

6-27-12

SCANNED
2-11-11
DATE

Application # 11500260607
CU# _____

Initial Application Date: 2-11-11

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Southeastern Properties and Development Co. Mailing Address: 2505 Dalrymple Street

City: Sanford State: NC Zip: 27332 Contact # 919.777.2826 Email: john.cooper@southeasternco

APPLICANT: Mitzi, Gizmo, Hercules Assoc Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact # _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Matthew Wood Phone # 919-935-9215

PROPERTY LOCATION: Subdivision: Pittman Crossing Lot #: 31 Lot Size: .46

State Road # 1215 State Road Name: Rosser Pittman Rd Map Book&Page: 2011 / 12

Parcel: 03 9588 0003 11 PIN: 9588-63-0216000

Zoning: R20P Flood Zone: No Watershed: No Deed Book&Page: 2515, 150 Power Company*: Progress Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 to Barbecue Church Road, approximately 1 mile, right on Rosser Pittman Road, approximately 1 mile, subdivision on right

PROPOSED USE: 30

SFD: (Size 40 x 38) # Bedrooms: 3 # Baths: 2 Basement(w/w bath): _____ Garage: _____ Deck: Crawl Space: _____ Slab: _____ Slab: PATIO
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

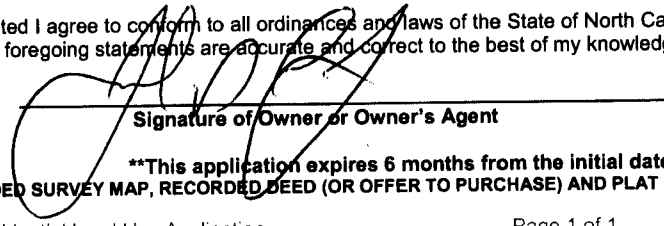
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (X) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks: Comments: 6-27-12 per City size of House ver 8/05

	Minimum	Actual
Front	30	50
Rear	20	128 85
Closest Side	10	60 44
Sidestreet/corner lot	N/A	N/A
Nearest Building on same lot	N/A	N/A

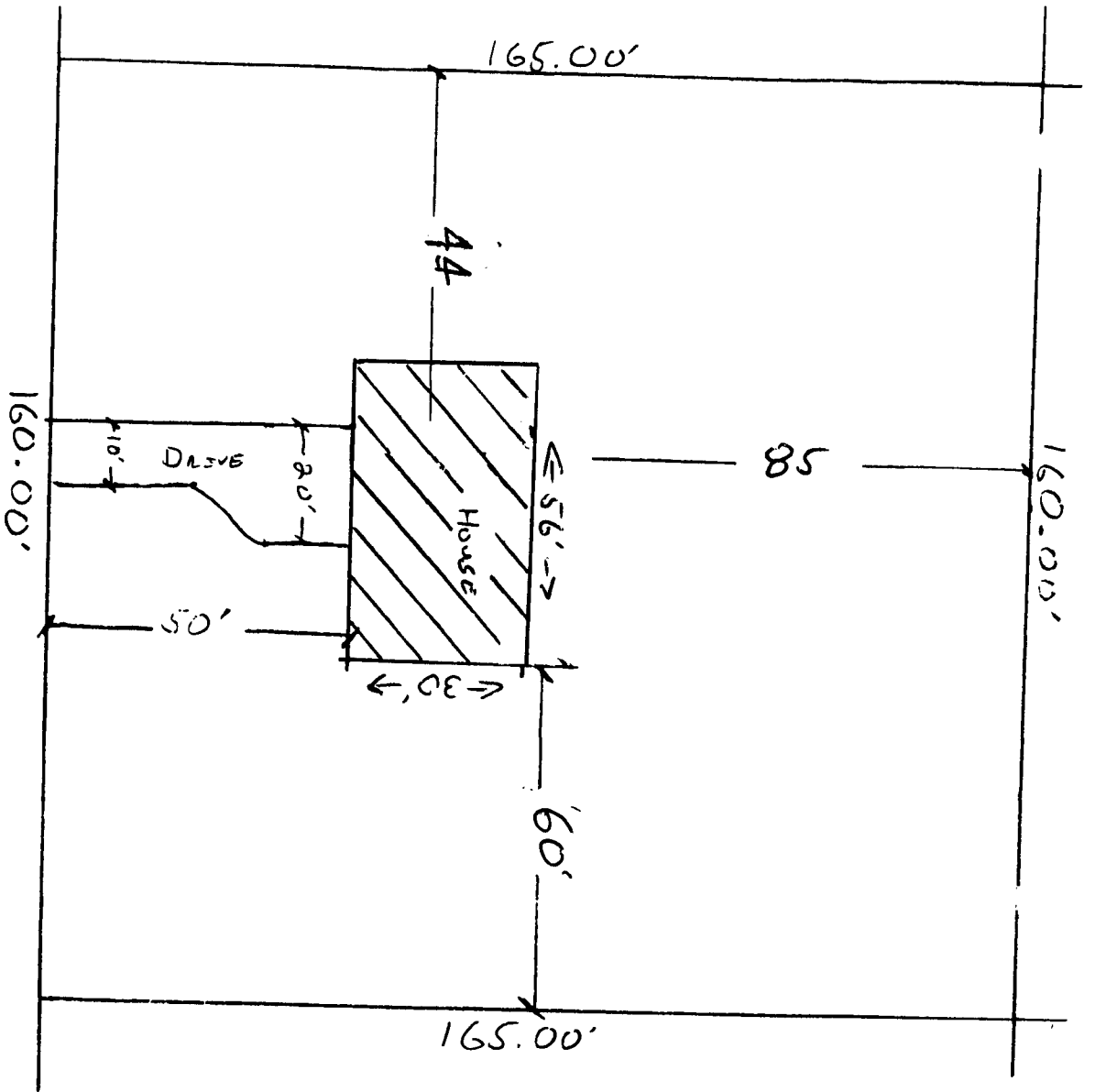
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

2-9-2011
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



FAIRFAX DRIVE

SITE PLAN APPROVAL SFP
 DISTRICT R1208 USE USE
 #BEDROOMS 3
 Date 6-27-18 N.C. Brown
 Zoning Administrator

PLAN #
LOT # <u>31</u> <u>PITMAN CROSSING</u>
<u>1127/2011</u>
<u>MITTS, GIZMO, HENRIKES</u>
<u>AND ASSOCIATES</u>
SCALE <u>1" = 30'</u>