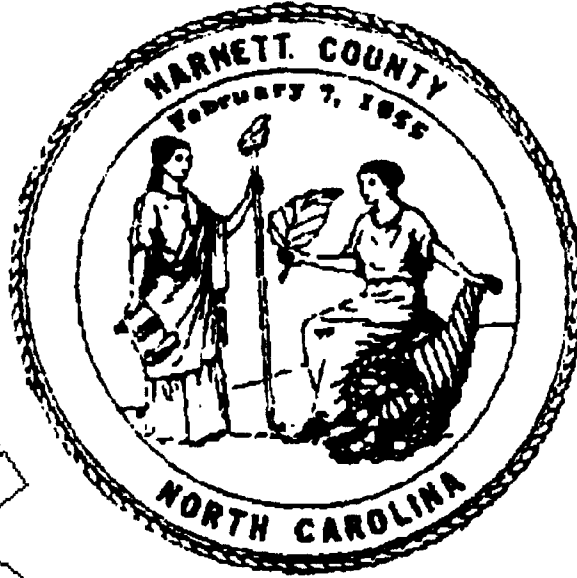
SEAL-STAMP INDIVIDUAL COUNTY OF
1, a Notary Public of the County and State aforesaid, certify that
Grantor personally came before me this day and acknowledged the execution of the foregoing instrument.
Witness my hand and official stamp or seal, this day of 20
My Commission Expires: Notary Public

SEAL-STAMP ENTITY: Corporation, Limited Liability Company, General Partnership, or Limited Partnership
STATE OF COUNTY OF
1, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that he is of a North Carolina corporation / limited liability company / general partnership / limited partnership (affix through the inapplicable) and that by authority duly given and as an act of the Entity, has signed the foregoing instrument in its name and on its behalf as its act and deed
Witness my hand and official stamp or seal, this day of 20
My Commission Expires: Notary Public

The foregoing Certificate(s) of
is/are certified to be correct This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR COUNTY
By Deputy/Assistant Register of Deeds

UNREGISTERED



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 06/30/2008 01:38:44 PM

Book: RE 2515 Page: 150-152

Document No.: 2008009070

DEED 3 PGS \$17.00

NC REAL ESTATE EXCISE TAX: \$528.00

Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2008009070

2008009070